

RETAIN PERMANENTLY

1365557

FORM 3390  
(11-45)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Line

Correct:

*Robert T. Anderson*  
Right of Way Engineer

Approved:

*J. W. Alter*  
PER *J. W. Alter* State Plant Engineer

Approved:

State Plant Superintendent

RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

*April 9<sup>th</sup> 1954* Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following *20-5 19th St*

*Blk 6 of Home-124 Pat B Subdivision in Blk 31*  
*10th St*

County of Salt Lake and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness my hand and seal this 18th day of February A. D. 19 54 at Salt Lake City, Utah  
(Postoffice Address)

Witnesses:

*Robert T. Anderson*

*X* *Ray Howard* (SEAL)

*+ Della Howard* (SEAL)

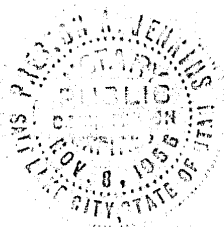
(Land Owner) (SEAL)

PAGE OF 50

NOTARY PUBLIC  
COUNTY OF SALT LAKE

On this 28th day of February, A.D. 1954,  
I, the undersigned, being the Isaac Ray & Della Howard  
the signers of the within instrument, who duly  
acknowledged to me that they executed the  
same.

Notary Public



Platted

Indexed

Photo

Abstract

Recorded MAR 24 1954 at 4:17 P.M.  
Request of Mountain States Tel. & Tel. Co.  
Fee Paid, Hazel Taggart Chase,  
Recorder, Salt Lake County, Utah  
\$ 1.00 By Deputy Deputy  
Book 1074 Page 269 Ref. \_\_\_\_\_

## RIGHT OF WAY

From Isaac Ray & Della Howard

Section No. \_\_\_\_\_

Township No. \_\_\_\_\_

Range No. \_\_\_\_\_

Salt Lake

Line

Letter File No. \_\_\_\_\_

Date 2-18- 1954

(5260)

MAIL TO

The Mountain States Telephone and Telegraph Co.

Salt Lake City Utah

TOWN

STATE

Est. U-3-0521

-10

Isaac Ray & Della Howard

Salt Lake 90