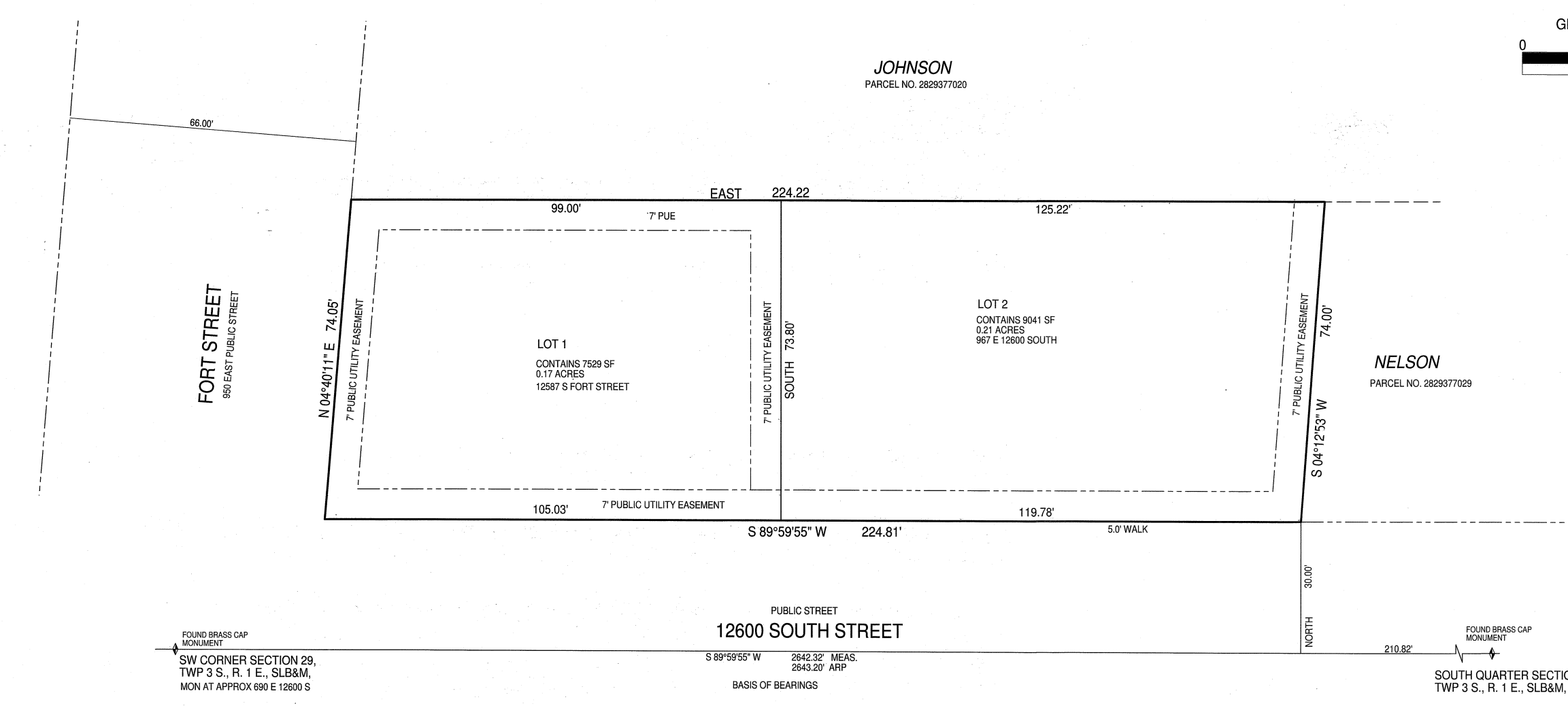
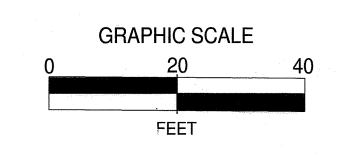
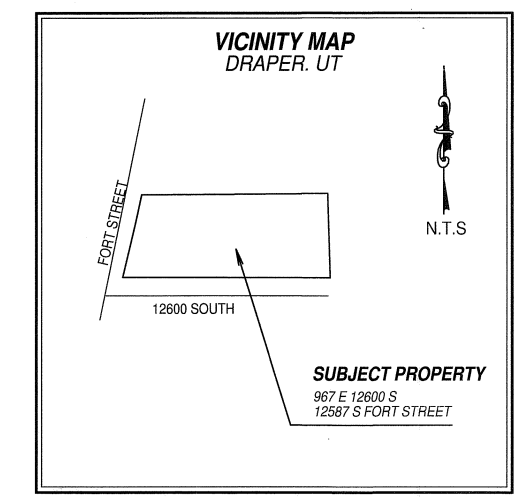


KIMBALL HOME SUBDIVISION
 AMENDING BLOCK 10A OF DRAPERVILLE SUBDIVISION
 LOCATED IN THE SOUTHWEST 1/4 OF SECTION 29, TWP. 3 S., R. 1 E., SLB&M
 DRAPER CITY, SALT LAKE COUNTY, UTAH
 APRIL 2021



ACREAGE TABLE	
LOT 1	7529 SF 0.17 ACRES
LOT 2	9041 SF 0.21 ACRES

NOTES
PURPOSE OF PLAT
 The purpose of this plat is to create a 2 lot subdivision.

The signature of South Valley Sewer District on this Plat does not constitute approval of the owner's Sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

Owner/builder of lot 1 will be required to connect to the sewer main located in 12600 S. Currently no laterals has been left to this lot.

*Building on Lot(s) 1 of this plat are subject to a Commercial Sewer Connection Agreement(s) recorded as Entry #13680245.

DOMINION ENERGY UTAH - has with NO existing natural gas measurement

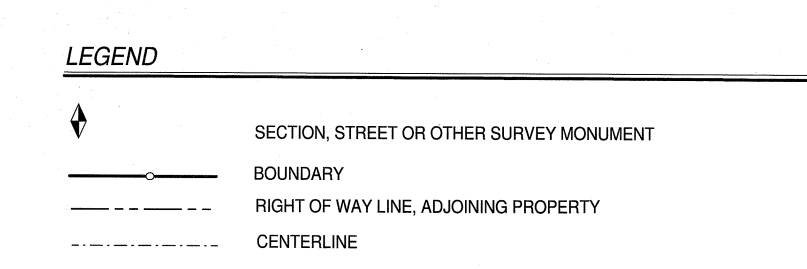
Questar Gas Company, aka Dominion Energy Utah, hereby approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owner Dedication or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department at 800-368-6552

QUESTAR GAS COMPANY
 aka DOMINION ENERGY UTAH
 Approved this 24 day of May 2021
 By: *Anna Smith*
 Title: Sr gas account support rep

WaterPro

This approval is based solely on the plans submitted to date. Any change in the plans voids this approval and a new approval must be obtained. Though water can be provided to this property, this approval does not guarantee service to this property. This approval is also conditioned upon proposed water infrastructure being installed by the developer or property owner as approved by the company. Any existing services found are required to be upgraded or abandoned to current company specifications. Required security of performance, and additional requirements to be met before connecting to WaterPro's infrastructure.

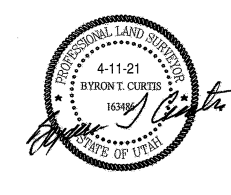
Greg Kimball
 Owner/Manager



SURVEYORS CERTIFICATE

I, BYRON T. CURTIS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 16348 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

KIMBALL HOME SUBDIVISION
 AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.
 APRIL 11, 2021
 DATE



BOUNDARY DESCRIPTION
 BEGINNING at a point on the North right of way line of 12600 South Street, said line being South 89°59'55" West, along the section line, 210.82 feet from the South quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 89°59'55" West, 224.21 feet, along said right of way, thence North 04° 47' 11" East, along the East right of way line of Fort Street, 74.05 feet; thence East, 224.22 feet, to a point on a fence line agreement recorded as Entry No. 13680245; thence South 89°59'55" West, 224.21 feet, along said right of way, thence North 04° 47' 11" East, along the East right of way line of Fort Street, 74.05 feet to the POINT OF BEGINNING.

SAID DESCRIBED TRACT CONTAINS 16,570 SQUARE FEET, OR 0.38 ACRES, MORE OR LESS
 2 LOTS

OWNERS DEDICATION AND CONSENT TO RECORD
 Know all men by these presents that I we, the undersigned owner(s) of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, to be known as:

KIMBALL HOME SUBDIVISION
 , and do hereby dedicate, grant and convey to Draper City, Utah; (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trail or easements, or of similar designation.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 7 DAY OF June A.D. 2021
Manbar/manoga JPH LLC
 Greg Kimball

ACKNOWLEDGEMENT
 STATE OF UTAH S.S.
 COUNTY OF SALT LAKE S.S.

ON THE 21 DAY OF June A.D. 2021 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

11/30/2022 *Pauline Isbell*
 MY COMMISSION EXPIRES NOTARY PUBLIC

LENDER'S CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED (LENDER) IS THE TRUSTEE AND BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST DATED _____ AND RECORDED IN THE OFFICIAL RECORDS OF SALT LAKE COUNTY, UTAH ON _____ IN BOOK _____ AT PAGE _____ WHICH TRUST DEED ENCUMBERS THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT. LENDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT FOR THE PURPOSES STATED HEREON.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D. 20__

ACKNOWLEDGEMENT
 STATE OF UTAH S.S.
 COUNTY OF SALT LAKE S.S.

ON THE _____ DAY OF _____ A.D. 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

PARCEL NO. 2829377030
 967 EAST 12600 SOUTH, DRAPER, UTAH
 PREPARED AT THE REQUEST OF:
 JPH LLC
 138 E. 12300 S DRAPER, UT 84020
 GREG KIMBALL
 801-680-7280

KIMBALL HOME SUBDIVISION
 AMENDING BLOCK 10A OF DRAPERVILLE SUBDIVISION
 LOCATED IN THE SOUTHWEST 1/4 OF SECTION 29, TWP. 3 S., R. 1 E., SLB&M
 DRAPER CITY, SALT LAKE COUNTY, UTAH
 DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED# 13713118
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:
 GREG KIMBALL
 DATE 7/9/2021 TIME 1:23 PM BOOK 2021 PAGE 181
 \$54.00 FEE
 28-29-377-030 28-29-32

CURTIS & ASSOCIATES LAND SURVEYORS LAND PLANNING 768 EAST EMERSON AVE. SALT LAKE CITY, UTAH 84105 PHONE (801) 801-898-7667	BOARD OF HEALTH APPROVED THIS 7 DAY OF June A.D. 2021 <i>[Signature]</i> SALT LAKE VALLEY HEALTH DEPARTMENT	SOUTH VALLEY SEWER DISTRICT APPROVED THIS 14 DAY OF June A.D. 2021 BY THE SOUTH VALLEY SEWER DISTRICT <i>[Signature]</i> MANAGER-IMPROVEMENT DISTRICT	PLANNING COMMISSION APPROVED THIS 10 DAY OF June A.D. 2021 BY THE DRAPER CITY PLANNING COMMISSION. <i>[Signature]</i> CHAIR, DRAPER CITY PLANNING COMMISSION	ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 6/24/21 DATE <i>[Signature]</i> DRAPER CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 24 DAY OF June A.D. 2021 <i>[Signature]</i> DRAPER CITY ATTORNEY	CITY MAYOR APPROVED THIS 24th DAY OF June A.D. 2021 <i>[Signature]</i> MAYOR DATE 6/24/21	RECORDED RECORDED# 13713118 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: GREG KIMBALL DATE 7/9/2021 TIME 1:23 PM BOOK 2021 PAGE 181 \$54.00 FEE 28-29-377-030 28-29-32
	SALT LAKE COUNTY SURVEYOR APPROVED THIS 26 DAY OF June A.D. 2021 <i>[Signature]</i>	WATERPRO APPROVED THIS 27 DAY OF May A.D. 2021 <i>[Signature]</i>	COMCAST APPROVED THIS 27 DAY OF May A.D. 2021 <i>[Signature]</i>	DOMINION ENERGY APPROVED THIS _____ DAY OF _____ A.D. 20__	CENTURY LINK APPROVED THIS 24 DAY OF MAY A.D. 2021 <i>[Signature]</i>	ROCKY MOUNTAIN POWER APPROVED THIS 24 DAY OF MAY A.D. 20__ <i>[Signature]</i>	