

**146763-WHP  
RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL  
DEED AND TAX STATEMENTS TO:**

13734034  
8/2/2021 4:09:00 PM \$54.00  
Book - 11216 Pg - 367-370  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 4 P.

Weekley Homes, LLC  
1111 North Post Oak Road  
Houston, TX 77055  
Attn: John Johnson

**Tax ID: 26-23-113-012, 26-23-113-013, 26-23-113-008, 26-23-113-001, 26-23-113-003, 26-23-113-009, 26-23-113-014, 26-23-113-015, 26-23-113-016, 26-23-113-017, 26-23-113-010, 26-23-113-005, 26-23-113-007, 26-23-115-005, 26-23-115-006, 26-23-115-007, 26-23-115-011.**

---

**SPECIAL WARRANTY DEED**

**VP DAYBREAK OPERATIONS LLC**, a Delaware limited liability company, with its principal office at 11248 Kestrel Rise Rd, South Jordan, Utah 84009, County of Salt Lake, State of Utah ("**Grantor**"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) paid to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby **CONVEY** and **WARRANT** against the acts of Grantor only to **WEEKLEY HOMES, LLC** a Delaware limited liability company ("**Grantee**"), certain land being more particularly described in Exhibit A attached hereto and incorporated herein by reference (the "**Land**"), together with (i) all improvements, if any, located thereon, and (ii) all right, title and interest of Grantor (if any) in, to and under adjoining streets, rights of way and easements, **SUBJECT TO** all reservations contained in this Deed and all encumbrances of record, all building codes and other applicable laws, ordinances and governmental regulations affecting the Land and all other matters reasonably identifiable from an inspection or survey of the Land.

Grantor hereby retains and reserves (i) all oil, gas and minerals under or appurtenant to the Land, together with all rights to use or extract the same, except that Grantor shall not have the right to enter upon or disturb the first 500 feet below the surface of the Land to use or extract the same, and (ii) all water flowing or located under, within, or over, and all water rights or water shares in any way connected or associated with or appurtenant to, the Land.

Grantor and Grantee agree that the provisions of Paragraph 10 of Exhibit B to that certain Deed dated October 16, 2002 from Kennecott Utah Copper Corporation, as grantor, to OM Enterprises Company, as grantee, recorded in the Official Records of Salt Lake County as Instrument No. 8442505, including, without limitation, the "Well Prohibition Covenant" [which prohibits drilling of water wells on the land] and the "Subsequent Transfer Covenant" [which requires that the Well Prohibition Covenant be inserted in all future deeds for such land] (as such terms are defined in such Paragraph 10), are hereby incorporated into this Deed and shall be binding on Grantee, its successors and assigns.

**[SIGNATURES ON NEXT PAGE]**

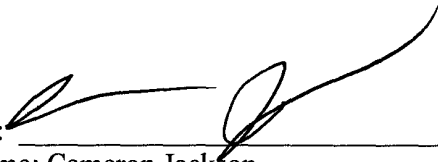
**IN WITNESS WHEREOF**, Grantor has caused its duly authorized representative to execute this instrument as of the date hereinafter written.

**DATED:** 7/29/ 2021


**GRANTOR:**

**VP DAYBREAK OPERATIONS LLC,**  
a Delaware limited liability company

By: Miller Family Real Estate, L.L.C.  
a Utah Limited Liability Company  
Its: Authorized Manager

By:   
Name: Cameron Jackson  
Its: VP Residential Operations

STATE OF UTAH )  
 )  
 ) ss.  
COUNTY OF SALT LAKE )

 **TARA BETTY DONNELLY**  
Notary Public, State of Utah  
Commission # 706235  
My Commission Expires On  
May 10, 2023

Tara Betty Donnelly  
NOTARY PUBLIC

Exhibit A to Deed

**Legal Description**

That certain real property located in the City of South Jordan, County of Salt Lake, State of Utah more particularly described as follows:

Lots 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 127, 128, 129 and 133 of that plat map entitled "DAYBREAK VILLAGE 8 PLAT 7 SUBDIVISION AMENDING LOT Z105 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1" recorded August 3, 2020, as Entry No.13349095, Book 2020P, at Page 183 of the Official Records of Salt Lake County, Utah