

Property Tax ID # 16-34-254-006-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
22822209.8

13661372
05/12/2021 04:39 PM \$40.00
Book - 11173 Pg - 5505
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ZHA, DEPUTY - MI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of JULY, 2020, and recorded in Book 10984, Page 345, as Entry No. 13336331 in the office of the SALT LAKE County Recorder, State of UT, executed by QUINTON J. STEPHENS AND WHITNEY E. STEPHENS as Trustor; in which MERS, Inc., solely as nominee for MOUNTAIN AMERICA FEDERAL CREDIT UNION is named as Beneficiary and ADVANCED TITLE INSURANCE AGENCY as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.** LOT 6, SIERRA VISTA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3635 SOUTH 2400 EAST, SALT LAKE CITY, UT 84109

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Brenda Regalado
BRENDA REGALADO

On this 11th day of AUGUST, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said BRENDA REGALADO acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 09/15

