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6/8/2021 3:49:00 PM \$40.00
Book - 11187 Pg - 6068-6070
RASHELLE HOBBS
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, RETURN TO:
Grantee
10771 S. Rippling Bay
South Jordan, UT 84009

ORDER NO. 5-112166

SPECIAL WARRANTY DEED
(CORPORATE FORM)

Herriman City, a Utah Municipality, a corporation organized and existing under the laws of the State of **Utah**, grantor, with its principal office at **5355 W Herriman Main St., Herriman, UT 84096**, County of **Salt Lake**, State of Utah, Grantor, hereby CONVEYS and WARRANTS against all persons claiming by, through or under it to

Herriman 73 Partners LLC, a Utah limited liability company, grantee

of South Jordan, Utah for the sum of **TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS** the following described tract of land in **Salt Lake** County, State of Utah:

SEE ATTACHED LEGAL DESCRIPTION

Part of Parcel No.: **26-25-400-072**

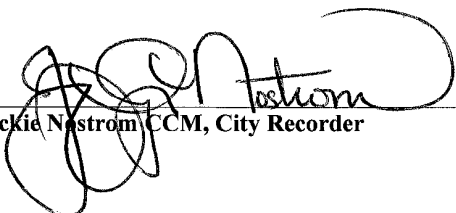
SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.


In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 7 day of **June, 2021**.

Attest:

Herriman City, a Utah Municipality



Jackie Nstrom CCM, City Recorder

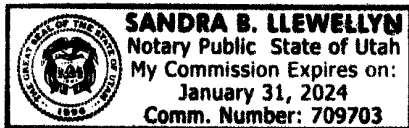


By: **Wendy Thomas**
Its: **City Manager**

STATE OF Utah)
) SS.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 7 day of June, 2021
By Wendy Thomas
the City Manager of Herriman City, a Utah Municipality

Sandra B. Llewellyn
Notary Public
My Commission Expires: January 31, 2024
Residing at: Salt Lake



LEGAL DESCRIPTION

Order No. 5-112166

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF HERRIMAN MAIN STREET, SAID POINT ALSO BEING ON THE NORTH LINE OF THE HERRIMAN 73 PARTNERS, LLC PARCEL AS CONVEYED BY SPECIAL WARRANTY DEED RECORDED AUGUST 30, 2019 AS ENTRY NO. 13064200 IN BOOK 10824 AT PAGE 207 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING ON THE ARC OF A 1593.00 FOOT NON TANGENT RADIUS CURVE TO THE LEFT; SAID POINT BEING NORTH 89°36'57" WEST ALONG THE SECTION LINE 1563.43 FEET AND NORTH 831.38 FEET FROM THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26°26'15" A DISTANCE OF 735.05 FEET, CHORD BEARS NORTH 25°40'16" WEST 728.54 FEET; THENCE NORTH 51°06'36" EAST 285.73 FEET; THENCE SOUTH 89°54'21" EAST 332.40 FEET, MORE OR LESS, TO THE WEST LINE OF THAT CERTAIN PARCEL CONVEYED TO HERRIMAN CITY BY QUIT CLAIM DEED MARCH 1, 2021 AS ENTRY NO. 13582217 IN BOOK 11127 AT PAGE 7194 IN THE OFFICE OF SAID COUNTY RECORDER; THENCE SOUTH 0°20'39" WEST ALONG SAID WEST LINE 809.83 FEET TO A POINT ON THE NORTHEASTERLY EXTENSION OF SAID NORTH LINE OF THE HERRIMAN 73 PARTNERS, LLC; THENCE SOUTH 83°45'00" WEST ALONG SAID NORTH LINE AND SAID EXTENSION 235.72 FEET TO THE POINT OF BEGINNING

Part of Parcel No.: 26-25-400-072