

WHEN RECORDED MAIL TO:
STEVEN A. MILLER
1731 E MICHIGAN AVE
SALT LAKE CITY, UT 84108

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

13659013
5/11/2021 11:15:00 AM \$40.00
Book - 11172 Pg - 3188
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INWEST TITLE SRVS SLC
BY: eCASH, DEPUTY - EF 1 P.

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 283412
MAIL TAX NOTICE TO: STEVEN A. MILLER
1731 E MICHIGAN AVE SALT LAKE CITY, UT 84108

WARRANTY DEED

STEVEN A. MILLER

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UT
HEREBY CONVEY AND WARRANT TO

GRANTOR(S)

STEVEN A. MILLER AND GINA R. MILLER, HUSBAND AND WIFE, AS JOINT TENANTS
GRANTEE(S)
OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UT:

(16-09-259-022)

LOTS 36 AND 37, BLOCK 19, DOUGLAS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF,
RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SALT LAKE, STATE OF UTAH.

TOGETHER WITH ONE-HALF OF THE VACATED ALLEY ABUTTING ON THE NORTH.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR
THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 6TH DAY OF MAY, 2021.

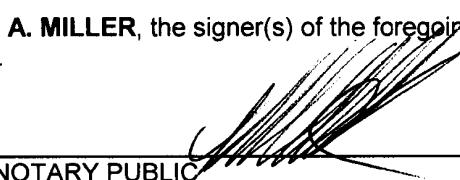


STEVEN A. MILLER

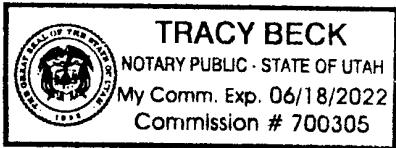
ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF SALT LAKE)
)
(ss.
)

On May 6, 2021, personally appeared before me **STEVEN A. MILLER**, the signer(s) of the foregoing instrument, who
duly acknowledged to me that he/she/they executed the same.


NOTARY PUBLIC

My Commission Expires: JUNE 18, 2022
Residing at: SALT LAKE COUNTY



 INWEST TITLE

10542 SOUTH JORDAN GATEWAY #100
SOUTH JORDAN, UT 84095

Ent 13659013 BK 11172 PG 3188