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7/9/2021 2:28:00 PM \$40.00  
Book - 11203 Pg - 9586  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SILVER LEAF TITLE INSURANCE  
BY: eCASH, DEPUTY - EF 1 P.

**Mail Tax Notices To:**

Grantee  
14986 South Manilla Drive, Draper, UT 84020

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**WARRANTY DEED**

**Wendy Moler-Lewis and Jason Lewis, wife and husband**

Grantor(s) of Salt Lake County, State of UTAH, hereby CONVEY(S) and WARRANT(S) to

**Maya Mehta**

Grantee(s) of Draper, Utah  
for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS\*\*\*\*  
The following described tract(s) of land in SALT LAKE COUNTY, State of UTAH, to-wit:

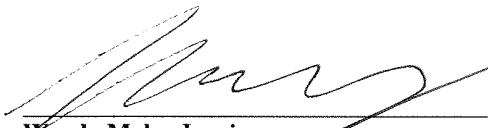
LOT 2, HIGHLANDS AT SOUTH POINTE, ACCORDING TO THE OFFICIAL PLAT  
THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

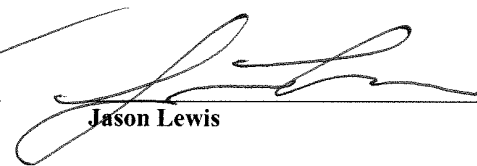
TOGETHER WITH all improvements and appurtenances thereunto belonging.

Tax ID No.: 34-07-376-024-0000

WITNESS the hand(s) of said Grantor(s), 8<sup>th</sup> of July, 2021.

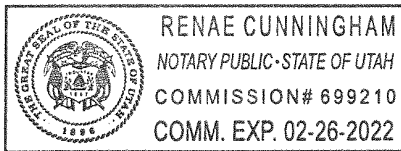
Signed in the presence of:


  
\_\_\_\_\_  
**Wendy Moler-Lewis**

  
\_\_\_\_\_  
**Jason Lewis**

STATE OF UTAH                    )  
                                          ss.  
COUNTY OF SALT LAKE        )

On the 8<sup>th</sup> day of July, 2021 personally appeared before me **Wendy Moler-Lewis and Jason Lewis**, the signers of the within instrument, who duly acknowledged to me that they executed the same.



  
\_\_\_\_\_  
Notary Public  
My expiration date: 2-26-22