

WHEN RECORDED, RETURN TO  
AND SEND TAX NOTICES TO:

Prestwick SSL, LLC  
84 West 4800 South, Suite 200  
Murray, UT 84107

Escrow No. NCS- 1015753- SLC1

13735499  
8/3/2021 4:05:00 PM \$40.00  
Book - 11216 Pg - 8011-8012  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 2 P.

Tax Parcel No: 16-31-102-049-0000

## SPECIAL WARRANTY DEED

[Corporate Form]

AMERICA FIRST FEDERAL CREDIT UNION, a federally chartered credit union, also appearing of record as America First Federal Credit Union, a Utah corporation, as Grantor, hereby conveys and warrants against all claiming by, through or under it to

Prestwick SSL, LLC, a Utah limited liability company, as Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah, to wit:

A part of Lot 7, Block 17, Ten Acre Plat "A", Big field Survey in Salt Lake County, Utah:

Beginning at a point on the West Line of 200 East Street, said point being 24.75 feet South 89°57'17" West along the Lot Line from the Southeast Corner of said Lot 7; located 1755.24 feet South 0°00'45" East and 742.84 feet North 89°57'17" East from a Salt Lake City Monument at the intersection of State Street and 3300 South Street; and running thence South 89°57'17" West 378.68 feet along the Lot Line; thence North 0°00'45" West 156.90 feet; thence South 89°57'27" West 298.16 feet to the East Line of State Street; thence North 0°00'45" West 244.74 feet along said East Line; thence North 89°56'33" East 489.33 feet to an existing Boundary line fence; thence South 0°07'39" East 286.96 feet along said fence Line as previously agreed by Boundary line by Agreement recorded as Entry No. 10407482; thence South 89°57'05" West 1.05 feet; thence South 0°08'46" West 57.40 feet; thence North 89°57'11" East 188.30 feet to the West Line of 200 East Street; thence South 0°08'46" West 57.40 feet along said West Line to the point of beginning.

SUBJECT TO all easements, covenants, restrictions, rights of way and reservations appearing of record, and taxes for the year 2021, and thereafter.

The officer(s) who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF the Grantor has executed this deed this 28 day of July, 2021, to be effective July 28, 2021.

AMERICA FIRST FEDERAL CREDIT UNION, a  
federally chartered credit union

By: *Tammy Gallegos*  
 Name: *Tammy Gallegos*  
 Its: *EVP - CEO*

STATE OF UTAH                 }  
   } ss.  
 County of *Weber*         }

On the 28 day of July, 2021, before me personally appeared *Tammy Gallegos*  
 the signer of the foregoing instrument, who being by me duly sworn, did say that he/she is the  
*EVP* of AMERICA FIRST FEDERAL CREDIT UNION, a  
 federally chartered credit union, the corporation that executed the within and foregoing  
 instrument by authority of its By-Laws and Resolution of its Board of Directors.

[OFFICIAL SEAL]



*C Hanank*  
 NOTARY PUBLIC  
 Residing at: *Weber / AFCU*  
 My Commission Expires: *3/31/24*