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RASHELLE HOBBS
Recorder, Salt Lake County, UT
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Prepared by, and after recording
return to:

Anna A. Mahaney, Esquire
Ballard Spahr LLP
300 East Lombard Street, 18th Floor
Baltimore, MD 21202

Freddie Mac Loan Number: 508158621
Property Name: Aspire West Valley Apartments

21-05-351-D19

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC**, a limited liability company organized and existing under the laws of Delaware (“**Assignor**”), having its principal place of business at 4350 North Fairfax Drive, Suite 700, Arlington, Virginia 22203, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated June 23, 2021, entered into by **WESTERN MOUNTAIN VIEW LLC**, a Delaware limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$11,000,000.00 previously recorded in the land records of Salt Lake County, Utah (“**Security Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.


Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on May 10, 2021, to be effective as of the effective date of the Security Instrument.

[REMAINDER OF PAGE INTENTIONALLY BLANK]

ASSIGNOR:

PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC,
a Delaware limited liability company

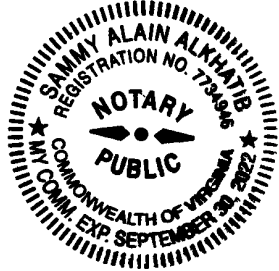
By: 
Name: Christopher E. Simal
Title: Vice President

ACKNOWLEDGMENT

STATE/Commonwealth of Virginia)
) ss:
CITY/COUNTY OF Amungton)

I HEREBY CERTIFY that on this 10th day of May, 2021 before me, the subscriber, a Notary Public in and for the jurisdiction aforesaid, personally appeared in said jurisdiction **Christopher E. Simal**, as Vice President of PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC, a Delaware limited liability company, personally well known to me (or satisfactorily proven) to be the person who executed the foregoing instrument on behalf of said company, and acknowledged that, having authority so to do, executed the foregoing instrument as the act and deed of said company for the purposes therein contained, and delivered the same as such.

WITNESS my hand and Notarial Seal the year and day first above written.



(Seal)



Notary Public
Print Name: Sammy Alkhatib
My Commission Expires: _____

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Beginning at a point on the North line of 4700 South Street, said point being North 89°58'12" East 660.00 feet and North 0°01'48" West 53.00 feet from the Southwest Corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, running thence North 0°01'48" West 607.00 feet; thence North 89°58'12" East 302.00 feet to the West line of 3860 West Street; thence Southerly along the arc of a 555.67 foot radius curve to the right for a distance of 113.84 feet (long chord bears South 5°50'22" West 113.65 feet) along said West line; thence South 11°42'31" West 17.63 feet along said West line; thence Southerly along the arc of a 611.67 foot radius curve to the left for a distance of 125.32 feet (long chord bears South 5°50'22" West 125.10 feet) along said West line; thence South 0°01'48" East 352.25 feet along said West line to the North line of 4700 South Street; thence South 89°58'12" West 274.0 feet along said North line of the point of beginning.

LESS AND EXCEPTING THEREFROM that portion conveyed to the Utah Department of Transportation by Warranty Deed recorded July 16, 1991, as Entry No. 5098003, in Book 6337, at Page 733, Salt Lake County Recorder's Office, being more particularly described as follows:

A parcel of land in fee for the widening of 4700 South Street incident to the construction of an expressway known as Project No. 1005, being part of an entire tract of property situated in the Southwest quarter of the Southwest quarter of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows:

Beginning at the Southeast corner of said entire tract of property, which point is 934.00 feet North 89°58'12" East along the Section line and 53.00 feet North 0°01'48" West from the Southwest corner of said Section 5; thence South 89°58'12" West 66.92 feet along the Southerly boundary line of said entire tract; thence North 88°26'33" East 66.94 feet; thence South 0°01'48" East 1.78 feet along the Easterly boundary line of said entire tract to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation.