Property Tax ID # 28301270180000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 2413888.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13728750 07/27/2021 02:38 PM \$40.00 Book - 11212 Pm - 8802 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE BY: CBA, DEPUTY - WI 1 P.

		w request is hereby ma d filed for record on th		of any Notice of of JUNE	Default and copy of 2021
and recorded in		, Page 7818	e <u>= 101</u> day	as Entry No. 136	, – – – ,
in the office of the		County Recorder	State of UT	as Littly 140	, executed by
	ington and Thomas	Patrick Pilkington	, state of _ 		
		ystems, Inc., solely a	s nominee for	Intercap Lendin	as Trustor; in which
Titan Title				is nam	ned as Beneficiary and as Trustee,
be mailed to AM	IERICA FIRST FEDERAL	CREDIT UNION Collect	tion Departmen	t at PO Box 919	
LOT 36-B, THE	COTTAGES ON K	IMBALL'S LANE PHA THE OFFICE OF THE	SE 3, P.U.D.,	ACCORDING	TO THE OFFICIAL
DRODERTY ADOR	DECC: 44004 COUTU	COTTAGE VIEW LA	NE DRADER	LIT 94020	
		COTTAGE VIEW LA	,		
STATE OF	Utah		AME	RICA FIRST FEDE	RAL CREDIT UNION
COUNTY OF	Weber ·		Ву	140 V EV	1 Jel
On this 21	st day of	JULY .	2021 Je	ntri Lee, Home	Equity Processor beared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said <u>Jentri Lee, Home Equity Processor</u> acknowledged to me that said corporation executed the same.					
NOTARY PUBLIC RESIDING AT My Commission	Smet Vrefut Expires: 1/01/7			LYNSIE SM NOTARY PUBLIC • STA COMMISSION NO COMM. EXP. 11/	TE OF UTAH). 709061