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6/2/2021 1:28:00 PM \$40.00
Book - 11184 Pg - 2527-2529
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MERIDIAN ASSET SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 34-06-426-056-0000

Space above for Recorder's use

Loan No: 3688497



14276995

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP1**, whose address is **1011 CENTRE ROAD SUITE 203 MAIL CODE: EX-DE-WD2D, WILMINGTON, DE 19805**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 1/11/2008

Original Loan Amount: \$750,000.00

Executed by (Borrower(s)): **ROBERT I MEKKELSON & ANITA C MEKKELSON**

Original Trustee: **MERCURY SETTLEMENT SERVICES**

Original Beneficiary: **CHASE BANK USA, N.A.**

Filed of Record: In Book 9559, Page 4971

Document/Instrument No: 10324264 in the Recording District of Salt Lake, UT, Recorded on 1/16/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

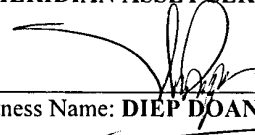
Property more commonly described as: **507 BEACHWOOD DR, DRAPER, UTAH 84020**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/14/2021

**CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, LLC,
ITS ATTORNEY-IN-FACT**


By: **MURAT DENIZ**
Title: **VICE PRESIDENT**


Witness Name: **DIEP DOAN**

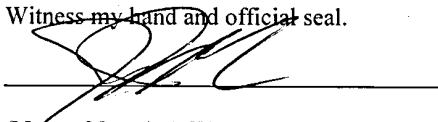
3688497 AMIP0002 14276995

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **5/14/2021**, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: **2/26/2024**

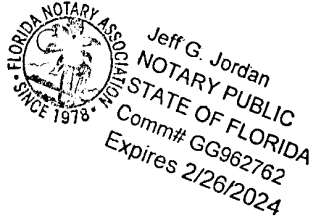


EXHIBIT "A"

**LOT 2, JOHNSON ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF
RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Tax Parcel Number: 34-06-426-056-0000

Also Known As: 507 Beachwood Drive, Draper, UT 84020