

Mail Recorded Deed and Tax Notice To:
Jeff Sherden
704 West 12290 South
Draper, UT 84020

13662017
5/13/2021 12:50:00 PM \$40.00
Book - 11173 Pg - 8120-8121
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.



File No.: 143249-JHL

WARRANTY DEED

Jeff Sherden

GRANTOR(S) of Draper, State of Utah, hereby Conveys and Warrants to

Jeff Sherden and Megha Kundra, as joint tenants

GRANTEE(S) of Draper, State of Utah


for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

Lot 15, DRAPER MILL SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.

TAX ID NO.: 27-26-427-067 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 12th day of May, 2021.

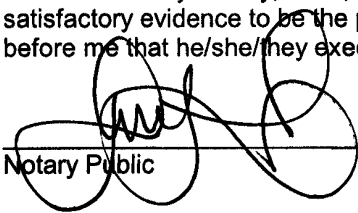


Jeff Sherden

STATE OF UTAH

COUNTY OF SALT LAKE

On this 12th day of May, 2021, before me, personally appeared Jeff Sherden, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.



Notary Public

