13670082 05/21/2021 10:30 AM \$40.00 Book - 11178 Pg - 2099-2100 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SL CO ASSESSOR-GREENBELT GREENBELT N2019 BY: GGA, DEPUTY - MA 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

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## AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2021

Parcel no(s): 33-18-200-013  Greenbelt application date: 1/26/1990	(001) (111, 8523		
Greenbelt application date: 1/26/1990	Owner's Phone number: (1017 6 97 8 3 2 )		
Together with:			
Lessee (if applicable): Literal OutFilles  If the land is leased, provide the dollar amount per acre of the re	mtal agreement. \$6.0		
if the land is leased, provide the donar amount per acre of the re	intal agreement.		
Application is hereby made for assessment and taxation of the fo	llowing legally described land:		
LAND TYPE: ACRES	LAND TYPE: ACRES		
Irrigation crop land	Orchard		
Dry land tillable	Irrigated pasture		
Wet meadow	Other (specify)		
Grazing land X			
Type of crop	Quantity per acre		
Type of livestock Cadde	Quantity per acre		
CERTIFICATION: READ CERTIFICATE AND SIGN			
I certify (1) THE FACTS SET FORTH IN THIS APPLICATION A	ARE TRUE. (2) The agricultural land covered by this application		
constitutes no less than five contiguous acres exclusive of the homesite a			
waiver.); (3) The land is currently devoted to agricultural use and has tax year for which valuation under this act is requested; (4) The land p			
acre for the given type of land and the given county or area. (5) I am fu	illy aware of the five-year rollback provision, which becomes effective		
upon a change in the use or other withdrawal of all or part of the eligib			
until paid and that the application constitutes consent to audit and revi			
in land use to any non-qualifying use, and that a penalty of the greater	of \$10 or 2 percent of the computed rollback tax due for the last year		
will be imposed on failure to notify the Assessor within 120 days after ch			
UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQ OR ANY ACTION TAKEN BY SALT LAKE COUNTY	UALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT		
OR ANT ACTION TAKEN BY SALT LAKE COONTY			
OWNER(S) SIGNATURE(S):			
SINIZINO) CICIA I GIZZONI	7		
NOTARY	PUBLIC		
<u> </u>	<del></del>		
James Harsley	·		
James Harsley (OWNER(S) NAME - PLEASE PRINT)			
Appeared before me the $\frac{\partial 9}{\partial x}$ day of $\frac{March}{x}$	, 2021 and duly acknowledged to me that they executed		
the above application and that the information contained therein	is true and correct.		
All			
NOTARY PUBLIC SIGNATURE			
	ANDREA HOFHEINS		
COUNTY ASSESSOR USE ONLY	NOTARY PUBLIC - STATE OF UTAH		
Approved (subject to review)			
10.11	[16] 假绘》 [6] COMMISSION# 693577 [		
11/1/1	COMMISSION# 693577		
	COMM. EXP. 04-01-2021		
DEPUTY COUNTY ASSESSOR DATE	COMM. EXP. 04-01-2021		

RIVERSIDE DEVELOPMENT, LLC

PARCLE NUMBER: 33-18-200-013

LOCATION: 15112 MTN VIEW CORID HWY

W 1/2 OF THE SE 1/4 OF THE NE 1/4 OF THE NE 1/4 SEC 18, T 4S

R 1W, S L M. 5.0 AC M OR L

## LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED	BETWEEN	:		
FARMER OR LESSEE		7 /	10-51 / Pin 5.1	/ Daya / 11 3
LAUSAW ONTFITTERS	AND	JAMUS 1	HART CHAIR	2 DEVERTINEN
AND BEGINS ON $\frac{/-/4-z/}{MO/DAY/YR}$	ANDEXT	NOS THROUGH	1-14-25	
MO/DAY/YR	_ AND LATE	inds ilikoodii	MO/DAY/YR	
			•	
THE DOLLAR AMOUNT PER ACRE OF THE LEA	ASE/RENTAL	PER ACRE: \$ 5	δ	
LAND TYPE:	ACRES	LAND TYPE;		ACRES
Irrigation crop land		Orchard		
Dry land tillable		Irrigated pasture		
Wet meadow_		Other (specify)		
Grazing land				
		<u> </u>		
TYPE OF CROP		_QUANTITY PER		
TYPE OF LIVESTOCK Catle		AUM (NO. OF AT	NIMALS	
CERTIFICATION: READ CERTIFICATE A	ND SIGN			_
LESSEE/FARMER HEREBY AFFIRMS AND DECI	LARES UNDI	ER PENALTIES OF	PERJURY THAT SAID LAN	ID MAKES A
SIGNIFICANT CONTRIBUTION TO HIS OVERAL				
EXCESS OF 50 PERCENT OF THE AVERAGE AG				
AND THE GIVEN COUNTY AREA ANNUALLY.				
WOULD SIGNIFICANTLY AFFECT OR DIMINISI				
LESSEE/FARMER'S SIGNATURE:		-	PHONE: <u><b>&amp;1 - 8</b></u>	368-5253
		1 -		
ADDRESS: 9065 5. 1300 E	San	Ag UT	¥4094	
•		/		
NOTARY PUBLIC				
1 0 . 1 1				
10900 K. NOVOC APPEA	ARED REFOR	EMETHE 20	DAY OF MAICH	2021
AND DULY ACKNOWLEDGED TO ME THAT TH				
INFORMATION CONTAINED THEREIN IS TRUE			TIDAVII AND IIIAI IIIE	
THE ORIGINAL CONTRACTOR OF THE RELIVES THE CE	, AND CORRE	JC 1.		
SAL / NO	TARY PUBL	IC		
	TAKTIODE	ic		
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		V 07 7	ANDREA HOFHEINS	.]
		11/00	MOTA DY DUDUIC STATE OF HTALL	ľ

COMMISSION# 693577 COMM. EXP. 04-01-2021