

Property Tax ID # 14-20-476-011-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
21568712.8

13692189  
06/15/2021 03:57 PM \$40.00  
Book - 11191 Pg - 3837  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ADA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24 day of NOVEMBER, 2020, and recorded in Book 11067, Page 7225, as Entry No. 13473357 in the office of the SALT LAKE County Recorder, State of UT, executed by MALISA GOURLEY

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR INTERCAP LENDING INC.

\_\_\_\_\_ is named as Beneficiary and  
METRO NATIONAL TITLE as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 85, "AMENDED" GREEN MEADOW ESTATES NO. 4, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2585 SOUTH BRYANT DRIVE, MAGNA, UT 84044

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
JENTRI LEE, HE PROCESSOR

On this 7th day of JUNE, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE, HE PROCESSOR acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 04/21

