

Property Tax ID # 27-29-177-008-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
6314389.5

13667028
05/18/2021 03:51 PM \$40.00
Book - 11176 Pg - 5793
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ARA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 4 day of SEPTEMBER, 2020 and recorded in Book 11012, Page 9193, as Entry No. 13384533 in the office of the SALT LAKE County Recorder, State of UT, executed by JASON BASDEN AND CHRISTI BASDEN

_____ as Trustor; in which
MERS, INC., FOR QUICKEN LOANS, LLC

_____ is named as Beneficiary and
AMROCK UTAH INC. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 121, ROYAL FARMS PHASE 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3739 WEST SWEET VERA LANE, RIVERTON, UT 84065

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
JENTRI LEE, HE PROCESSOR

On this 12th day of MAY, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE, HE PROCESSOR acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 11/01/2023

Rev 04/21

