

Property Tax ID # 26-03-479-005-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
23925456.5

13661084  
05/12/2021 03:20 PM \$40.00  
Book - 11173 Pg - 4551  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ZHA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23RD day of MARCH, 2018 and recorded in Book 10658, Page 6662, as Entry No. 12740432 in the office of the SALT LAKE County Recorder, State of UT, executed by JOSE PEREZ

\_\_\_\_\_ as Trustor; in which  
MERS, Inc., solely as nominee for MOMENTUM LOANS  
\_\_\_\_\_ is named as Beneficiary and  
COTTONWOOD TITLE INSURANCE AGENCY, INC. as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 631, ECHO RIDGE SUBDIVISION PHASE 6, ACCORDING TO THE OFFICIAL PLAT THEREOF  
AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 9377 SOUTH LEA HEATHER WAY, WEST JORDAN, UT 84081

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By B Regalado  
BRENDA REGALADO

On this 26th day of JUNE, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said BRENDA REGALADO acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 09/15

