

CLARENDEN WOODS, AMENDED AND EXTENDED SUBDIVISION PLAT

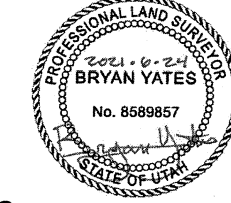
LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN CITY OF HOLLADAY, R-1-10

SURVEYOR'S CERTIFICATE

I, BRYAN E. YATES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8589857 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:

CLARENDEN WOODS, AMENDED AND EXTENDED SUBDIVISION PLAT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.



RECORD LEGAL DESCRIPTIONS

LOT 4, CLARENDEN WOODS SUBDIVISION, BOOK 99-9P, PAGE 255, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE.

TOGETHER WITH:

BEGINNING SOUTH 0°10'50" WEST 405.9 FEET AND NORTH 89°57'45" WEST 598.6 FEET AND SOUTH 1° EAST 25 FEET FROM THE EAST 1/4 CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 1° EAST 222.6 FEET; THENCE WEST 179.87 FEET; THENCE NORTH 251.75 FEET, MORE OR LESS, TO CENTER OF ROAD; THENCE SOUTH 89° EAST 100.87 FEET; THENCE SOUTH 27.27 FEET, MORE OR LESS; THENCE SOUTH 89°57'45" EAST 79 FEET TO BEGINNING. LESS STREET.

LESS AND EXCEPTING THEREFROM THAT PORTION LYING WITHIN CASTRO LANE.

AS SURVEYED LEGAL DESCRIPTION

COMMENCING AT THE INTERSECTION OF CASTO LANE AND 2700 EAST, SAID INTERSECTION BEING A FOUND BRASS CAP WITNESS MONUMENT; THENCE ALONG THE MONUMENT LINE OF SAID CASTO LANE NORTH 88°54'44" WEST 691.50 FEET (RECORD NORTH 89°57'45" WEST 598.60 FEET); THENCE DEPARTING SAID MONUMENT LINE SOUTH 0°10'50" WEST 405.9 FEET (RECORD 25.00 FEET) TO THE POINT OF BEGINNING. THENCE CONTINUING SOUTH 0°10'50" WEST 218.01 FEET (RECORD SOUTH 1° EAST 232.8 FEET) TO A POINT ON THE NORTH LINE OF THAT CERTAIN PLAT TITLED "HOLLADAY GARDENS", BOOK K, PAGE 43, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE; THENCE ALONG SAID NORTH LINE NORTH 89°58'01" WEST 180.53 FEET (RECORD WEST 179.87 FEET) TO A POINT ON THE EAST LINE OF THAT CERTAIN PLAT TITLED "CLARENDEN WOODS SUBDIVISION", BOOK 99-9P, PAGE 255, ON FILE AT THE SALT LAKE COUNTY, UTAH RECORDER'S OFFICE; THENCE ALONG SAID EAST LINE NORTH 0°11'09" EAST 61.89 FEET TO THE SOUTHEAST CORNER OF LOT 4 PER SAID CLARENDEN WOODS SUBDIVISION; THENCE ALONG THE SOUTH LINE OF SAID LOT 4 NORTH 0°11'09" EAST 61.89 FEET TO THE EAST LINE OF SAID LOT 4; THENCE ALONG SAID EAST LINE OF SAID LOT 4 NORTH 0°11'09" EAST 61.89 FEET TO THE SOUTHEAST CORNER OF LOT 4 PER SAID CLARENDEN WOODS SUBDIVISION; THENCE ALONG A NON-TANGENT CURVE; THENCE THE NEXT FOUR (4) CALLS ALONG SAID RIGHT-OF-WAY: (1) NORTHWESTERLY 58.60 FEET ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET; (2) NORTHWESTERLY 18.59 FEET ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET WITH A CENTRAL ANGLE OF 80°10'32"; CHORD BEARS NORTH 40°13'13" WEST 16.29 FEET; (3) NORTH 0°02'18" WEST 13.12 FEET TO THE BEGINNING OF A CURVE; (4) NORTHEASTERLY 23.87 FEET ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 15.00 FEET WITH A CENTRAL ANGLE OF 91°10'32"; CHORD BEARS NORTH 45°29'59" EAST 21.43 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF CASTO LANE; THENCE SOUTH 88°54'44" EAST 18.16 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE CONTINUING SOUTH 88°54'44" EAST 179.98 FEET TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED CONTAINS 54,402 SQUARE FEET OR 1.25 ACRES.

BASIS OF BEARING

NORTH 88°54'44" WEST, BEING THE BEARING OF THE MONUMENT LINE OF CASTO LANE BETWEEN A FOUND STREET MONUMENT AT HOLLADAY BOULEVARD AND A FOUND WITNESS CORNER AT 2700 EAST CASTO LANE.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS TO BE HEREAFTER KNOWN AS: CLARENDEN WOODS, AMENDED AND EXTENDED SUBDIVISION PLAT AND DO HEREBY DEDICATE GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND RIGHTS-OF-WAY AS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF July, 2021.

BY: Daniel A. Nelson Name: Daniel A. Nelson Also known as: Daniel
OWNER: MARY M. NELSON and Mary
STATE OF UTAH

SS. MARY M. NELSON and Mary
COUNTY OF SALT LAKE
ON THE 16th DAY OF July, 2021, Daniel A. Nelson PERSONALLY
APPEARED BEFORE ME, WHO BEING DULY SWORN DID SAY THAT HE IS THE owner owner in common
THE CAPACITY INDICATED.

COMMISSION # 7089604
MY COMMISSION EXPIRES: 01/28/2023
RESIDING AT: Holladay, UT
NOTARY PUBLIC
Jonah A. Koken commissioned in Utah

CLARENDEN WOODS, AMENDED AND EXTENDED SUBDIVISION PLAT
LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF OF
SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
CITY OF HOLLADAY, SALT LAKE COUNTY, UTAH

CITY ENGINEER
APPROVED THIS 6 DAY OF July, 2021.
John
CITY OF HOLLADAY ENGINEER

REDCON, INC.
LAND SURVEYORS
25 SOUTH MAIN STREET, SUITE 200
CENTERVILLE, UTAH 84014
(801) 298-2401 FAX (801) 298-2824
REDCON.COM

JOB NUMBER: 421000-62
DRAWING: 421000-62 PL
DATE: 6/24/2021
SHEET 1 OF 1

PLANNING COMMISSION
APPROVED THIS 2 DAY OF July, 2021.
Bradshaw
PLANNING COMMISSION CHAIR

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED THIS 8 DAY OF July, 2021.
Director
DIRECTOR, HEALTH DEPARTMENT

CITY ATTORNEY
APPROVED THIS 17th DAY OF July, 2021.
City Attorney
CITY OF HOLLADAY ATTORNEY

COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT
APPROVED THIS 16 DAY OF July, 2021.
Director
COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR
DATE

CITY OF HOLLADAY
PRESENTED TO THE CITY OF HOLLADAY
THIS 8 DAY OF July, 2021,
AT WHICH TIME THIS SUBDIVISION WAS
APPROVED AND ACCEPTED
City Manager
CITY MANAGER
ATTEST: RECORDER
Stephanie A. Carlson

RECORDED NO: 13113071
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT
REQUEST OF: Redcon Inc.
DATE: 7-9-2021 TIME: 1:17 PM BOOK: 2021 P. PAGE: 180
OF 5402
FEE: 54.00
SALT LAKE COUNTY RECORDER

22-10-428-021
-025

22-10-42

#5402

2021P-180