13700888 6/25/2021 12:49:00 PM \$40.00 Book - 11196 Pg - 7619-7621 RASHELLE HOBBS Recorder, Salt Lake County, UT HIGHLAND TITLE AGENCY BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Mail Tax Statement to: Ronald B. Burke Susann K. Baxter Burke 12706 South Roll Save Lane Riverton, UT 84065 File No.: 53394

Parcel No.: 27-34-201-143

WARRANTY DEED

(Individual Form)

Glen A. Graveley and Debra M. Graveley, as joint tenants

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Ronald B. Burke and Susann K. Baxter Burke, joint tenants

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as 12706 South Roll Save Lane, Riverton, UT 84065

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2021 and thereafter.

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WITNESS, the hand of said grantor this 22nd day of June, 2021.

len A. Graveley

Debra M. Gravelev

State of Utah County of Salt Lake

On this 22nd day of June, 2021, before me, the undersigned Notary Public, personally appeared Glen A. Graveley and Debra M. Graveley, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires:

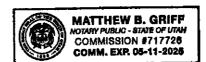


EXHIBIT "A" LEGAL DESCRIPTION

All of Lot T-132, contained within RIVERTON PEAKS PHASE 1 AMENDED, P.U.D. SUBDIVISION, Amending RIVERTON PEAKS PHASE 1 P.U.D. and also portions of NEWMAN SUBDIVISION PHASE 1 & portions of GREENFIELD NO. 1 SUBDIVISION, as the same is identified in the Plat recorded in Salt Lake County, Utah, as Entry No. 12706776, in Book 2018P, at Page 48, and in the Declaration of Covenants, Conditions and Restrictions of said Planned Unit Development, recorded in the office of the Salt Lake County Recorder on July 27, 2018, in Book 10697, at Page 3033, as Entry No. 12818171 (as said Map and Declaration may be amended and/or Supplemented).

TOGETHER WITH a nonexclusive right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Plat and said Declaration of Covenants, Conditions, and Restrictions.

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