

Property Tax ID # 21-28-279-001-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42045344.5

13728706
07/27/2021 02:38 PM \$40.00
Book - 11212 Pg - 8758
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: CBA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 1ST day of SEPTEMBER, 2020, and recorded in Book 11011, Page 5217, as Entry No. 13381901 in the office of the SALT LAKE County Recorder, State of UT, executed by ASHLYN R. JONES

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for DIRECT MORTGAGE, CORP.

_____ is named as Beneficiary and
COTTONWOOD TITLE INSURANCE AGENCY, INC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 153, HARVEST VILLAGE SUBDIVISION #1, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 2435 WEST 7370 SOUTH, WEST JORDAN, UT 84084

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 20th day of JULY, 2021, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

