13732819 8/2/2021 8:38:00 AM \$40.00 Book - 11215 Pg - 3045-3046 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 215 South State Street, Suite 280 Salt Lake City, UT 84111 (801)578-8888

Mail Tax Notices to and AFTER RECORDING RETURN TO: Nikole Upchurch and Ashley Firth 6443 West Somera Drive South Jordan, UT 84009

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **90645452LA** (**ddd**) A.P.N.: **26-22-282-003-0000**

Nikole Upchurch and Ashley Firth, as joint tenants, Grantor, of **South Jordan, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Nikole Upchurch and Ashley Firth, Trustees of the Nikole Upchurch and Ashley Firth Revocable Living Trust, by Declaration of Trust dated November 25, 2014, Grantee, of South Jordan, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 772, DAYBREAK VILLAGE 8 PLAT 5A SUBDIVISION AMENDING LOT Z105 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this July 2%, 2021.

Unduel

Ashley Firth

A.P.N.: **26-22-282-003-0000**

Warranty Deed - continued

File No.: 90645452LA (ddd)

On 30, 28, 20, 20, personally appeared before me, **Nikole Upchurch and Ashley Firth**, the signer of the within instrument, who duly acknowledged to me that he executed the

(Printed Name)

My Commission expires: September

(Seal or Stamp)

September 3, 2024 Comm. Number: 713930

SERGIO BODERO Notary Public State of Utah My Commission Expires on: September 3, 2024 Comm. Number: 713020