

**MAIL TAX NOTICE TO
Mitchell Plant
14284 S Daisyfield Drive
Draper, UT 84020**

13721040
7/19/2021 11:15:00 AM \$40.00
Book - 11208 Pg - 3102-3103
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MONUMENT TITLE INS. CO.
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

MALLORIE MITCHELL, GRANTOR(S)

of 14284 S Daisyfield Drive Draper, County of Salt Lake, State of UT, hereby CONVEY and WARRANT to

MITCH PLANT AND SYDNEY PLANT HUSBAND AND WIFE AS JOINT TENANTS , GRANTEE(S)

of **14284 S Daisyfield Drive, Draper, UT 84020** for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake** County, State of UTAH.

See Attached Exhibit "A"

Tax Parcel No. :34-07-101-067

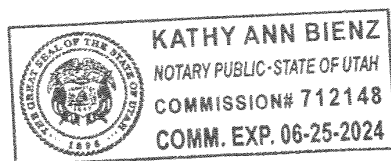
Subject to easements, restrictions, and rights of way appearing of record or enforceable in law and equity and year 2021 taxes and thereafter.

WITNESS, the hand(s) of said Grantor(s), this **16th of July, 2021**.


Mallorie Mitchell

State of Utah)
)
) ss
County of Salt Lake)

On the **16th** day of July, 2021, personally appeared before me Mallorie Mitchell, the signer(s) of the within instrument, who duly acknowledged to me that (t)he(y) executed the same.



Notary Public

EXHIBIT "A"

UNIT NO. 1066, OF THE FIELDS AT DRAPER CONDOMINIUMS PHASE 3, AN AMENDMENT TO THE FIELDS AT DRAPER PHASE 2C CONDOMINIUMS, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, AS SAID UNIT IS IDENTIFIED IN THE PLAT OF SAID DEVELOPMENT RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH, AS BOOK 98-12, PAGE 350, ENTRY NO. 7196014, AND AS DEFINED AND DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND BYLAWS OF THE FIELDS AT DRAPER PHASE 2C, CONDOMINIUMS, RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, ON MAY 1, 1998 AS ENTRY NO. 6949319, IN BOOK 7965 AT PAGE 229, AND AS AMENDED ON SEPTEMBER 23, 1998 AS ENTRY NO. 7095021 IN BOOK 8101 AT PAGE 1447, AND AS IDENTIFIED AND DESCRIBED IN THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OF THE FIELDS AT DRAPER CONDOMINIUMS, AN EXPANDABLE RESIDENTIAL CONDOMINIUM PROJECT, RECORDED SEPTEMBER 23, 1998, AS ENTRY NO. 7095024, IN BOOK 8101 AT PAGE 1454, AS AMENDED ON SEPTEMBER 23, 1998 AS ENTRY NO. 7095025 IN BOOK 8101 AT PAGE 1535, AND AS AMENDED ON DECEMBER 23, 1998 AS ENTRY NO. 7196015 IN BOOK 8202 AT PAGE 1908.

TOGETHER WITH AN UNDIVIDED INTEREST, AND A RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREA DESCRIBED, AS PROVIDED FOR AND IN THE PERCENTAGE SHOWN, IN SAID AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. THIS CONVEYANCE IS SUBJECT TO THE PROVISIONS OF SAID AMENDED AND RESTATED DECLARATION, INCLUDING ANY AMENDMENTS THERETO. THE UNDIVIDED INTEREST IN THE COMMON AREA CONVEYED HEREBY IS SUBJECT TO MODIFICATION FROM TIME TO TIME, AS PROVIDED FOR IN THE AMENDED AND RESTATED DECLARATION FOR EXPANSION OF THE CONDOMINIUM PROJECT.