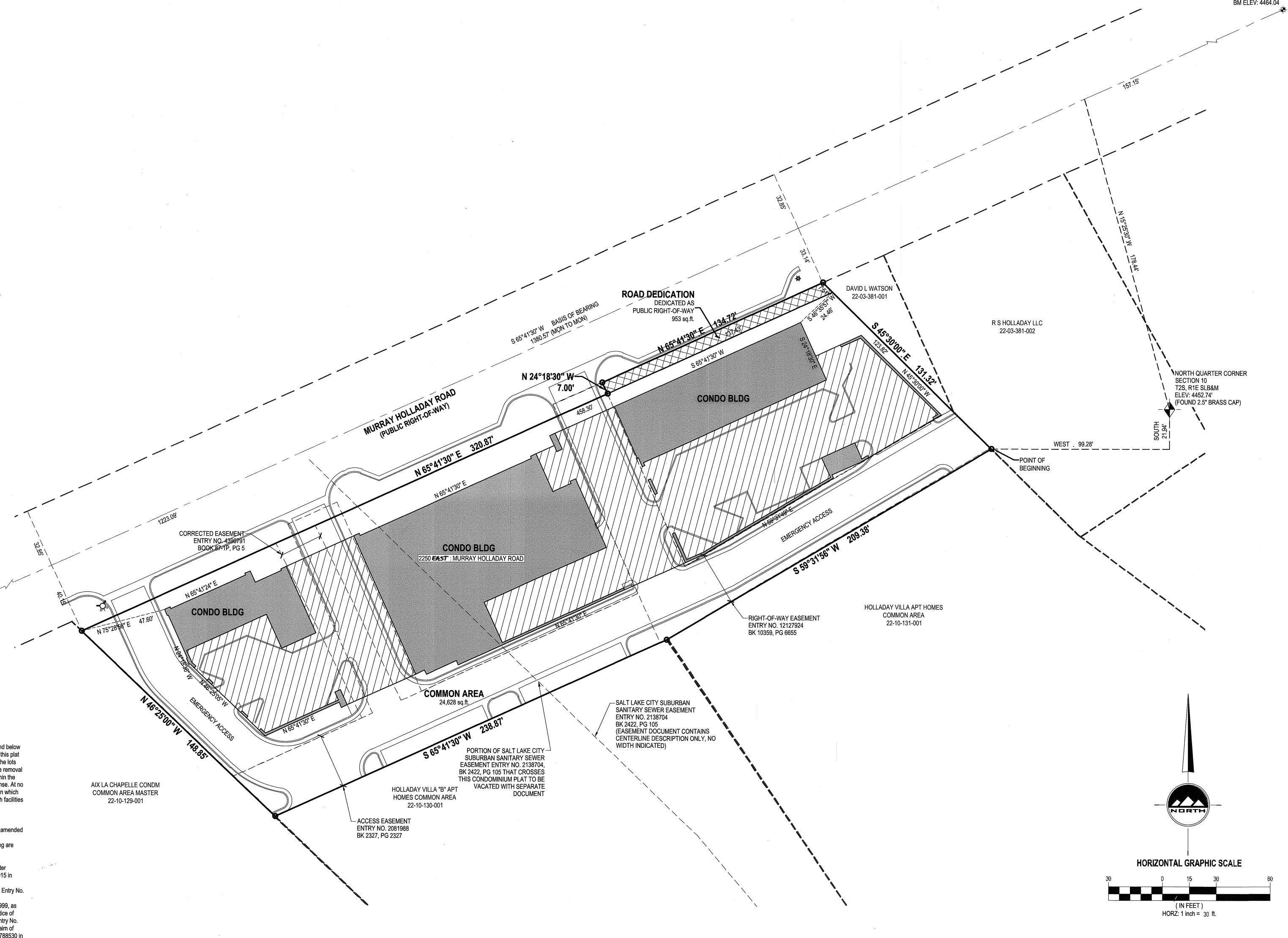


# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
CITY OF HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE (HV) ZONE

- LEGEND**
- EXISTING STREET MONUMENT
  - PROPOSED STREET MONUMENT
  - SECTION CORNER
  - SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
  - BOUNDARY LINE
  - SECTION LINE
  - CENTER LINE
  - EASEMENT LINE
  - PRIVATE AREA
  - LIMITED COMMON AREA
  - COMMON AREA
  - ROAD DEDICATION
  - LIGHT POLE
  - FIRE HYDRANT

Notes:  
1. See Sheets 2 through 11 for dimensions and areas of Levels 1 through 4.  
2. See Sheet 12 for elevations of condominium building.



**SURVEYOR'S CERTIFICATE**

I, **PATRICK M. HARRIS**, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 286882, as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land and the following description correctly describes the land surface upon which has been or will be constructed, hereafter to be known as **APOLLO CONDOMINIUMS**.

**BOUNDARY DESCRIPTION**

A parcel of land being two entire tracts described in that Special Warranty Deed, recorded as Entry No. 13028617 in Book 10802 at Page 8677 and in that Warranty Deed, recorded as Entry No. 13177751 in Book 10888 at Page 5151 in the Office of the Salt Lake County Recorder. Said parcel of land is located in the Southwest quarter of Section 3 and in the Northwest quarter of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and is described as follows:

Beginning at a point being South 21.94 feet and West 99.28 feet from the North Quarter Corner of Section 10, Township 2 South, Range 1 East Salt Lake Base and Meridian, said section corner being South 65°41'30" West 157.15 feet and South 15°29'30" East 178.44 feet from a centerline monument at the intersection of Murray-Holladay Road and Holladay Boulevard; and running

thence South 59°31'56" West 209.38 feet to and along a concrete masonry unit wall more or less;

thence South 65°41'30" West 238.87 feet continuing along said wall to the east line of AIX LA CHAPPELLE Condominium recorded July 6, 1979 as Entry No. 3304961 in Book 79-7 at Page 243;

thence North 45°23'00" West 148.85 feet along the east line of said AIX LA CHAPPELLE Condominium to the Southerly Right of Way Line of Murray-Holladay Road;

thence along said Southerly Right of Way Line the following three (3) courses:

(1) North 65°41'30" East 320.87 feet;

(2) North 24°18'30" West 7.00 feet;

(3) North 65°41'30" East 134.72 feet;

thence South 45°30'00" East 131.32 feet to the point of beginning.

Contains: 61,583.63 Square Feet or 1.41 Acres

MAY 27, 2021  
Date

PATRICK M. HARRIS  
P.L.S. 286882



**UTILITY DEDICATION**

By execution of this plat, the owner(s) shown below does hereby grant and convey to the city and other public utility companies, a permanent easement and right of access to the common enjoyment of all owners and such owners guests and invitees as specifically described in the declaration of condominium applicable to the project.

**RESERVATION OF COMMON AREAS**

By execution of this plat, the owner(s) shown below does hereby reserve all areas shown on this plat or described in the Declaration of Condominium as "COMMON AREA" for the common enjoyment of all owners and such owners guests and invitees as specifically described in the declaration of condominium applicable to the project.

**OWNER'S CERTIFICATION AND CONSENT TO RECORD**

Know all men by these presents that the undersigned owner(s) of said tract of land described hereon do hereby certify that we consent to the recording of this condominium plat in accordance with Utah Code Annotated 57-8-13, subdividing the land into condominium ownership, and creating units, common areas, limited common areas and easements all as set forth herein to hereafter be known as

**APOLLO CONDOMINIUMS**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public streets or public use, and warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated street which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof we (I have hereto) set aside our hand (s) this 27 day of May, A.D. 2021.

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH, County of \_\_\_\_\_, J.S.S.

On the 27 day of May, A.D. 2021, personally appeared before me, the undersigned Notary Public Commissioned in Utah, in and for said County of \_\_\_\_\_ in the State of Utah, who after being duly sworn acknowledged to me that He/She is the Member of \_\_\_\_\_ a Limited Liability Company and that He/She signed the Owner's Declaration freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MA COMMISSION EXPIRES 3/1/25  
Chris Ensign RESIDING IN Salt Lake COUNTY, UTAH  
NOTARY PUBLIC

**APOLLO CONDOMINIUMS**

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
CITY OF HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE (HV) ZONE

RECORDED # 13682002

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: SOLBROCK, LLC  
DATE: 6/4/2021 TIME: 10:17 BOOK: 2021 PAGE: 151  
FEES: \$676.00 DEPUTY SALT LAKE COUNTY RECORDER

- Plat Notes:**
- Utilities shall have the right to install, maintain, and operate their equipment above and below ground and all other related facilities within the Public Utility easements identified on this plat map as may be necessary or desirable in providing utility service within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE at the lot owner's expense, or the utility may remove such at the lot owner's expense. At no time may any permanent structure be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.
  - No City maintenance provided on private streets or driveways.
  - This development will be parked underground.
  - The building design as approved by the Planning Commission may not be altered or amended without Design Review Board and Planning Commission approval.
  - Bearings, dimension, and square footage of each unit within the condominium building are shown on sheet 2 through 12 of this plat map.
  - Subject property is affected by the following blanket easements:
    - Notice of Adoption of the Redevelopment Project Area Plan entitled "Village Center Redevelopment Project Area Plan", recorded March 7, 2005, as Entry No. 9655015 in Book 9263 at Page 3903 of Official Records.
    - That certain Notice and Order of Non-Compliance recorded October 20, 1993 as Entry No. 5534391 in Book 6780 at Page 1864 of Official Records.
    - Notice of Interest in favor of Reigan Outdoor Advertising, recorded January 5, 1999, as Entry No. 7211499 in Book 8219 at Page 2717 of Official Records. Amended Notice of Claim of Interest in favor of R.O.A. General, Inc, recorded January 5, 2009, as Entry No. 10591598 in Book 9871 at Page 3298 of Official Records. Amended Notice of Claim of Interest in favor of R.O.A. General, Inc, recorded June 11, 2018, as Entry No. 12788550 in Book 10682 at Page 8324 of Official Records. Said Notice of Interest and Amendments thereto disclose an unrecorded Outdoor Advertising Lease Agreement dated December 8, 1998, amended October 31, 2008 and amended May 23, 2016, said Lease Agreement contains a Right of First Refusal.
    - Property Owner to maintain pavement markings along Murray Holladay Road frontage. (Crossovers and Parking Stalls)
    - No parking on areas designated as "Emergency Access"
    - Street level use limited to commercial only except for lobby area to upper levels per HV Zone.
    - Maximum number of Residential dwellings approved is \_\_\_\_\_ per Planning Commission approval on \_\_\_\_\_

|  |   |   |  |  |   |
|--|---|---|--|--|---|
| <b>CITY ENGINEER</b><br>APPROVED THIS <u>2</u> DAY OF <u>June</u> , A.D. 20 <u>21</u> .<br><i>[Signature]</i><br>CITY OF HOLLADAY ENGINEER | <b>HEALTH DEPARTMENT</b><br>APPROVED THIS <u>27</u> DAY OF <u>May</u> , A.D. 20 <u>21</u> .<br><i>[Signature]</i><br>SALT LAKE COUNTY HEALTH DEPARTMENT | <b>PLANNING COMMISSION</b><br>APPROVED THIS <u>3</u> DAY OF <u>June</u> , A.D. 20 <u>21</u> .<br><i>[Signature]</i><br>CHAIRMAN, CITY OF HOLLADAY PLANNING COMMISSION | <b>COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT</b><br>APPROVED THIS <u>3</u> DAY OF <u>June</u> , A.D. 20 <u>21</u> .<br><i>[Signature]</i><br>COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR | <b>CITY ATTORNEY</b><br>APPROVED THIS <u>3</u> DAY OF <u>June</u> , A.D. 20 <u>21</u> .<br><i>[Signature]</i><br>CITY OF HOLLADAY ATTORNEY | <b>CITY OF HOLLADAY</b><br>PRESENTED TO THE CITY OF HOLLADAY THIS <u>3</u> DAY OF <u>June</u> , A.D. 20 <u>21</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.<br>ATTEST:<br><i>[Signature]</i> CITY MANAGER |
|--|---|---|--|--|---|

**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

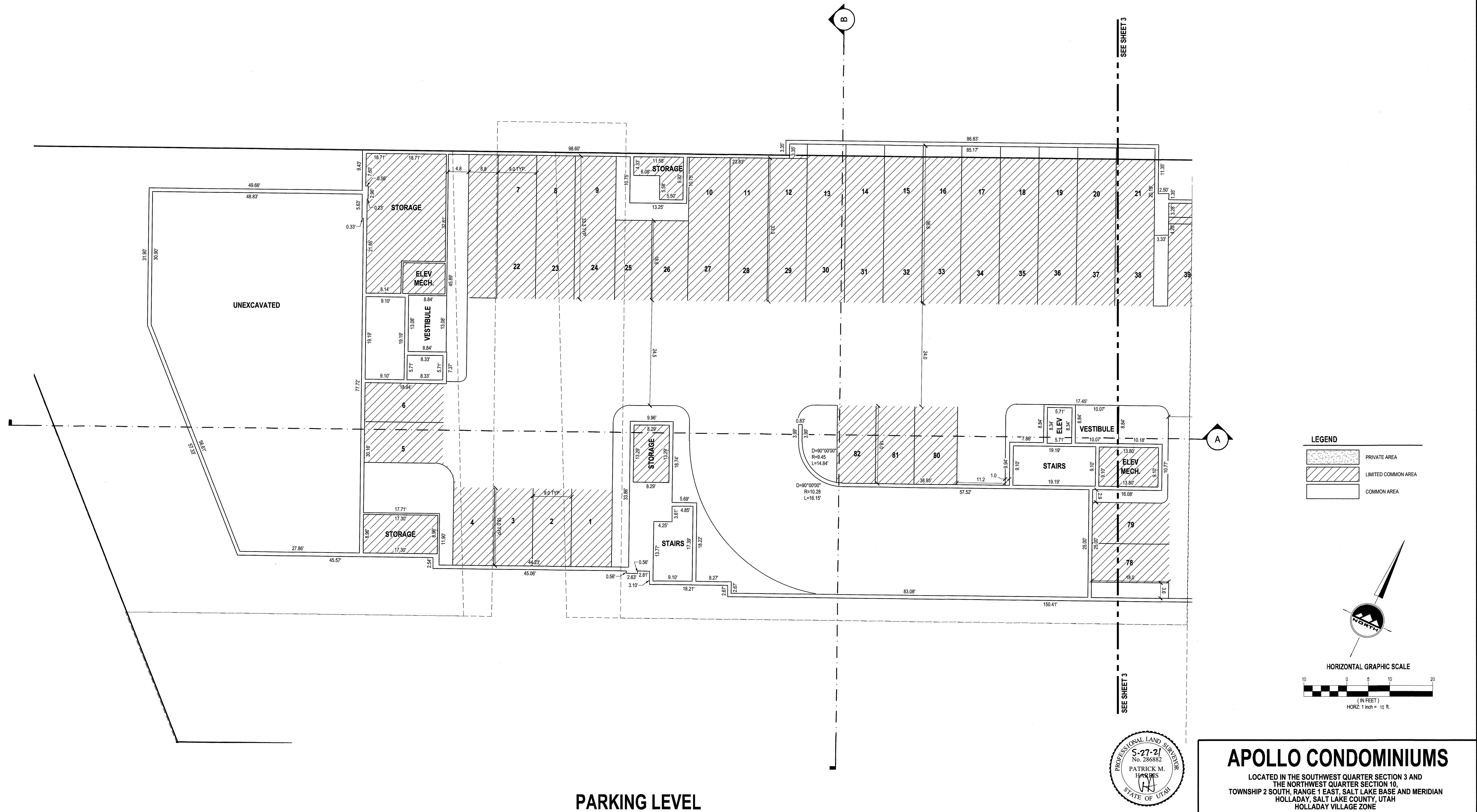
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PROJECT NUMBER: 9692  
MANAGER: QEE  
DRAWN BY: KPW  
CHECKED BY: PMH  
DATE: 9/27/21  
COUNTY SURVEYOR REVIEWER: \_\_\_\_\_ DATE: \_\_\_\_\_

**ENSIGN**  
SALT LAKE CITY  
45 W. 10000 S., Suite 500  
Sandy, UT 84070  
Phone: 801.255.0529  
Fax: 801.255.4449  
WWW.ENSGNENG.COM

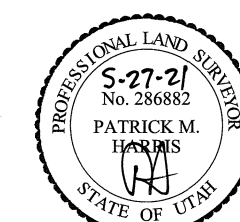
**LAYTON** Phone: 801.710.1100  
**TOOLE** Phone: 435.843.3500  
**CEBAR CITY** Phone: 435.865.1453  
**WICHFIELD** Phone: 435.888.2853

# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



## PARKING LEVEL



**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 2 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: QEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/16/21



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT 84070  
Phone: 801.255.0829  
Fax: 801.255.4449  
WWW.ENSIGNMG.COM

**LAYTON**  
Phone: 435.341.1100  
**TOOELE**  
Phone: 435.641.5900  
**CEDAR CITY**  
Phone: 435.865.1453  
**RICHLAND**  
Phone: 435.896.2383

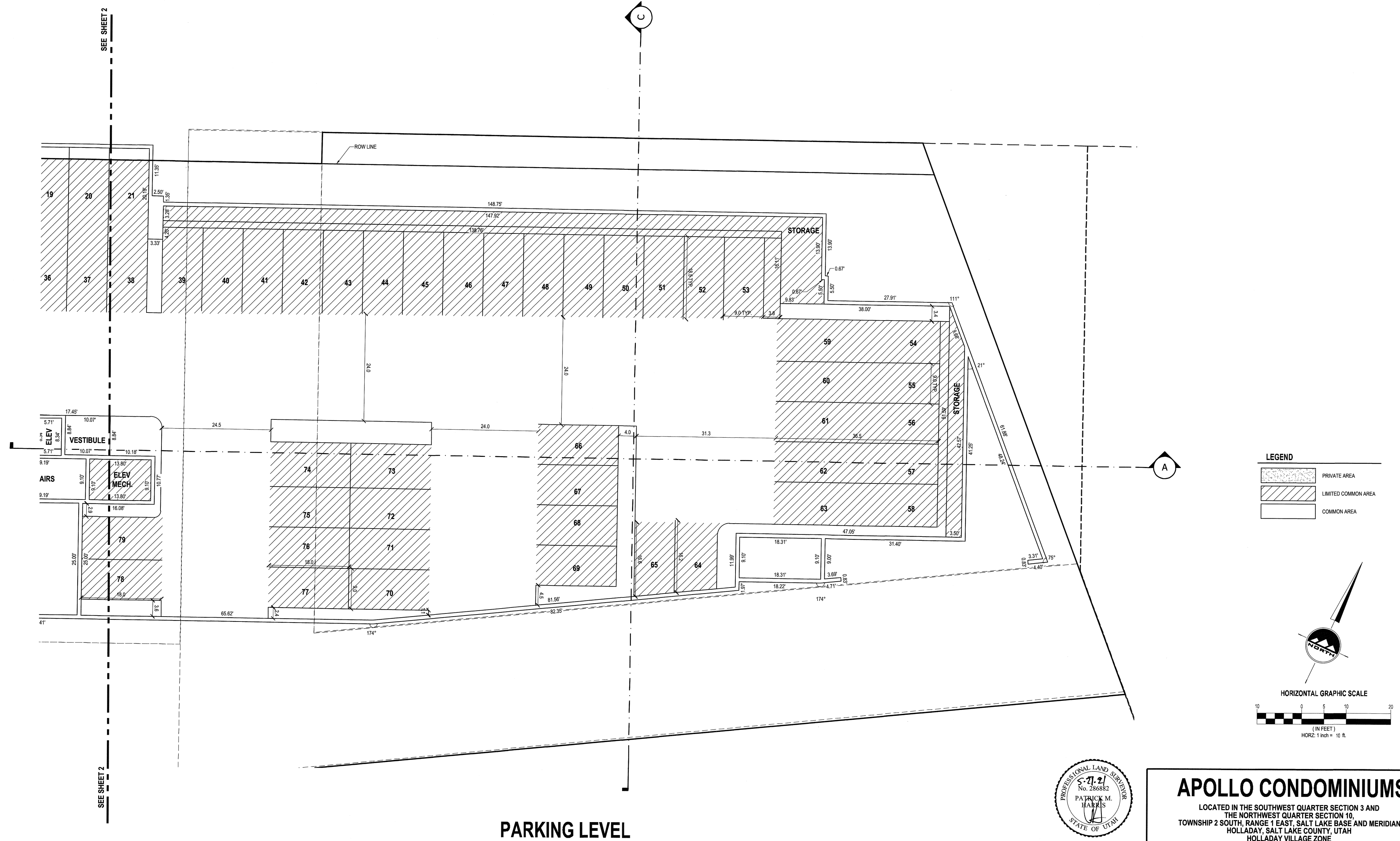
# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

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LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
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TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



**PARKING LEVEL**

**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 3 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: QEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/16/21



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT 84070  
Phone: 801.255.0529  
Fax: 801.255.4449  
WWW.ENSIGNENG.COM

**LAYTON**  
Phone: 801.541.9100  
**TOOELE**  
Phone: 435.943.2999  
**CEDAR CITY**  
Phone: 435.935.1433  
**RICHFIELD**  
Phone: 435.835.2993

## APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

RECORDED # \_\_\_\_\_

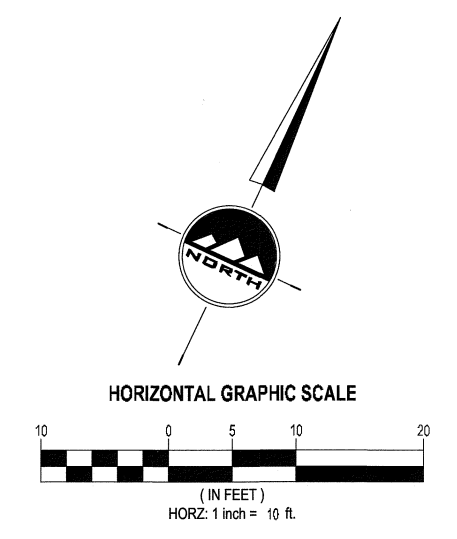
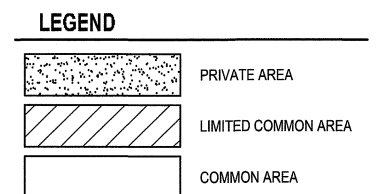
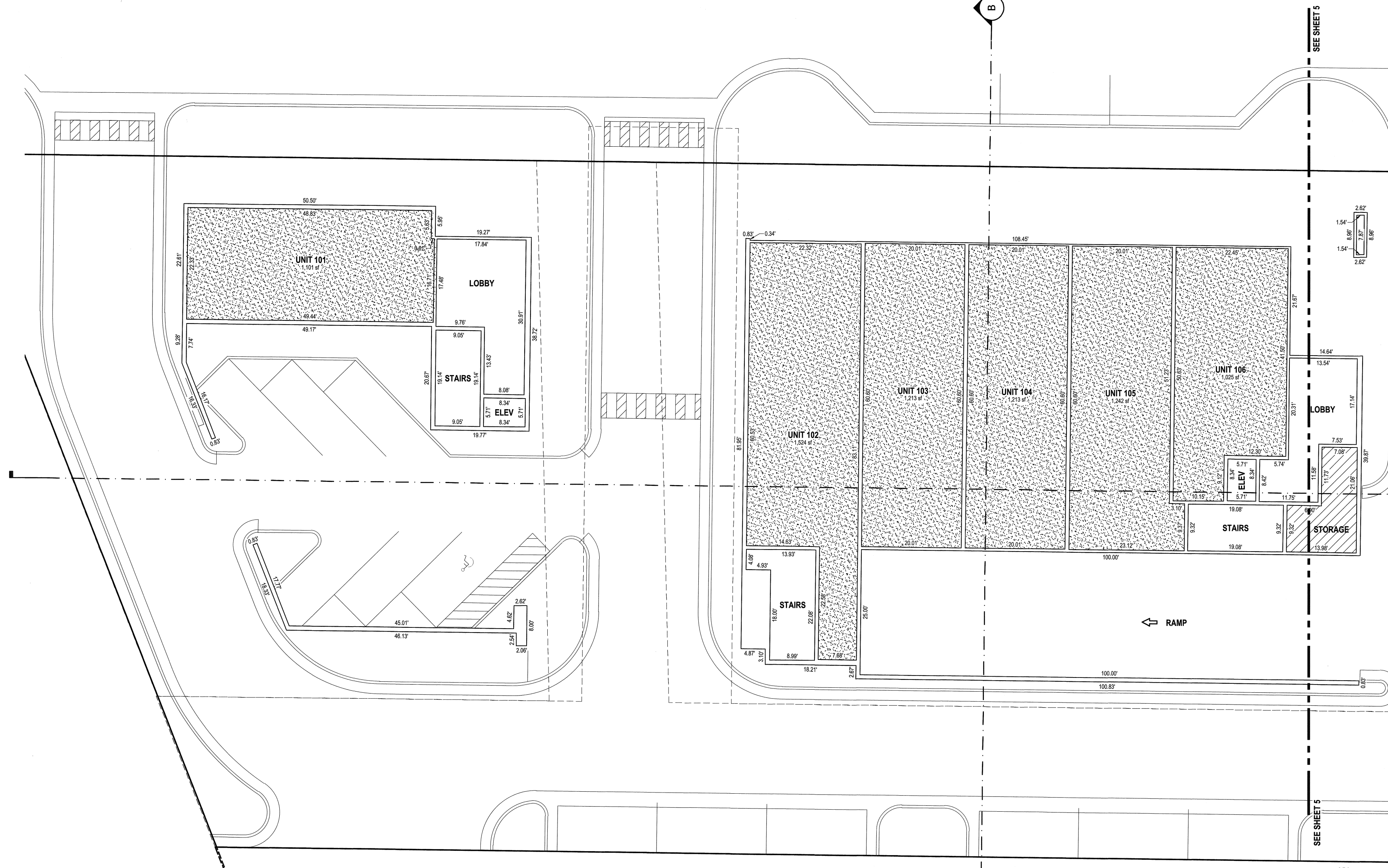
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REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

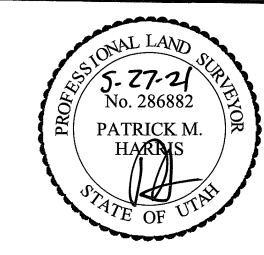
FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

# APOLLO CONDOMINIUMS

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TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



**LEVEL 1**



**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 4 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: GEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/9/21



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT 84070  
Phone: 801.255.0529  
Fax: 801.255.4449  
WWW.ENSIGNENG.COM

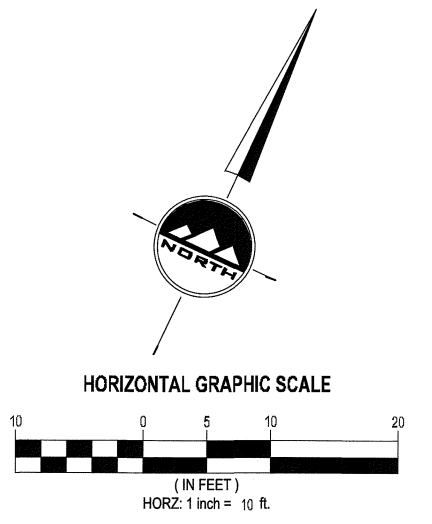
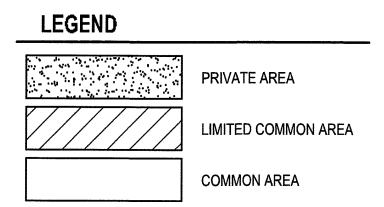
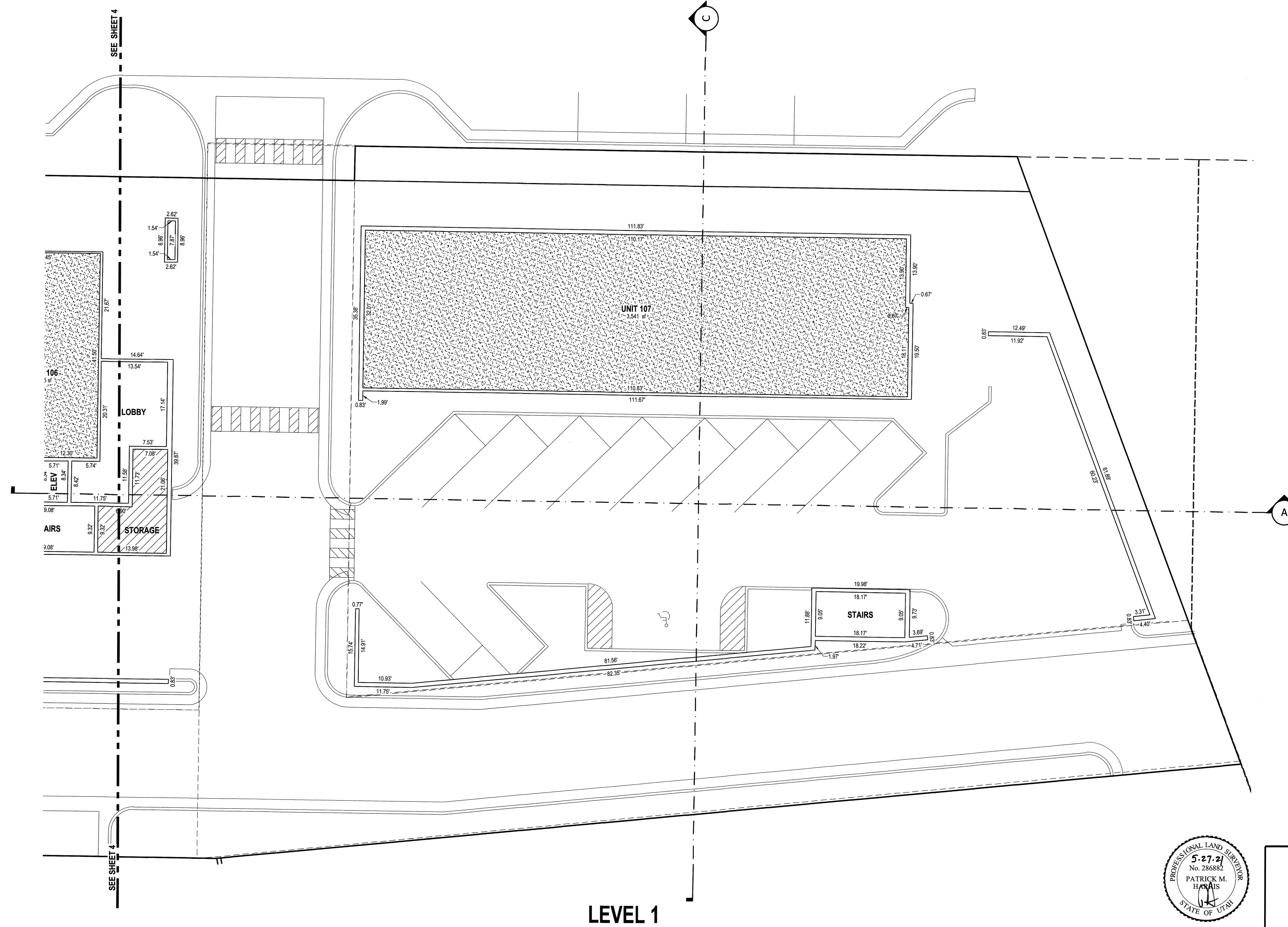
**LAYTON**  
Phone: 801.547.1100  
**TOOELE**  
Phone: 435.541.5500  
**CEDAR CITY**  
Phone: 435.895.1453  
**RICHFIELD**  
Phone: 435.895.2983

**APOLLO CONDOMINIUMS**  
LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

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TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



**LEVEL 1**



**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 5 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: OEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/9/21



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT, 84070  
Phone: 801.255.0529  
Fax: 801.255.4449  
WWW.ENSIGNENG.COM

**LAYTON**  
Phone: 801.541.1100  
**TOOELE**  
Phone: 435.943.3900  
**CEDAR CITY**  
Phone: 435.865.1453  
**RICHFIELD**  
Phone: 435.865.9983

## APOLLO CONDOMINIUMS

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HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_

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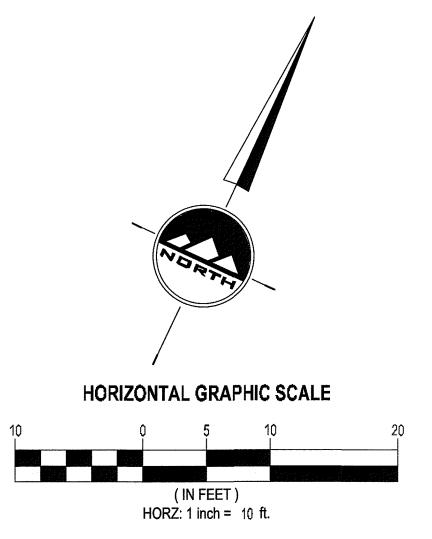
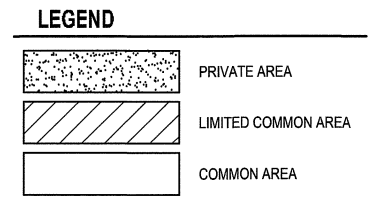
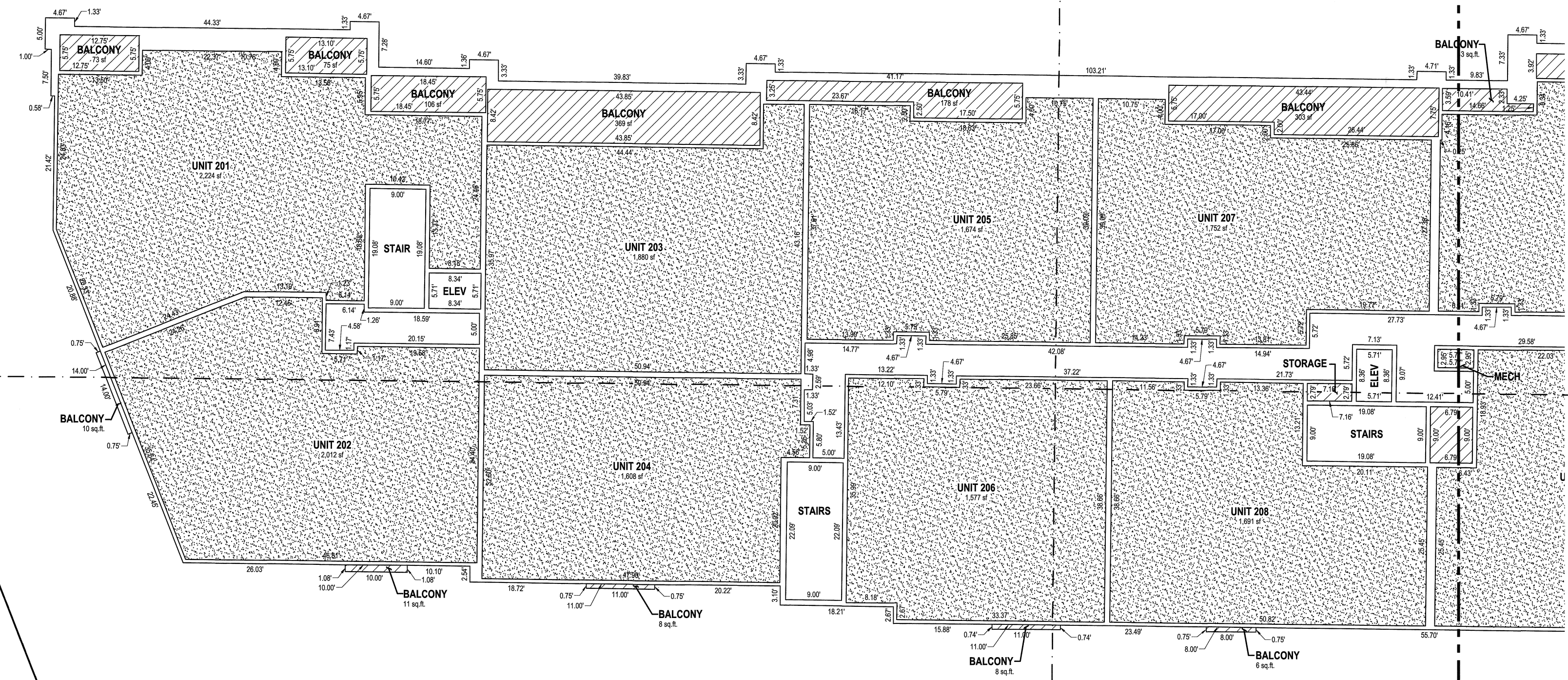
FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
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TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

B

SEE SHEET 7



## LEVEL 2

**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 6 OF 12**  
PROJECT NUMBER: 9992  
MANAGER: GEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/9/21



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT, 84070  
Phone: 801.255.0529  
Fax: 801.255.4449  
WWW.ENSIGNENG.COM

**LAYTON**  
Phone: 801.547.1100  
**TOOELE**  
Phone: 435.543.2800  
**CEDAR CITY**  
Phone: 435.865.1463  
**RICHFIELD**  
Phone: 435.865.2983

# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
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TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

RECORDED # \_\_\_\_\_

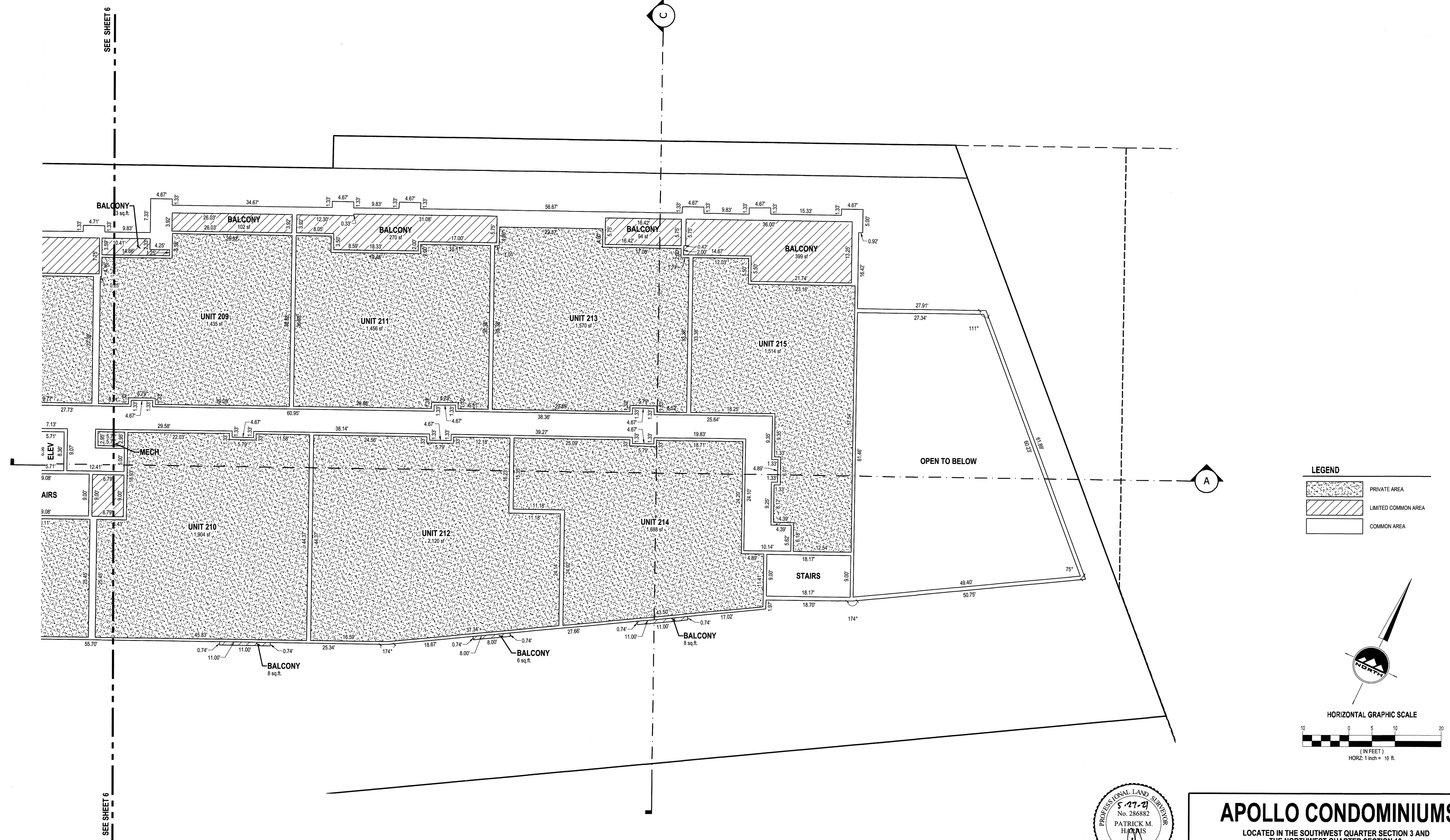
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



**LEVEL 2**

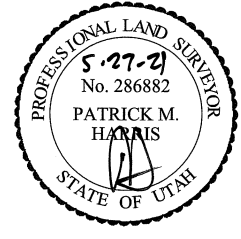
**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 7 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: OIE  
DRAWN BY: KFY  
CHECKED BY: PMH  
DATE: 3/9/21



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT 84070  
Phone: 801.255.0529  
Fax: 801.255.4449  
WWW.ENSIGNENG.COM

**LAYTON**  
Phone: 801.541.1100  
**TOOLE**  
Phone: 435.943.2999  
**CEDAR CITY**  
Phone: 435.865.1433  
**RICHFIELD**  
Phone: 435.952.2983



## APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

RECORDED # \_\_\_\_\_

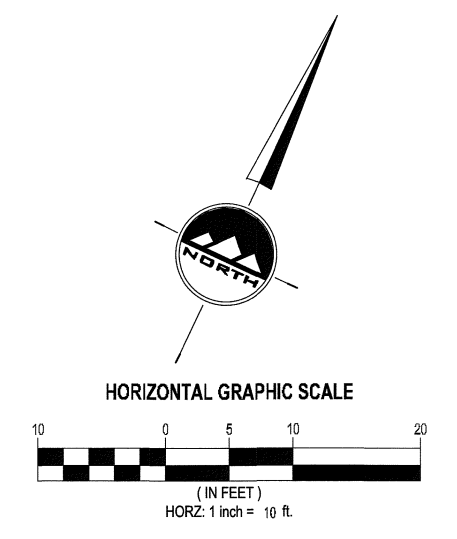
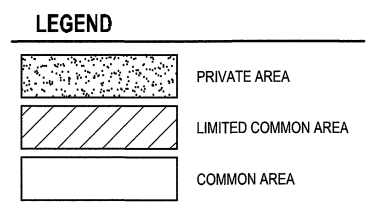
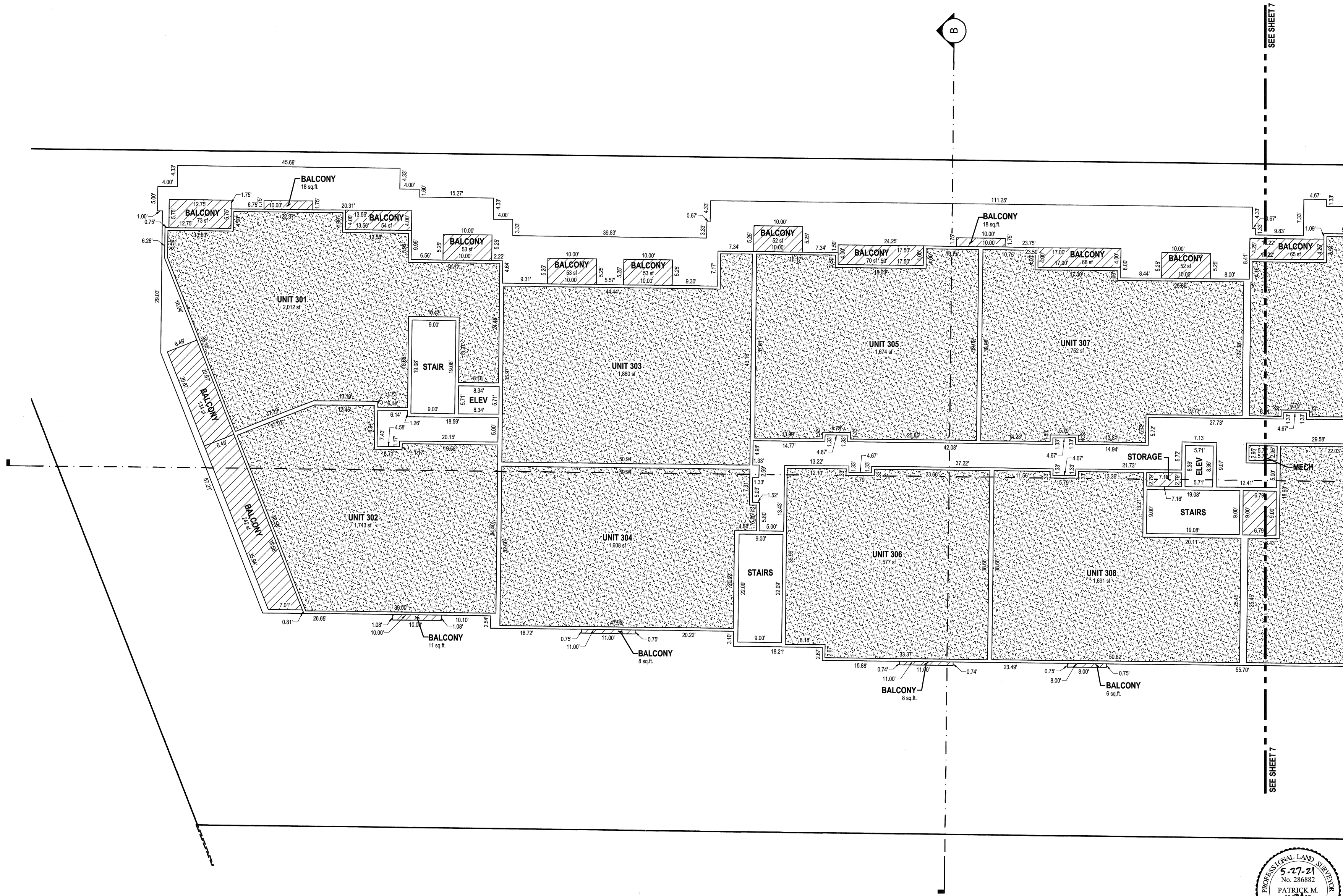
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



**LEVEL 3**

**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 8 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: QEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/9/21



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45 W. 10000 S., Suite 500  
Sandy, UT 84070  
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Fax: 801.255.4449  
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**LAYTON**  
Phone: 435.561.1100  
**TOOELE**  
Phone: 435.343.2000  
**CEDAR CITY**  
Phone: 435.885.1463  
**RICHFIELD**  
Phone: 435.886.2983



## APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: \_\_\_\_\_

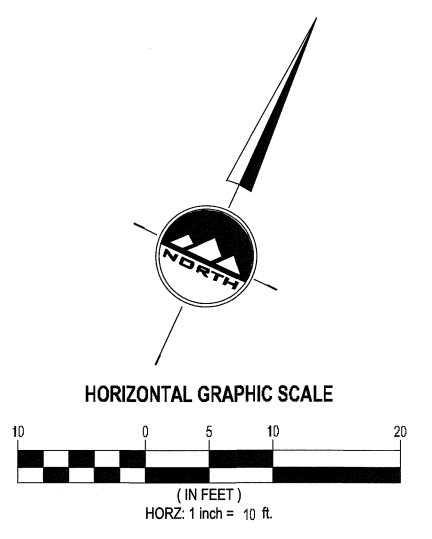
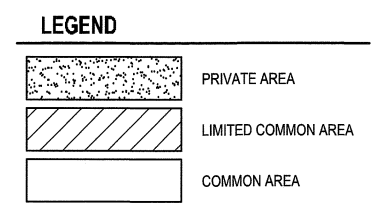
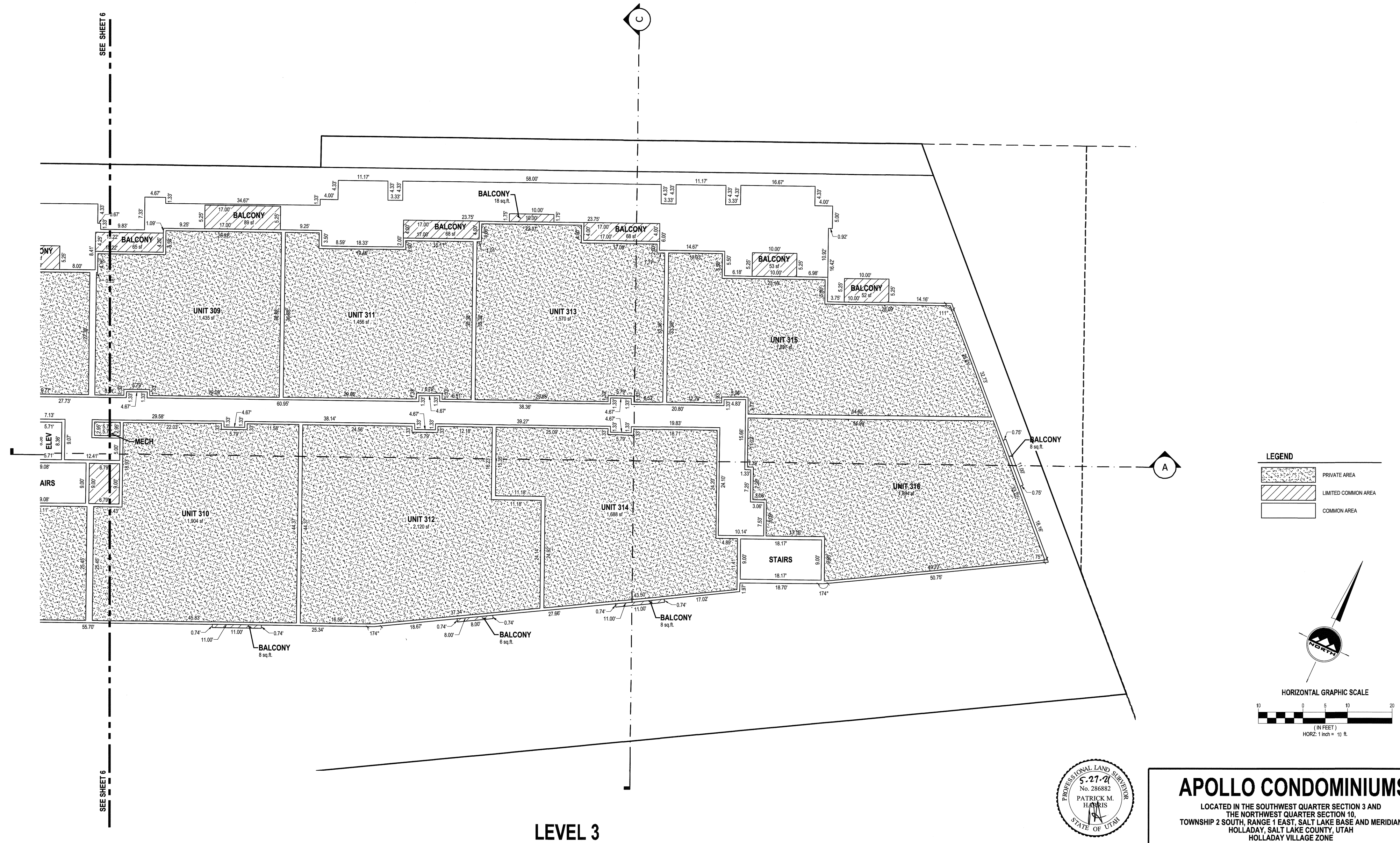
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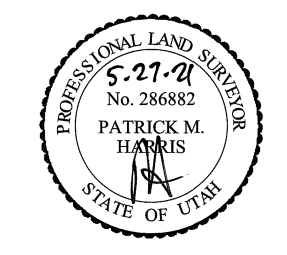


# APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



**LEVEL 3**



**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 9 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: OBE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/9/21



**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT, 84070  
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Fax: 801.255.4449  
WWW.ENSIGNENG.COM

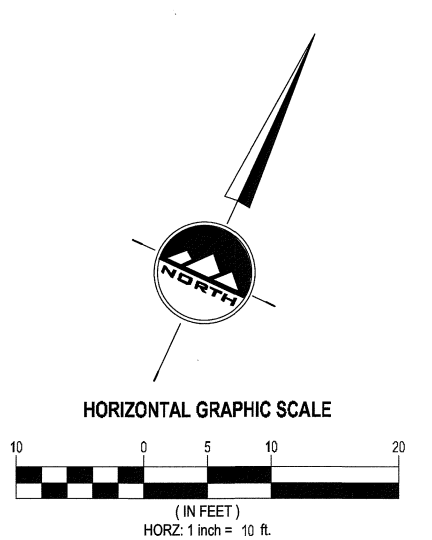
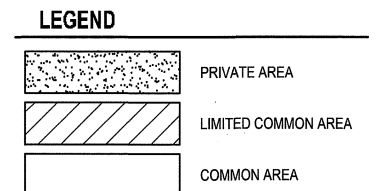
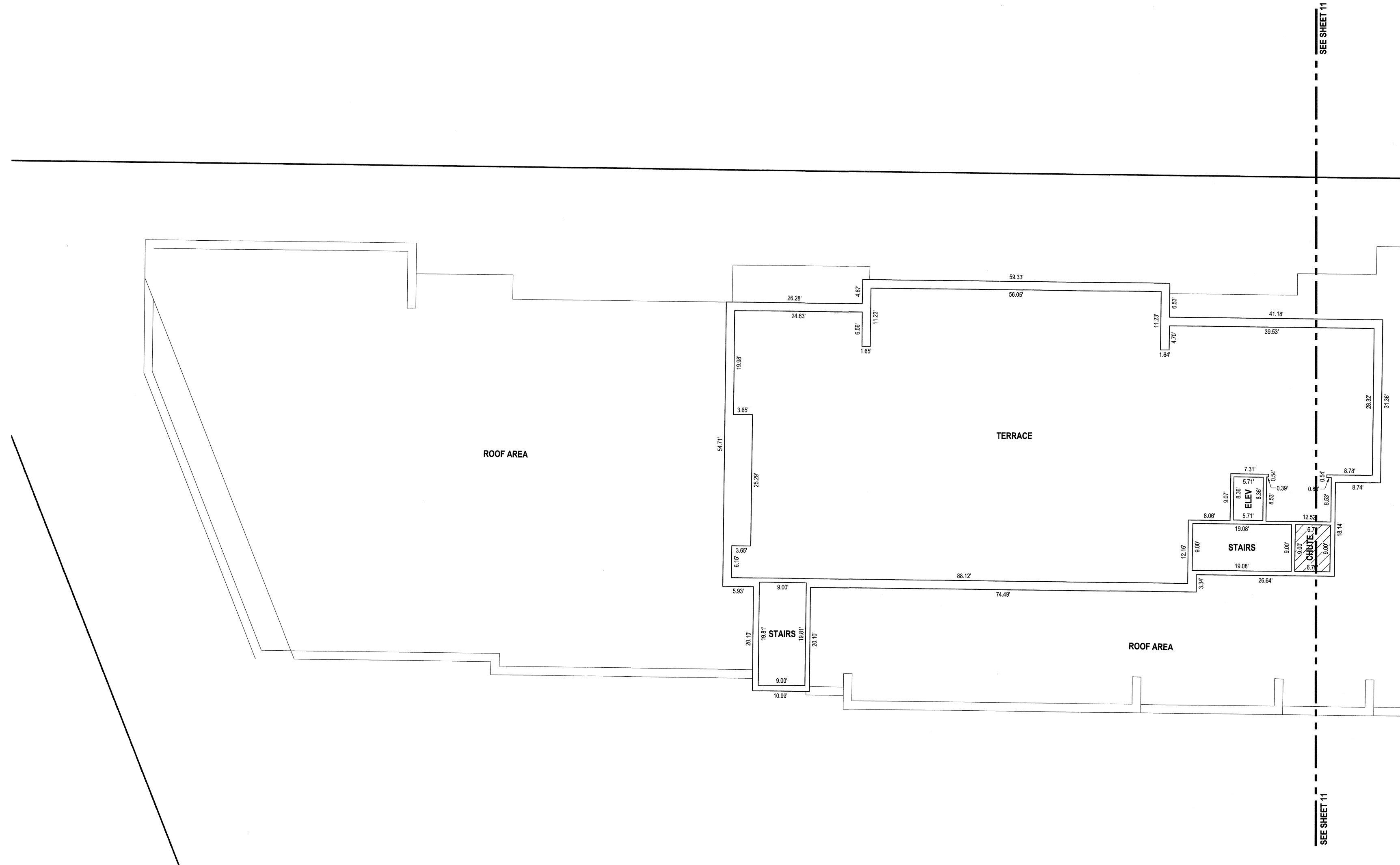
**LAYTON**  
Phone: 801.561.1100  
**TOOELE**  
Phone: 435.943.5599  
**CEDAR CITY**  
Phone: 435.895.1453  
**RICHFIELD**  
Phone: 435.895.2983

**APOLLO CONDOMINIUMS**  
LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

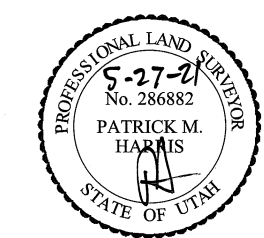
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# APOLLO CONDOMINIUMS

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TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



**LEVEL 4**



**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 10 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: CEE  
DRAWN BY: KFW  
CHECKED BY: FMH  
DATE: 3/9/21



**SALT LAKE CITY**  
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**CEDAR CITY**  
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**RICHFIELD**  
Phone: 435.895.2983

## APOLLO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER SECTION 3 AND  
THE NORTHWEST QUARTER SECTION 10,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE

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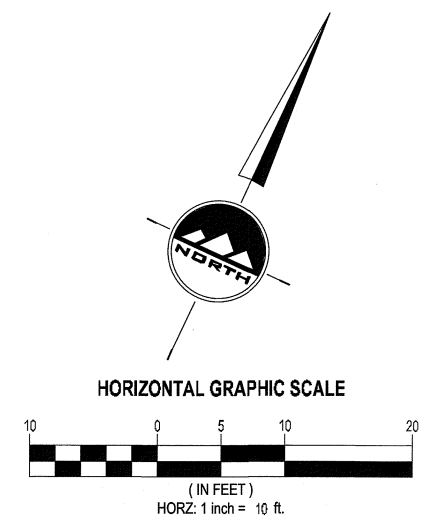
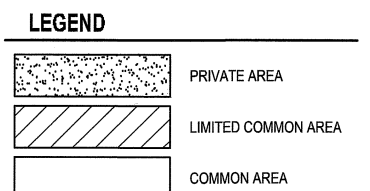
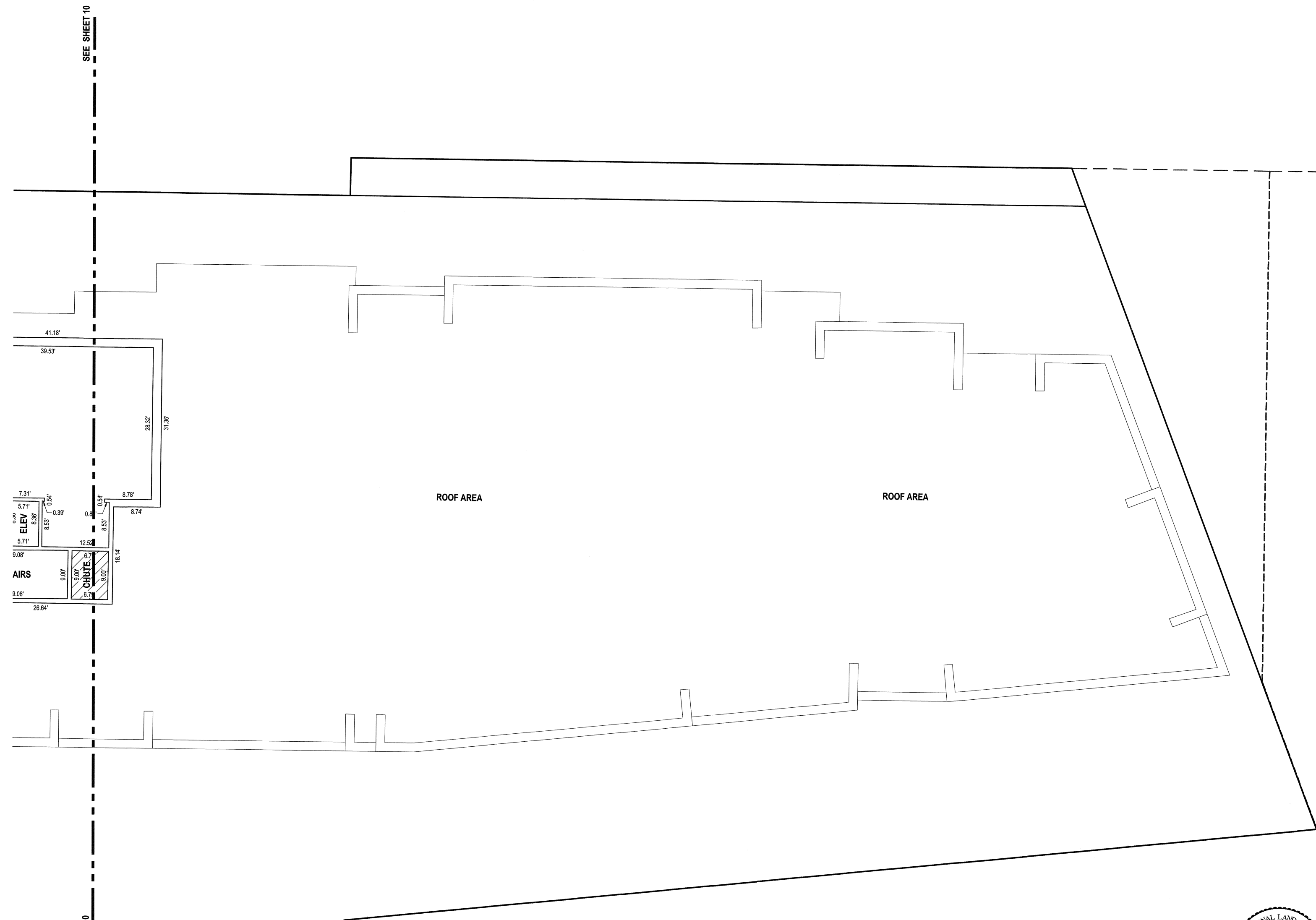
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# APOLLO CONDOMINIUMS

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HOLLADAY, SALT LAKE COUNTY, UTAH  
HOLLADAY VILLAGE ZONE



## LEVEL 4



**DEVELOPER/OWNER**  
SOLBROCK, LLC  
84 MANILLA DRIVE  
DRAPER, UTAH 84020  
CONTACT: CHRIS ENSIGN  
PHONE: 713.373.1172

**SHEET 11 OF 12**  
PROJECT NUMBER: 9652  
MANAGER: QEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/9/21



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**TODDLE**  
Phone: 435.843.2590  
**CEDAR CITY**  
Phone: 435.865.1453  
**RICHFIELD**  
Phone: 435.865.2983

# APOLLO CONDOMINIUMS

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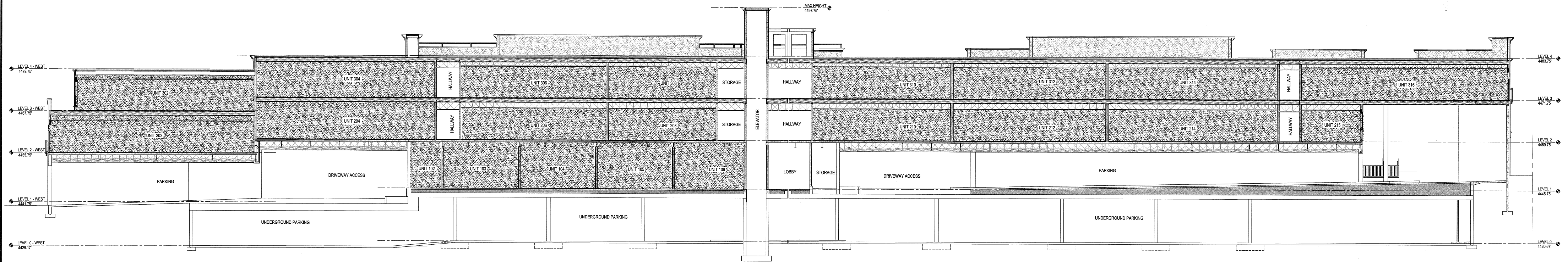
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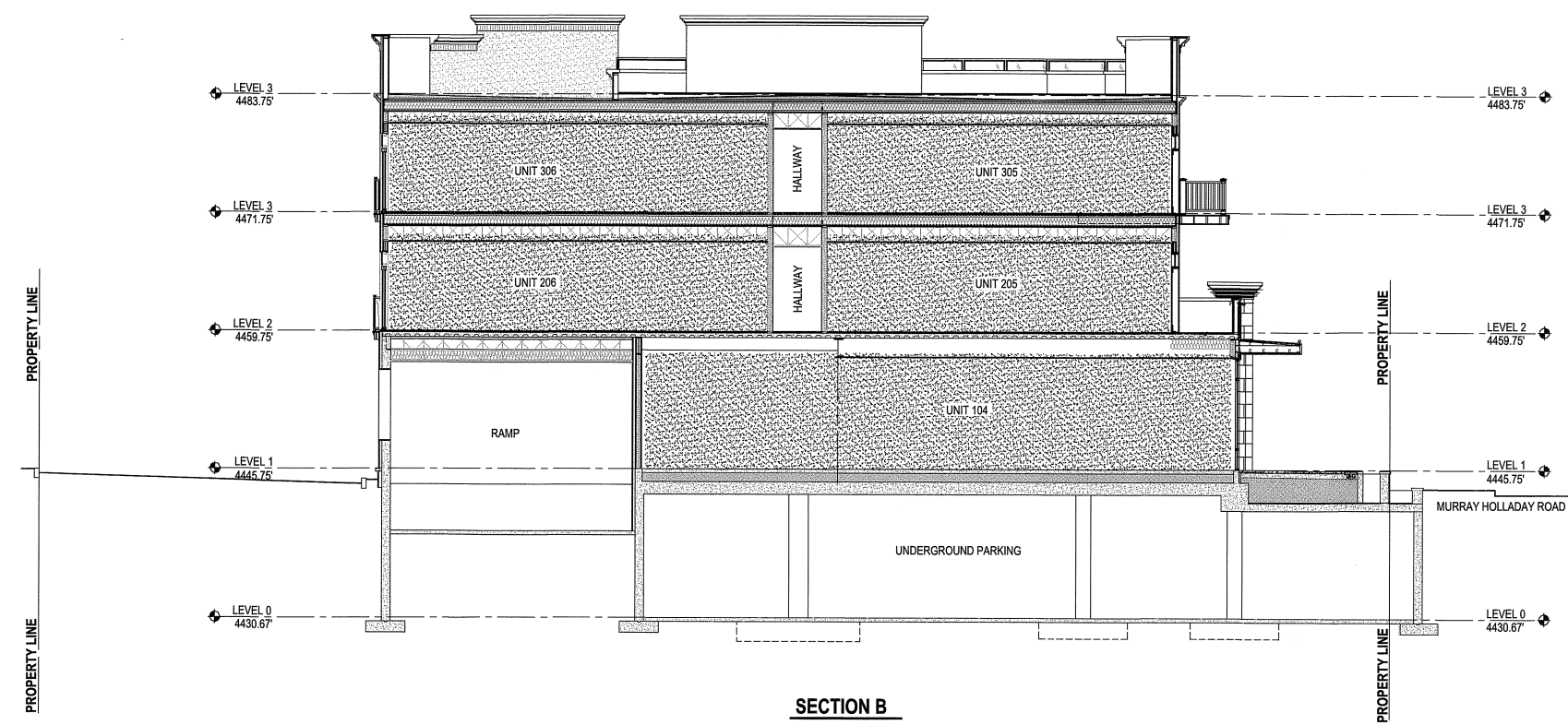
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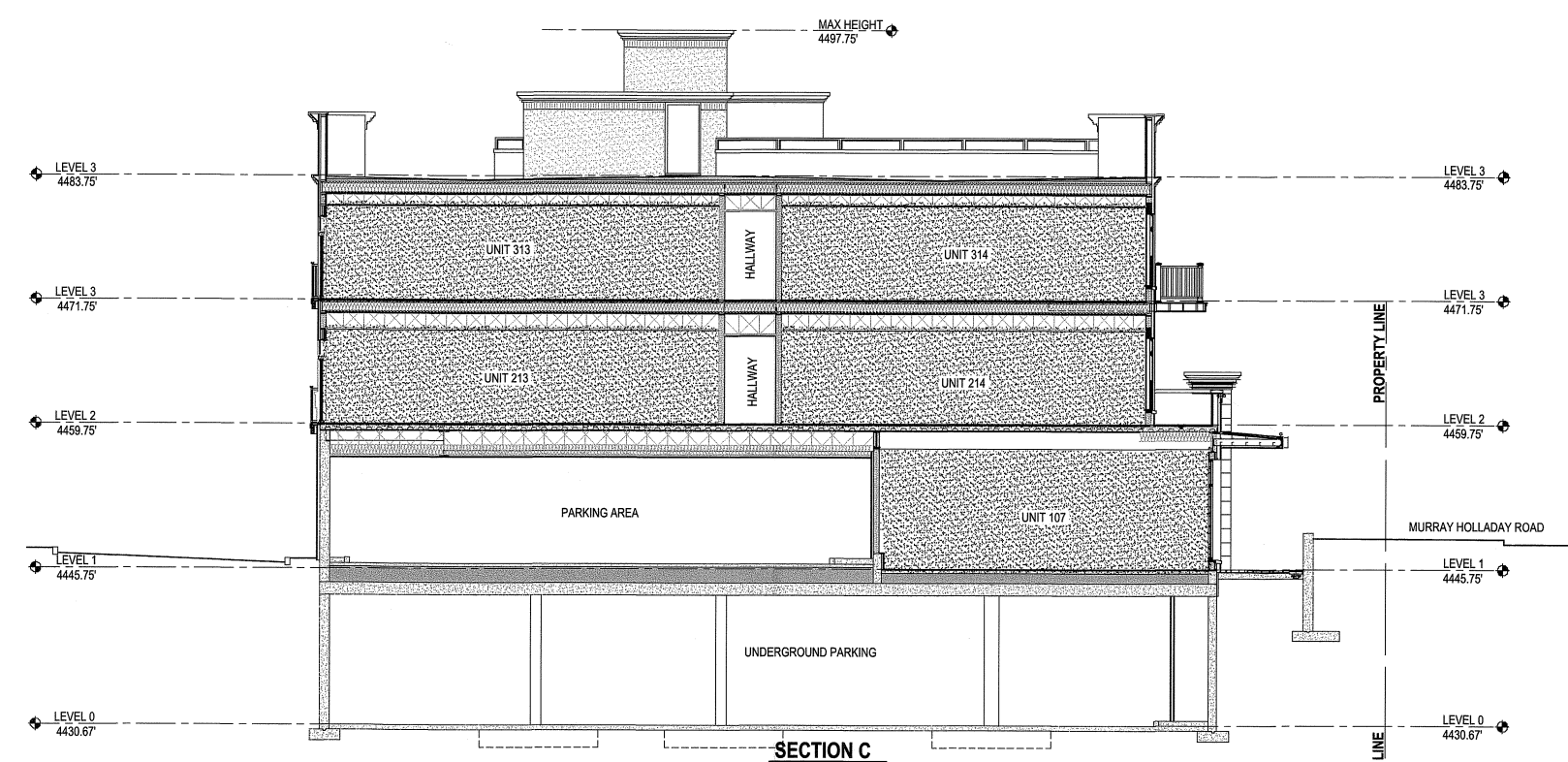
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SECTION A



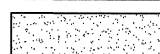

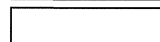
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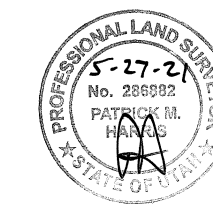


SECTION C

## BUILDING SECTIONS

**LEGEND**

-  PRIVATE AREA
-  LIMITED COMMON AREA
-  COMMON AREA



**DEVELOPER/OWNER**  
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84 MANILLA DRIVE  
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**SHEET 12 OF 12**  
PROJECT NUMBER: 9692  
MANAGER: OEE  
DRAWN BY: KFW  
CHECKED BY: PMH  
DATE: 3/19/21



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## APOLLO CONDOMINIUMS

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