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7/6/2021 8:32:00 AM \$40.00
Book - 11201 Pg - 5041-5042
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
215 South State Street, Suite 280
Salt Lake City, UT 84111
(801)578-8888

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
James Denny Gibson
997 East Deer Heights Court
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **90635981LA (BM)**
A.P.N.: **34-05-377-010-0000**

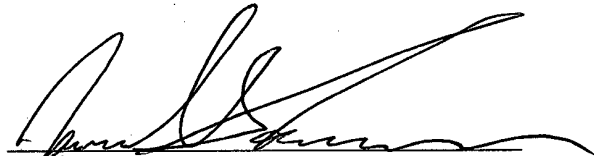
James Denny Gibson, Grantor, of **Draper, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

James Denny Gibson as Trustee of The James D Gibson Trust U/A/D May 6, 2020, Grantee, of **Draper, Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 303, DEER RUN PRESERVE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 30**, 2021.



James Denny Gibson

