

MAIL TAX NOTICE TO:  
GRANTEE  
1189 E SUNSET DUNES WAY  
DRAPER, UT 84020

CTE NO. 206211

13718459  
7/15/2021 9:40:00 AM \$40.00  
Book - 11206 Pg - 8575-8576  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
CAPSTONE TITLE & ESCROW  
BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

**KENT D PUGMIRE AND SHANNON PUGMIRE, TRUSTEES, or their successors in trust, under THE PUGMIRE LIVING TRUST, dated April 26, 2017, and any amendment thereto.**

Grantor, of DRAPER, SALT LAKE County, State of UTAH,  
hereby CONVEYS and WARRANTS to

### SHANNON PUGMIRE

Grantee, of DRAPER, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

See Attached Exhibit "A"

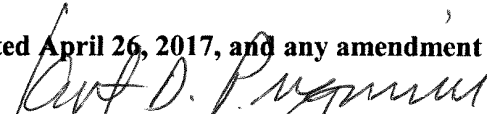
Parcel No. 34-08-276-011

This document is being recorded solely as a courtesy and an accomodation to the parties named herein. Capstone Title and Escrow hereby expressly disclaims any responsibility or liability for the accuracy or the content hereof.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2021 and thereafter.

WITNESS the hand of said grantor, this 14 day of JULY, 2021

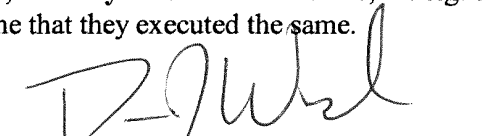
**THE PUGMIRE LIVING TRUST, dated April 26, 2017, and any amendment thereto**

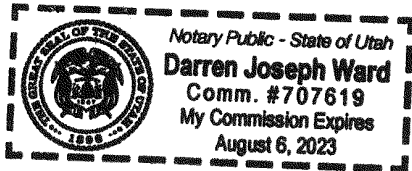
  
KENT D PUGMIRE, Trustee

  
SHANNON PUGMIRE, Trustee

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE    )

On the 14 day of JULY, 2021, personally appeared before me **KENT D PUGMIRE AND SHANNON PUGMIRE, TRUSTEES, or their successors in trust, under THE PUGMIRE LIVING TRUST, dated April 26, 2017, and any amendment thereto**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

  
Notary Public



**Exhibit "A" Legal**

Lot 6, Sunset Ridge at South Mountain Phase 1, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

Together with an undivided ownership interest in said Project's Common Area and Limited Common Area which is appurtenant to said Lot as defined in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easement for Sunset Ridge at South Mountain, a Planned Unit Development recorded January 24, 2005 as Entry No. 9280760 in Book 9086 at Page 5525 of the Salt Lake County Recorder's Office and Amendment No. 1 to the Declaration of Covenants, Conditions and Restrictions and Reservation of Easement for Sunset Ridge at South Mountain, a Planned Unit Development recorded December 28, 2006 as Entry No. 9955816 in Book 9401 at Page 9689 of the Salt Lake County Recorder's Office.

Tax ID No.: 34-08-276-011