Property Tax ID # 21-05-328-015-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 29599008.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13661159 05/12/2021 03:34 PM \$40.00 Book - 11173 Pg - 4785 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE BY: ZHA, DEPUTY - WI 1 P.

						of Default and copy of
any Notice of S	ale under the	e Trust Deed file			day of JUNE	, <u>2020</u>
and recorded in	n Book <u>1096</u>	3	Page <u>105</u>	9	as Entry No	13301342
in the office of	the SALT LA	AKE	County Reco	rder, State of		, executed by
Russell David	Kidd					
						as Trustor; in which
Mortgage Elec	ctronic Regi	stration Syste	ms, Inc., sole	ly as nomine	e for Home Point	Financial Corporation.,
Lender is a Ne	ew Jersey C	Corporation			is n	amed as Beneficiary and
Lundberg & A	ssociates, F	P. C	-			as Trustee,
be mailed to Al	MERICA FIRS	T FEDERAL CRE	DIT UNION Co	llection Depa	rtment at PO Box 9	199 Ogden UT 84409.
ON FILE AND BEGINNING A RUNNING TH FEET; THENC	OF RECO AT THE SO IENCE SOL CE SOUTH	RD IN THE OI UTHWEST CO JTH 80°37'03" 55°27' WEST	FFICE OF TH DRNER OF L EAST 15.78 20.03 FEET;	IE SALT LAK OT 13, MEA FEET, THEN THENCE NO	E COUNTY REC DOW HEIGHTS N ICE SOUTH 57°0	
PROPERTY ADDRESS: 3685 WEST CLERMONT DRIVE, WEST VALLEY CITY, UT 84120						
STATE OF	Utah				AMERICA FIRST FE	DERAL CREDIT UNION
COUNTY OF	Weber				By Well	1 Lee
On this	7th _day	ofM	ΑΥ,_	2021	Jentri Lee, HE personally a	Processor Proces
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.						
NOTARY PUBLIC RESIDING AT My Commission Rev 02/21	Me be		- ·		LYNSIE SMIT NOTARY PUBLIC • STATE COMMISSION NO. COMM. EXP. 11/01	<i>OF UTAH</i> 709061