

File # 21-4526 TB

MAIL TAX NOTICES TO:

Lewis Joseph Crawford

555 North Star Crest Drive #B-13

Salt Lake City, UT 84116

Parcel Number: 08-34-108-103-0000

13726269

7/26/2021 10:31:00 AM \$40.00

Book - 11211 Pg - 3768-3769

RASHELLE HOBBS

Recorder, Salt Lake County, UT

NATIONAL TITLE AGCY OF UT INC

BY: eCASH, DEPUTY - EF 2 P.

--Space above for recorder's use--

## WARRANTY DEED

**LEWIS JOSEPH CRAWFORD**

Grantor, hereby convey and warrant to

**LEWIS JOSEPH CRAWFORD, A SINGLE MAN**

Grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Salt Lake County, Utah, to-wit:

Unit No. 13, Building B, contained within the WOOD CREST CONDOMINIUMS, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder on November 22, 1996 as Entry No. 6512531 in Book 96-11P at Page 383 (as said Record of Survey Map may have been amended and/or supplemented), and as further defined and described in that certain Declaration of Condominium of Wood Crest Condominiums recorded November 22, 1996 as Entry No. 6512532 in Book 7541 at Page 224 (as said Declaration may have been amended and/or supplemented).

Together with the appurtenant undivided interest in said project's Common Areas as established in said Declaration, and allowing for periodic alteration, both in the magnitude of said undivided interest, and in the composition of the Common Areas and Facilities to which said interest relates.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, as sole owner, forever, with all appurtenances, rights and privileges thereunto belonging.

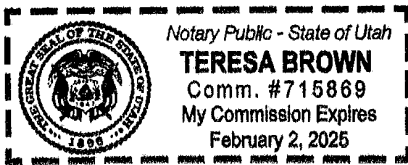
WITNESS the hand of said Grantor this 19th day of July, 2021.

[Handwritten Signature] (SEAL)

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS

The foregoing instrument was acknowledged before me this 19th of July, 2021, by Lewis Joseph Crawford.

WITNESS my hand and official seal.



[Handwritten Signature]  
Notary Public:  
Residing At: SLC, UT  
My Commission Expires: 2/2/25