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WHEN RECORDED, MAIL TO:

Parkside, LLC
c/o Parkside Homeowners Association
PO Box 5555
Draper, UT 84020

13722973
07/21/2021 08:22 AM \$298.00
Book - 11209 Pg - 5616-5619
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
PARKSIDE LLC
PO BOX 5555
DRAPER, UT 84020
BY: ZHA, DEPUTY - WI 4 P.

**AMENDED FIRST SUPPLEMENT TO THE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
for Parkside
a Planned Unit Development**

PARKSIDE – Plat 4

This First Supplement to the Declaration of Covenants, Conditions and Restrictions for Parkside (the "Project") is executed by Parkside, LLC of 527 E Pioneer Rd, Draper, Suite 100, Draper, Utah 84020 (the "Declarant").

RECITALS

Whereas, the Declaration of Covenants, Conditions and Restrictions for Parkside was recorded in the office of the County Recorder of Salt Lake County, Utah on January 18, 2019 as Entry No. 12921105 Book 10746 Pages 7930-7998, of the official records (the "Declaration").

Whereas, the First Supplement to the Declaration of Covenants, Conditions and Restrictions for Parkside was recorded in the office of the County Recorder of Salt Lake County, Utah on December, 7 2020 as Entry No. 13485479 Book 11074 Pages 8332-83336, of the official records (the "First Supplement"). The First Supplement is for Parkside Plat 4 only. This amendment is recorded for that clarification.

Whereas, under Article II Section 2.9 of the Declaration, Declarant reserved an option to unilaterally expand the subdivision in accordance with the Declaration.

Whereas, Parkside LLC was the fee simple owner of record at the time the First Supplement was recorded, of that certain real property located in Salt Lake County, Utah, more particularly described on Exhibit A attached thereto and incorporated herein by this reference (Parkside Plat 4).

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, the Declarant hereby executes this Amended First

Supplement to the Declaration of Covenants, Conditions and Restrictions for Parkside for and on behalf of and for the benefit of all of the Owners and Members of Parkside Homeowners Association.

1. **Supplement to Definitions.** Article I of the Declaration, entitled "Definitions," is hereby modified to include the following supplemental definitions:
 - a. **First Supplement Declaration** shall mean and refer to this Amended First Supplement to the Declaration of Covenants, Conditions and Restrictions for Parkside.
 - b. **Parkside Plat 4 Plat Map** shall mean and refer to the plat map of Parkside Plat 4 of the Project recorded in the office of the Salt Lake County Recorder, state of Utah, on May 26, 2020 as Entry No. 13279928, Book 2020P, Page 123, of the official records.

Except as otherwise herein provided, the definition of terms contained in the Declaration are incorporated herein by this reference.

2. **Legal Description.** The real property described in Exhibit A is hereby submitted to the provisions of the Declaration and said land shall be held, transferred, sold, conveyed and occupied subject to the provisions of the Declaration as it may be supplemented or amended from time to time.
3. **Annexation.** Developer hereby declares that the Property shall be annexed to and become subject to the Declaration, which, upon recordation of this Amended First Supplement Declaration, shall constitute and effectuate the expansion of the Project, making the real property described in Exhibit A subject to this Declaration and the functions, powers, rights, duties and jurisdiction of the Association.
4. **Effective Date.** The effective date of this Amended First Supplement Declaration and the Parkside Plat 4 plat map shall be the date on which said instruments are filed for record in the Office of the County Recorder of Salt Lake County, Utah.

EXECUTED the 19 day of June 2021

**DECLARANT:
PARKSIDE LLC**



Name: Derek Wright
Title: Manager

ACKNOWLEDGMENT

STATE OF UTAH)
 : ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 19 day of July, 2021 by Derek Wright, the Manager of Parkside LLC, and executed the same.



NOTARY PUBLIC
Residing at: Salt Lake County
My Commission Expires: 4/12/2023



EXHIBIT A – LEGAL DESCRIPTION

All of Parkside Plat 4, units 401 through 540, as recorded in the office of the Salt Lake County Recorder, State of Utah, recorded May 26, 2020, in Book 2020P, Page 123.

Parcel nos. beginning with lot 401 , 27-31-256-053