

Property Tax ID # 28-09-304-029

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
26374520.5

13718988
07/15/2021 02:52 PM \$40.00
Book - 11207 Pg - 1173
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ADA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 1ST day of MARCH, 2013 and recorded in Book 10113, Page 2942, as Entry No. 11588253 in the office of the SALT LAKE County Recorder, State of UT, executed by Brandon J. Cecala

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Graystone Mortgage, LLC.

_____ is named as Beneficiary and
Sutherland Title Company as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT€51,€WHITE CITY NO. 40 SUBDIVISION,€ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE€SALT LAKE€COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 9942 SOUTH TAMERON DRIVE, SANDY, UT 84092

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jehtri Lee

On this 2nd day of JULY, 2021, Jehtri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jehtri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Waymont
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24
Rev 04/21

