

Property Tax ID # 22-03-251-015-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
41080532.5

13692192
06/15/2021 03:57 PM \$40.00
Book - 11191 Pg - 3840
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ADA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of JANUARY, 2021 and recorded in Book 11100, Page 5947, as Entry No. 13535960 in the office of the SALT LAKE County Recorder, State of UT, executed by KELVIN VU NGUYEN, A MARRIED MAN AND KIEU THI LAM

_____ as Trustee; in which
U.S. BANK NATIONAL ASSOCIATION

_____ is named as Beneficiary and
SCOTT LUNDBERG as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 1, BUTTERNUT COVE SUBDIVISION AND AMENDING LOT 16 OF BRIARWOOD HILLS
SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDED IN THE
OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 4341 SOUTH 2300 EAST, HOLLADAY, UT 84124

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 7th day of JUNE, 2021, Jentri Lee, HE Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.

Courtney Waymont
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 9/16/24

Rev 04/21

