

After Recording Return To:

Curtis G. Kimble
Kimble Law PLLC
2290 E 4500 S, Suite 230
Salt Lake City, UT 84117
801-878-9361

13688583
6/10/2021 4:40:00 PM \$40.00
Book - 11189 Pg - 440-442
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 3 P.

**AMENDMENT TO DECLARATION OF CONDOMINIUM
FOR
MARCAT CONDOMINIUMS**

Amendment of Exhibit A

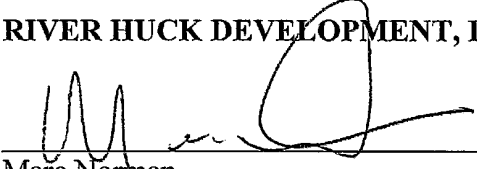
- A. Certain real property in Salt Lake County, Utah, known as Marcat Condominiums Phase 1 is subjected to certain covenants, conditions and restrictions pursuant to a Declaration of Condominium recorded April 14, 2021, as Entry No. 13630611 in the Recorder's Office for Salt Lake County, Utah (the "Declaration").
- B. This amendment shall be binding against the property described in Exhibit A.
- C. Pursuant to Section 11.6.2 of the Declaration, the undersigned hereby certifies that all of the requirements to amend the Declaration have been satisfied.

NOW, THEREFORE, the Declarant hereby amends the Declaration by replacing **Exhibit A** to the Declaration with the Exhibit A attached to this amendment and further amends the Declaration to clarify that notwithstanding anything to the contrary in the Declaration or in the plat for Marcat Condominiums Phase 1 (particularly the boundary description of such plat), the Project is and shall be developed and made subject to the Declaration in two phases such that Phase 1 consists of the property described in the attached Exhibit A and is the only property made subject to the Declaration at the time of recording of the Declaration and this amendment. Phase 2 (consisting of the property described in Exhibit B to the Declaration) is not yet but shall later be made subject to the Declaration in accordance with Section 10.2 of the Declaration, ~~including by the recording of an additional plat and a supplemental declaration subjecting such property to the Declaration.~~

IN WITNESS WHEREOF, Declarant has executed this Amendment to the Declaration as of the 7th day of ~~May~~, 2021.

June

RIVER HUCK DEVELOPMENT, LLC



Marc Norman
President

State of Utah)
:SS
County of Salt Lake)

Subscribed and sworn to before me on the 7th day of ^{June}~~May~~, 2021, by Marc Norman.

Laura Salee
Notary Public

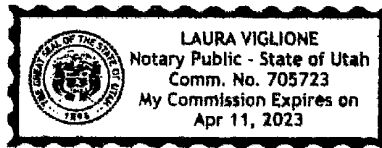


Exhibit A

(Legal Description)

A Parcel of land located in Lots 1 and 8, Block 18, Plat "A", Salt Lake City Survey located in the Northeast Quarter of Section 7, Township 1 South, Range 1 East, Salt Lake Base and Meridian more particularly described as follows:

Beginning at a point on the west right-of-way line of 300 East Street, said point being South 0°02'04" East 283.24 feet along the west right-of-way line from the Northeast Corner of said Lot 8 and running; thence South 0°02'04" East 88.16 feet along the said west right-of-way line; thence South 89°57'20" West 165.00 feet; thence North 0°02'04" West 88.16 feet; thence North 89°57'20" East 165.00 feet to the point of beginning.

Parcel contains 14,547 sq. ft., 0.334 acres.

First Parcel No.: 16071330010000