

Property Tax ID # 22-04-207-041-0000

13667166

05/18/2021 04:18 PM \$40.00

Book - 11176 Pg - 6522

RASHELLE HOBBES

REORDER, SALT LAKE COUNTY, UTAH

FIRST AMERICAN TITLE

BY: GGA, DEPUTY - MA 1 P.

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
3082468.9

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 6 day of APRIL, 2021, and recorded in Book 11151, Page 4585, as Entry No. 13621954 in the office of the SALT LAKE County Recorder, State of UT, executed by HERALD R. CLARK AND JENNIFER S. CLARK

as Trustor; in which MERS, INC., FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP

FIDELITY NATIONAL AGENCY is named as Beneficiary and JENTRI LEE as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

ALL OF LOT 12, BOULEVARD SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH. ALSO COMMENCING AT THE SOUTHWEST CORNER OF LOT 12, BOULEVARD SUBDIVISION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 5 DEGREES 22'30" EAST 97.98 FEET; THENCE WEST 1.8 FEET; THENCE SOUTH 5 DEGREES 22'30" WEST 97.98 FEET; THENCE EAST 1.8 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 1840 EAST GROVER LANE, SALT LAKE CITY, UT 84124

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jen tri Lee

On this 7th day of MAY, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE, HE PROCESSOR acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 11/01/2023

Rev 04/21

