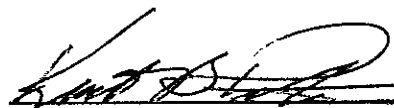


**NON EXCLUSIVE EASEMENT
FOR PUBLIC UTILITIES**

GRANTOR, Petersen Investment II, a General Partnership, reserves to GRANTOR, GRANTOR'S successors, heirs, or assigns, as an appurtenance to the real property described below to the extent owned by GRANTOR, or to any portion of such parcel owned by GRANTOR, the right to use the real property conveyed by this instrument and described below for water, sewer and gas pipes, telephone and power lines (underground only) and conduits for any other public utility purposes. The parcel or any part of such parcel to which the right of use is an appurtenance, is described as follows: See Schedule A. This easement for public utilities shall enure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors and assigns of GRANTOR.

IN WITNESS THEREOF, as General Partner of Petersen Investment II, the undersigned pursuant to proper authority executed this instrument for the purposes herein contained on this 26th day of October, 1995.

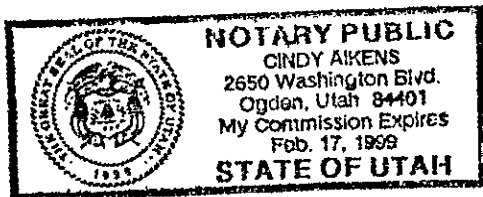
PETERSEN INVESTMENTS II

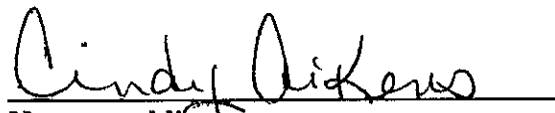


Kent B. Petersen

STATE OF UTAH)
 :SS
COUNTY OF WEBER)

On 26th day of October, 1995, personally appeared before me, Kent B. Petersen, General Partner of Petersen Investment II, by me duly sworn, affirm upon oath did say that such person in the foregoing instrument executed the instrument pursuant to authority granted him by Petersen Investment II.





Notary public

E# 1370780 BK1777 PG2072
DOUG CROFTS, WEBER COUNTY RECORDER
27-OCT-95 311 PM FEE \$12.00 DEP MH
REC FOR: JOHN.P..SAMPSON

SCHEDULE A

A part of the Southwest Quarter of Section 7, Township 5 North, Range 1 West,
Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the South line of 4600 South Street which is 1550.06 feet
South $0^{\circ}19'58''$ West along the Section Line and 866.62 feet East of the West Quarter
Corner of said Section 7; and running thence Easterly along said South line of 4600 South
Street North $41^{\circ}24'09''$ East 22.90 feet; thence South $0^{\circ}28'12''$ West 195.16 feet; thence
North $89^{\circ}31'48''$ West 15.00 feet; thence North $0^{\circ}28'12''$ East 177.86 feet to the point of
beginning.

Contains 2,798 Square Feet.