

WHEN RECORDED MAIL TO:
Mountain America Credit Union
9800 South Monroe Street
Sandy, Utah 84070

After Recording Please Return To:
Elevated Title, LLC
1701 Barrett Lakes Blvd., Suite 260
Kennesaw, GA 30144

13671997
5/24/2021 1:57:00 PM \$40.00
Book - 11179 Pg - 3859-3861
RASHELLE HOBBS
Recorder, Salt Lake County, UT
ELEVATED TITLE
BY: eCASH, DEPUTY - EF 3 P.

LUT 21153151

Subordination Agreement

This indenture made and executed this day, **May 04, 2021**

Witnesseth:

Whereas, on **September 01, 2020**, **Stirling F King Jr.**, made, executed and delivered to **Mountain America Federal Credit Union**, their promissory note in the sum of **\$10,000.00**, dated **September 01, 2020**, and to secure the payment of said note, made, executed and delivered to the undersigned, a Deed of Trust on the following described property situated in the **Salt Lake County**, State of Utah, to wit:

Legal Description: See Exhibit "A"

The following is for informational purposes only: Tax Parcel No. 14-29-103-025-0000


which said Deed of Trust was recorded **September 10, 2020**, in Book **11015**, at Page **5878**, as Entry Number **13388134**, of the Official Records of **Salt Lake County**, State of Utah, and

Whereas, said **Stirling F King Jr.** have executed and delivered as security for a promissory note in the original principal sum not to exceed **\$121,954.00**, their Deed of Trust in Favor of **Wintrust Mortgage, a Division of Barrington Bank and Trust Co., N.A.**, and its successors and/or assigns, dated 5-18-2021, recorded 5-24-2021, in Book 11179, at Page 2299, as Entry Number 13671745 of the Official Records of said County on the above described property and,

Whereas, as a condition to obtaining the Deed of Trust from **Wintrust Mortgage, a Division of Barrington Bank and Trust Co., N.A.**, it is required that said Deed of Trust constitute and be a valid first lien upon the subject property.

Now Therefore, in consideration of the premises and of the sum of \$1.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, does hereby certify and declare that that certain Deed of Trust dated **September 01, 2020** and recorded **September 10, 2020**, in Book **11015**, at Page **5878**, as Entry Number **13388134** of the Official Records of **Salt Lake County, Utah** as more particularly first hereinabove described, is hereby declared to be subordinate, junior and inferior to the lien represented by the Deed of Trust in favor of **Wintrust Mortgage, a Division of Barrington Bank and Trust Co., N.A.** aforesaid.


Witness our hands the day and year first above written
For Mountain America Federal Credit Union



Manager/AVP Loan Servicing

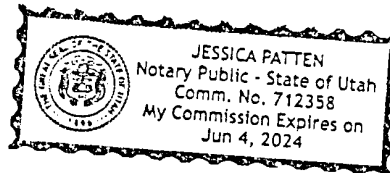
State of Utah
County of Salt Lake

On the day of May 04, 2021, personally appeared before me Alexys Hamer who is the Manager/AVP Loan Servicing of Mountain America Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said they duly acknowledged to me that the said corporation executed the same.



Notary Public

My Commission Expires: Jun 4, 2024 Residing at: Sandy, UT





**WESTCOR LAND TITLE INSURANCE COMPANY
ALTA COMMITMENT (ADOPTED 6-17-06; REV.08-01-206)**

SCHEDULE A - CONTINUATION PAGE

EXHIBIT "A"

LEGAL DESCRIPTION

COMMENCING 79 FEET WEST FROM THE NORTHWEST CORNER OF 10T 19, BLOCK 7, REYNOLDS SUBDIVISION, AND RUNNING THENCE WEST 69.5 FEET; THENCE SOUTH 100 FEET; THENCE EAST 69.5 FEET; THENCE NORTH 100 FEET TO THE POINT OF BEGINNING. BEING IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

Subject Property Address: 2711 SOUTH 8650 WEST, MAGNA, UTAH 84044

Parcel ID: 14-29-103-025-0000

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice: the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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CM-15S / ALTA Commitment for Title Insurance (06-17-06; Rev. 08-01-2016) Schedules A, BI and BII (WLTIC Edition (09/09/16))