

RETAIN PERMANENTLY

1365557

FORM 3390
(11-43)Correct: *J. W. Alter* Approved: *J. W. Alter*

Right of Way Engineer

Approved: *J. W. Alter* Approved: *J. W. Alter*PER *J. W. Alter* State Plant Engineer

State Plant Superintendent

RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

100 *100* Dollars, in consideration of which, I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following: *19622* *19631*

County of Salt Lake and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness: my hand and seal this 18th day of February A. D. 1954 at Salt Lake City, Utah
(Post office Address)

Witnesses: *James T. Jenkins*

Doc Ray Howard (SEAL)
+ Della Howard (SEAL)

(Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

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STATE OF UTAH
COUNTY OF SALT LAKE

On the 28th day of January A.D. 1954
before me, a Notary Public, the undersigned,
the signers of the within instrument, who duly,
acknowledged to me that they executed the
same.

Notary Public

Wilson A. Jenkins

Platted

Endorsed

Photo

Abstract

Recorded MAR 24 1954 at 4:17 P.M.
Request of Inter. State Tel. & Tel. Co.
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
160 By DeGunner Deputy
Book 1074 Page 269 Ref. 1

RIGHT OF WAY

R/W #31822

From Isaac Ray & Della Howard
Section No. _____

Township No. _____
Range No. _____
Salt Lake Line

Letter File No. _____
Date. 2-18-1954

E260

MAIL TO
The Mountain States Telephone and Telegraph Co.

Salt Lake City, Utah

TOWN

STATE

Est. U-3-0521

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Salt Lake 9C