

Property Tax ID # 34-10-304-033-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
39486956.5

13692307
06/15/2021 04:27 PM \$40.00
Book - 11191 Pg - 4304
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ZHA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 18TH day of JUNE, 2020, and recorded in Book 10963, Page 3956, as Entry No. 13301917 in the office of the SALT LAKE County Recorder, State of UT, executed by DAVID FALLOWS

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for INTERCAP LENDING INC

_____ is named as Beneficiary and
US TITLE _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 401, EDELWEISS, PHASE 4A SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF,
ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 14766 SOUTH ALPINE PEAK DRIVE, DRAPER, UT 84020

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
Jentri Lee, HE Processor

On this 3rd day of JUNE, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor _____ acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/24
Rev 04/21

