

When Recorded mail to:  
999 E 13200 S.  
Draper, UT 84020

13729464  
07/28/2021 01:45 PM \$40.00  
Book - 11213 Pg - 3130-3134  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
BYRON LAMONT SMITH  
999 E 13200 S  
DRAPER UT 84020  
BY: MZA, DEPUTY - WI 5 P.

5

**Notice of Lot Line & Boundary Adjustment  
and  
Amended Legal Description**


The following adjusted lot lines and boundary adjustments are adopted by Byron LaMont Smith and Sue Ann Smith as Trustees of the Byron LaMont Smith and Sue Ann Smith Family Trust dated July 16, 2008 ("The Smiths"). The land held and included in the Trust and described herein as Parcels I and II, respectively, in Draper, Utah, Salt Lake County Utah is further illustrated in Exhibit A attached hereto and incorporated herein by this reference. As surveyed and prepared by the licensed firm of Wilding Engineering and to facilitate an additional home to be constructed by the Smith family on the Smith property within the parcel size and related setback requirements of Draper City, Parcel II shall be expanded and Parcel I reduced as adjoining parcels under common ownership. This is also subject to further conveyance and transfer to family member as sought by the respective owners and family members and consistent with the purposes of the Trust and applicable City zoning and building ordinances.

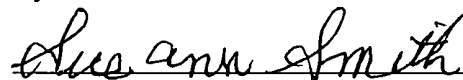
This Lot Line and Boundary Adjustment constitutes a minor adjustment to accommodate new home construction on Parcel II. To the extent that a preexisting barn is currently located on Parcel I, it shall become part of Parcel II through the subject boundary line adjustment and Agreement. The expanded and adjusted Parcel II is to be sold by The Smiths and deeded to their daughter, Karen Smith Mott. If and to such extent as the barn may fall within the setback requirements and measurements associated with the adjusted boundary lines and parcels, The Smiths shall receive an ongoing easement for their use and enjoyment of the barn for the remainder of their lives or as may subsequently be determined by mutual agreement of the parties in writing.

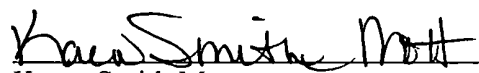
As set forth in Exhibit A, attached hereto and incorporated herein by this reference, each of the affected lots (Parcels I and II) are minimally but reasonably adjusted to enable Parcel II to facilitate new home construction and landscaping and maximum use and enjoyment of said property by Karen Smith Mott and her successors in interest as Transferee and as amended and adjusted hereby. All future conveyances are subject and shall reflect the same consistent herewith.

Public notice is hereby given and the revised and amended legal descriptions for Parcels I and II are further illustrated in Exhibits B and B-1 attached hereto and incorporated herein by this reference. The same, by operation of law and transfer by deed and merger of title, constitute a lot line boundary adjustment. The legal description for the respective residential homes and properties owned and held by The Smiths and Karen Smith Mott are hereby amended in accordance herewith and as provided in Utah Code 10-9-523.

Executed this 9<sup>th</sup> March 2021.

  
Byron LaMont Smith

  
Sue Ann Smith

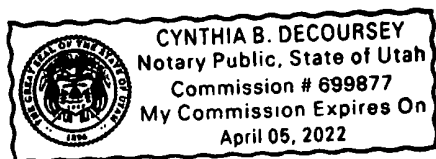
  
Karen Smith Mott

ACCOMMODATION  
RECORDING

STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE    )

On this 9<sup>th</sup> day of March, 2021, personally appeared before me Byron LaMont Smith, Sue Ann Smith and Karen Smith Mott and proved on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument and acknowledged they executed the same.

Witness my hand and official seal.



Cynthia B. Decoursey  
Notary Public

**PARCEL 1**

A TRACT OF LAND BEING SITUATE IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARINGS OF SOUTH 88°38'28" WEST BETWEEN THE WITNESS TO THE SOUTH QUARTER AND THE WITNESS TO THE SOUTHWEST CORNER OF SAID SECTION, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 88°38'28" WEST 165.04 FEET AND NORTH 1961.12 FEET FROM THE WITNESS TO THE SOUTH QUARTER OF SAID SECTION 32, AND RUNNING THENCE NORTH 85°33'53" WEST 40.90 FEET; THENCE SOUTH 88°34'07" WEST 54.23 FEET; THENCE SOUTH 01°17'22" WEST 205.88 FEET; THENCE SOUTH 89°12'33" EAST 3.90 FEET; THENCE SOUTH 01°17'21" WEST 225.08 FEET; THENCE NORTH 89°11'48" WEST 20.00 FEET; THENCE NORTH 01°17'21" EAST 622.30 FEET; THENCE SOUTH 85°47'30" EAST 116.29 FEET; THENCE SOUTH 02°50'46" WEST 185.02 FEET TO THE POINT OF BEGINNING.

CONTAINS 29,084 SQUARE FEET OR 0.668 ACRES, MORE OR LESS.

28-~~32~~-327-033 *BLP*

**PARCEL 2**

A TRACT OF LAND BEING SITUATE IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARINGS OF SOUTH 88°38'28" WEST BETWEEN THE WITNESS TO THE SOUTH QUARTER AND THE WITNESS TO THE SOUTHWEST CORNER OF SAID SECTION, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINS 20,000 SQUARE FEET OR 0.459 ACRES, MORE OR LESS.

**PARCEL 1**

A TRACT OF LAND BEING SITUATE IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARINGS OF SOUTH 88°38'28" WEST BETWEEN THE WITNESS TO THE SOUTH QUARTER AND THE WITNESS TO THE SOUTHWEST CORNER OF SAID SECTION, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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**PARCEL 2**

A TRACT OF LAND BEING SITUATE IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARINGS OF SOUTH 88°38'28" WEST BETWEEN THE WITNESS TO THE SOUTH QUARTER AND THE WITNESS TO THE SOUTHWEST CORNER OF SAID SECTION, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINS 20,000 SQUARE FEET OR 0.459 ACRES, MORE OR LESS.

# SMITH PROPERTY

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
BOUNDARY LINE ADJUSTMENT



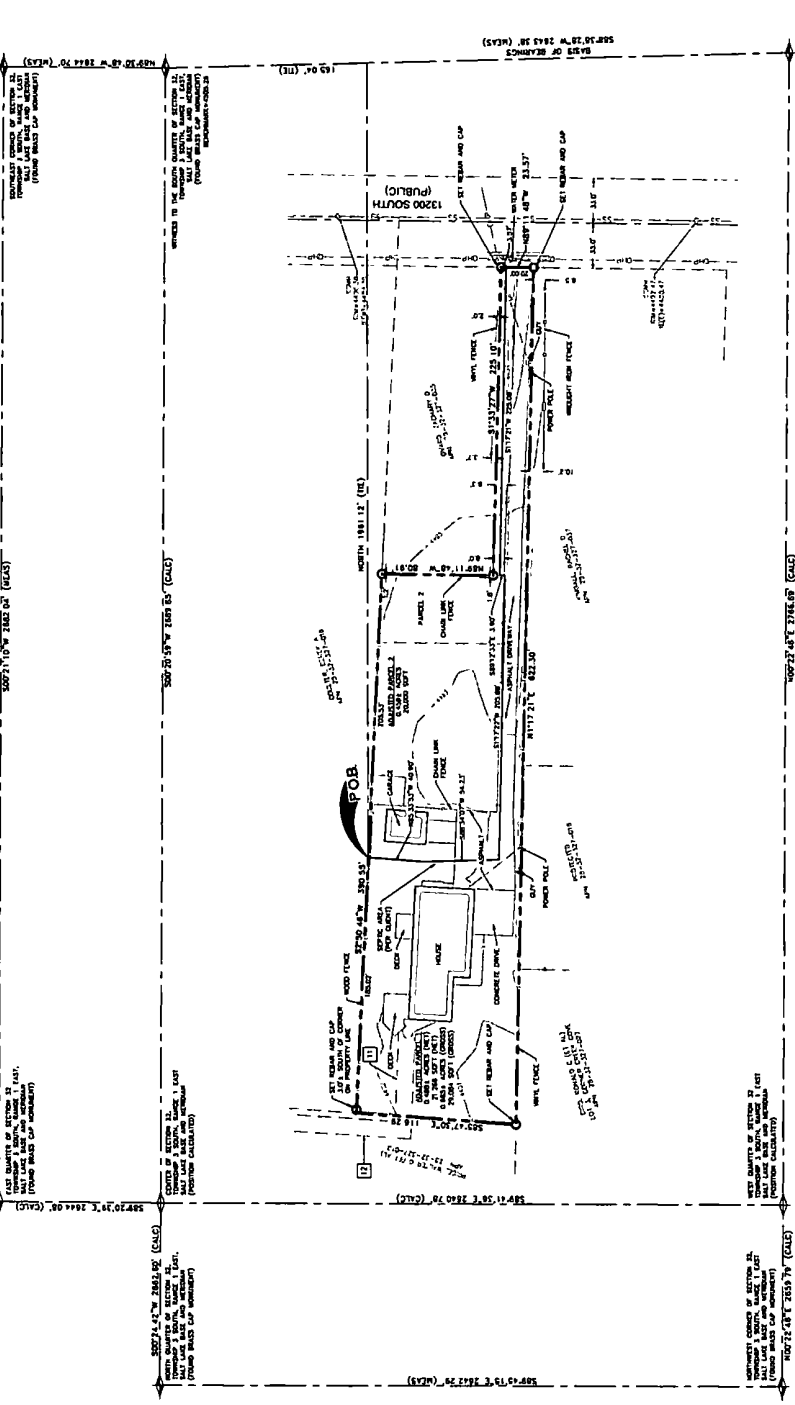
**SURVEYORS CERTIFICATE**  
I, **WILSON W. WILSON**, a duly Licensed Professional Surveyor in the State of Utah, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the owner thereof, and that the same is a true and correct copy of the original survey as shown to me by the owner thereof, and that the same is a true and correct copy of the original survey as shown to me by the owner thereof.

**TITLE DESCRIPTIONS**  
Parcel 1: A 1/4 section of land in the southwest quarter of Section 32, Township 3 South, Range 1 East, Salt Lake Base and Meridian, containing 10 acres, more or less, as shown on the attached map.

**AS-SURVEYED PROPOSED DESCRIPTIONS**  
Parcel 1: A 1/4 section of land in the southwest quarter of Section 32, Township 3 South, Range 1 East, Salt Lake Base and Meridian, containing 10 acres, more or less, as shown on the attached map.

**GENERAL NOTES**  
1) OTHER DOCUMENTS: A plat of the southwest quarter of Section 32, Township 3 South, Range 1 East, Salt Lake Base and Meridian, recorded in Book 1027, Page 1027, of the Salt Lake County Records, is hereby referred to as a part of this survey.

**LEGEND**  
--- Proposed Boundary Line  
--- Easement  
--- Easement



**SMITH PROPERTY**  
PROJECT NAME: BOUNDARY LINE ADJUSTMENT  
OWNER: SMITH PROPERTY  
LOCATION: 999 E 13200 S  
COUNTY: DRAPER, UTAH

DATE: 5/11/2020  
SCALE: 1" = 40'  
SHEET: 1 OF 1

NO.	DATE	REVISION
1 <td>1/20/21 <td>ADJUSTED BOUNDARY OF EASEMENT</td> </td>	1/20/21 <td>ADJUSTED BOUNDARY OF EASEMENT</td>	ADJUSTED BOUNDARY OF EASEMENT

THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A WARRANTY OF ANY KIND. THE SURVEYOR'S LIABILITY IS LIMITED TO THE ACCURACY OF THE SURVEY DATA AND THE PREPARATION OF THE SURVEY MAP. THE SURVEYOR DOES NOT WARRANT THE ACCURACY OF THE SURVEY DATA OR THE PREPARATION OF THE SURVEY MAP.

**WILDING ENGINEERING**  
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SALT LAKE CITY, UT 84119  
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