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 07/02/2021 03:25 PM \$40.00
 Book - 11201 Pg - 2517
RASHELLE HOBBS
 RECORDER, SALT LAKE COUNTY, UTAH
 SALAL CREDIT UNION
 PO BOX 75029
 SEATTLE WA 98175
 BY: ADA, DEPUTY - MA 1 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Funding Group 206.298.9394 ext 8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording requested by and return to:
Salal Credit Union
PO Box 75029
Seattle, WA 98175-0029

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
NEUBAUER		KELLY		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
6130 W RISHEL CIR		W VALLEY CITY	UT	84128-4374
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Salal Credit Union				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
PO Box 75029		Seattle	WA	98175-0029
				USA

4. This FINANCING STATEMENT covers the following collateral:

Siding
JAMES HARDIE COLOR PLUS SIDING;TIMBER BANK COLOR

Parcel Number: 20-02-178-010-0000

Legal Description: Lot 346, WEST HILLS NO. 2, PHASE III, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Salt Lake
6130 W RISHEL CIR, W VALLEY CITY, UT 84128-4374
Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). **7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)** All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

0000239583