

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

13741603  
8/10/2021 2:17:00 PM \$40.00  
Book - 11220 Pg - 2174-2178  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 5 P.

### Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

and

The Small Business Administration  
Room 2229 Federal Building,  
125 South State,  
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team  
Fresno Commercial Loan Servicing Center  
801 R Street, Suite 101  
Fresno, California 93721


(see next page for description of Deed of Trust)

**Deed of Trust**

Dated: May 21, 2021  
Recorded: May 24, 2021  
Trustor: BLUE SKY VIEW HOLDINGS, LLC  
Trustee: NBH BANK  
Beneficiary: HILLCREST BANK, a division of NBH Bank  
Amount: \$ 725,000.00  
Entry: 13671857  
Book: 11179  
Page: 2980

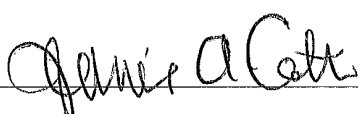
Dated August 2, 2021

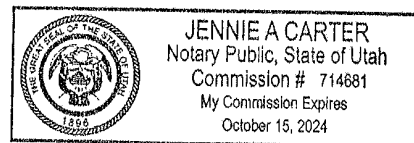
Mountain West Small Business Finance

By:   
Brooks Harbertson, Vice President

STATE OF UTAH )  
 )  
 ) :SS.  
COUNTY OF Utah )

The foregoing instrument was acknowledged before me this August 2, 2021  
by Brooks Harbertson, Vice President Mountain West Small Business Finance.

  
Notary Public



Order No.: 5-112772

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

Unit No. 140 of the Millpointe Office Phase 1 Condominium – Amended Plat, according to the record of survey map filed for record in Book 2002P of Plats at Page 152 of official records, formally known as Convertible Space #6 of the Millpointe Office Condominiums – Phase 1, according to the record of survey map filed of record in Book 9911P of Plats at Page 306, together with the right of use in the “Common Areas and Facilities”, all of which is defined and described in the Declaration of Condominiums – Phase 1 recorded November 19, 1999 as Entry No. 7516419 in Book 8324 at Page 1321 and the First Amendment to Declaration of Condominium of Millpointe Office Condominiums Phase 1, recorded June 18, 2002 as Entry No. 8268250 in Book 8610 at Page 5460 of official records.

Parcel No.: 22-23-252-020

#### PARCEL 2:

Unit No.150 of the Millpointe Office Phase 1 Condominium – Amended Plat, according to the record of survey map filed for record in Book 2002P of Plats at Page 152 of official records, formally known as Convertible Space #5 of the Millpointe Office Condominiums – Phase 1, according to the record of survey map filed of record in Book 9911P of Plats at Page 306, together with the right of use in the “Common Areas and Facilities”, all of which is defined and described in the Declaration of Condominiums – Phase 1 recorded November 19, 1999 as Entry No. 7516419 in Book 8324 at Page 1321 and the First Amendment to Declaration of Condominium of Millpointe Office Condominiums Phase 1, recorded June 18, 2002 as Entry No. 8268250 in Book 8610 at Page 5460 of official records.

Parcel No:22-23-252-021

#### PARCEL 3:

Unit No. 160 of the Millpointe Office Phase 1 Condominium – Amended Plat, according to the record of survey map filed for record in Book 2002P of Plats at Page 152 of official records, formally known as Convertible Space #6 of the Millpointe Office Condominiums – Phase 1, according to the record of survey map filed of record in Book 9911P of Plats at Page 306, together with the right of use in the “Common Areas and Facilities”, all of which is defined and described in the Declaration of Condominiums – Phase 1 recorded November 19, 1999 as Entry No. 7516419 in Book 8324 at Page 1321 and the First Amendment to Declaration of Condominium of Millpointe Office Condominiums Phase 1, recorded June 18, 2002 as Entry No. 8268250 in Book 8610 at

Page 5460 of official records.

Parcel No.:22-23-252-022

PARCEL 4:

Together with a 60 foot wide right of way, beginning at the Southeast corner of the above described property, said point being North 0 deg. 03'09" West 491.53 feet along the quarter section line and East 43.25 feet from the center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 61 deg. 33'26" East 114.07 feet; thence Northeasterly along the arc of a 141.64 foot radius curve to the right, chord bears North 82 deg. 59'24" East 103.51 feet, a distance of 105.97 feet; thence South 75 deg. 34'40" East 124.89 feet; thence South 61.95 feet; thence North 75 deg. 34'40" West 140.32 feet; thence Southwesterly along the arc of an 81.64 foot radius curve to the left, chord bears South 82 deg. 59'24" West 59.66 feet a distance of 61.08 feet; thence South 61 deg. 33'26" West 114.63 feet; thence Northwesterly along the arc of a 348.55 foot radius curve to the left and the Easterly right of way line of Big Cottonwood Canyon Road, chord bears North 27 deg. 54'18" West 60.00 feet a distance of 60.08 feet to the point of beginning.

Parcel No.: **22-23-252-020, 22-23-252-021, 22-23-252-022**