

File No. 111253



Mail Tax Notices to:
222 W 2850 N
North Logan, UT 84341

Ent 1369241 Bk 2466 Pg 0959
Date 23-Dec-2024 02:20PM Fee \$40.00
Tennille Johnson, Rec. - Filed By DM
Cache County, UT
For HICKMAN LAND TITLE
Electronically Submitted by Simplifile

SPECIAL WARRANTY DEED

D&S SMERCHEK REAL ESTATE, LLC, a Utah Limited Liability Company

a limited liability company organized and existing under the laws of the State of Utah
grantors, with its principal office at the State of Utah, hereby CONVEYS and WARRANTS only as
against all claiming by, through or under it to

TL&P HOLDINGS, LLC, a Utah Limited Liability Company

grantees for the sum of TEN DOLLARS and other good and valuable consideration the following
described tract of land in Cache County, State of Utah.

SEE ATTACHED EXHIBIT 'A' LEGAL DESCRIPTION

Tax Roll No. 03-019-0003 (Part of)

In witness whereof, the grantors has caused its name and seal to be hereunto affixed by its duly authorized
managing member, executed on the date(s) set forth below.

D&S SMERCHEK REAL ESTATE, LLC, a Utah Limited Liability Company

By: Dan Smerchek, Manager

By: Sonja Smerchek, Manager

Kansas
STATE OF UTAH)
SS
County of Marshall)

On the 18 day of December A.D. 2024 personally appeared before me Dan Smerchek and Sonja
Smerchek who being by me duly sworn did say, each for himself, that they are the Managers of D&S
SMERCHEK REAL ESTATE, LLC, a Utah Limited Liability Company and that the within and
foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Articles
of Organization and each duly acknowledged to me that said Limited Liability Company executed the
same.

Notary Public



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EXHIBIT 'A'
LEGAL DESCRIPTION

Part of the Northwest Quarter of Section 21, Township 11 North, Range 1 East of the Salt Lake Baseline and Meridian described as follows: Commencing at the Northwest Corner of Section 21, Township 11 North, Range 1 East of the Salt Lake Baseline and Meridian monumented with a brass cap; thence S00°26'13"E 1332.05 feet along the West line of the Northwest Quarter of said Section 21; thence S 89°33'47" W 24.75 feet to the POINT OF BEGINNING and running thence N 89°31'32" E 666.23 feet; thence N 00°25'00" W 0.75 feet to a ½" rebar at the Southwest Corner of Lot 11, Elkhorn Ranch Unit II recorded in the Cache County Recorder's Office under Entry No. 442245 on April 8, 1981; thence N 89°34'08" E 431.39 feet (N89°30'12"E, By Record) along the boundary of Elkhorn Ranch Unit II recorded in the Cache County Recorder's Office under Entry No. 442245 on April 8, 1981 and it's projection thereof to the west right-of-way line of the railroad; thence S 01°01'41" W 387.34 feet along said railroad right of way; thence S 89°34'40" W 1087.71 feet; thence N 00°26'13" W 385.79 feet to the point of beginning.

Tax Roll No. 03-019-0003 (Part of)