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6/14/2021 3:28:00 PM \$40.00  
Book - 11190 Pg - 5757-5760  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MCCOY & ORTA P.C.  
BY: eCASH, DEPUTY - EF 4 P.

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association  
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT  
OF THE REGISTERED HOLDERS OF BANK 2021-BNK33, COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2021-BNK33  
(Assignee)

Effective as of May 20, 2021

Parcel No(s): 33-01-128-010-0000  
County of Salt Lake  
State of Utah

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

Effective as of the 20th day of May, 2021, WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, having an address at c/o Wells Fargo Commercial Mortgage Servicing, 401 South Tryon Street, 8th Floor, Charlotte, NC 28202 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2021-BNK33, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-BNK33, having an address at 1100 North Market Street, Wilmington, DE 19890 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by VISTA DRAPER, LLC, a Delaware limited liability company to Assignor, dated as of March 18, 2021 and recorded on March 18, 2021, as Entry Number 13602207, in Book 11139, Page 2037 in the Recorder's Office of Salt Lake County, Utah (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$31,633,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 2741.021  
Matter Name: Vista Station 6  
Pool: BANK 2021-BNK33

25 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of May, 2021.

**WELLS FARGO BANK, NATIONAL ASSOCIATION,  
a national banking association**

By: Michael J. VanderVelde  
Name: Michael J. VanderVelde  
Title: Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

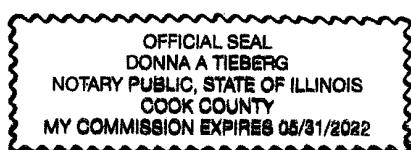
On the 25<sup>th</sup> day of May, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael J. VanderVelde, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, as Vice President of Wells Fargo Bank, National Association, a national banking association, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 05/31/22

**Signature**

Notary Public



Reference No.: 2741.021  
Matter Name: Vista Station 6  
Pool: BANK 2021-BNK33

Donna A. Tieberg  
Notary Public  
Donna A. Tieberg

**EXHIBIT A**

**LEGAL DESCRIPTION**

**BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 13490 SOUTH STREET, SAID POINT BEING NORTH 89°58'27" WEST 94.48 FEET ALONG THE SECTION LINE AND SOUTH 644.10 FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;**

**AND RUNNING THENCE SOUTH 00°03'47" WEST 602.15 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF BANGERTER HIGHWAY;**

**THENCE SOUTHWESTERLY 445.47 FEET ALONG THE ARC OF A 2,378.59 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 10°47'42" EAST AND THE CHORD BEARS SOUTH 73°50'23" WEST 444.82 FEET WITH A CENTRAL ANGLE OF 10°43'50") ALONG SAID NORTHERLY RIGHT-OF-WAY LINE;**

**THENCE NORTH 22°15'50" WEST 84.67 FEET;**

**THENCE NORTH 00°02'20" EAST 648.96 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF 13490 SOUTH STREET; THENCE SOUTH 89°49'48" EAST 459.55 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.**

**CURRENT TAX SERIAL NO. 33-01-128-010-000.**