13708488
7/6/2021 8:32:00 AM \$40.00
Book - 11201 Pg - 5041-5042
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 215 South State Street, Suite 280 Salt Lake City, UT 84111 (801)578-8888

Mail Tax Notices to and AFTER RECORDING RETURN TO: James Denny Gibson 997 East Deer Heights Court Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **90635981LA (BM)** A.P.N.: **34-05-377-010-0000**

James Denny Gibson, Grantor, of **Draper, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

James Denny Gibson as Trustee of The James D Gibson Trust U/A/D May 6, 2020, Grantee, of Draper, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 303, DEER RUN PRESERVE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 30**, **2021**.

James Denny Gibson

A.P.N.	:	34-	0	5-3	37	7-	0	1	0-	0	0	0	0
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Warranty Deed - continued

File No.: 90635981LA (BM)

STATE OF

Utah)

COUNTY OF

Salt Lake)ss.

on June 30

_, 20_____, personally appeared before me, James Denny Gibson,

the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

Canteron Larkin

(Printed Name)

My Commission expires:

{Seal or Stamp}



