

ER 14-7074 12/20/76
(Underground)

1.

E A S E M E N T

Canyon Rim Ranch Subdivision

a Corporation, Grantor, for and in consideration of the sum of \$1.00 and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grants to UTAH POWER & LIGHT COMPANY, a Corporation, Grantee, its successors and assigns, an easement and right of way to construct, reconstruct, operate, maintain and repair over, under and across property of the Grantor in Summit County, State of Utah, an underground duct line, or buried cable, ~~xxxxxxxxxx~~ described as follows:

All roads and rights of way in Canyon Rim Ranch Plat "A" (Amended) Subdivision in Section 29, T. 1 N., R. 7 E., S.L.M.

Entry No.	136907	Book	mg.1
RECORDED	3-24-77	at	9:10 A.M.
RECORDED	635		
RECORDED	of Utah Power & Light		
SEE	WANDA Y. SPRIGGS, SUMMIT CO. RECORDER		
\$ 2.00	By	Wanda Y. Spriggs	
INDEXED	ABSTRACT		

Together with all necessary and reasonable rights of ingress and egress and to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities; and Grantee by the acceptance of this Easement agrees to restore the premises to its prior existing condition as near as may be following any entry under the terms of this Easement.

IN WITNESS WHEREOF, the Grantor has caused this Easement to be executed on its behalf this 4th day of January, 1977.

Canyon Rim Ranch Subdivision

ATTEST BY

Gary S. Harris President

Jeanne V. Johnson, Judy Secretary, Title

STATE OF UTAH

: SS.

COUNTY OF Summit

On the 4th day of January, 1977, personally appeared before me Gary S. Harris, who being by me duly sworn did say that he is President, and that the foregoing instrument was executed for and on behalf of said Corporation, by authority of a resolution, and the said Gary S. Harris acknowledged to me that said Corporation executed the same.

My Commission Expires:

7-2-77

David P. Laver
Notary Public

Residing at SLC, Utah

FILE NO. 46164

BOOK 16 PAGE 51

200