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5/3/2021 2:44:00 PM \$40.00  
Book - 11168 Pg - 1191-1193  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE INS - API  
BY: eCASH, DEPUTY - EF 3 P.

**Prepared by**  
National Deed Network, Inc.  
36181 East Lake Road #382  
Palm Harbor, FL 34685

**After Recording Return To &**  
**Mail Tax Statements To:**  
Breanna L. Reams & Randy Ray Parry  
2366 W 10755 S  
South Jordan, UT 84095

**Parcel ID:** 27164280260000  
**Order #:** 56102099LA  
**Ref #:** 5300517769

## QUIT CLAIM DEED

On This 13th Day, October, 2020, BREANNA L. REAMS, individually, of 2366 W 10755 S, South Jordan, UT 84095, as Grantors, quitclaim to BREANNA L. REAMS and RANDY RAY PARRY, wife and husband, of 2366 W 10755 S, South Jordan, UT 84095, as Grantees, for the sum of One and 00/100 Dollars (\$1.00), the following described tract of land in the County of Salt Lake, State of Utah to wit:

The Land referred to herein below is situated in the City of SOUTH JORDAN, County of SALT LAKE, State of Utah, and is described as follows:

**PARCEL 1:**

COMMENCING AT A POINT WHICH IS IN THE CENTER LINE OF A COUNTY ROAD SAID POINT BEING SOUTH 990 FEET AND 812 FEET WEST FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 330 FEET; THENCE WEST 132 FEET; THENCE SOUTH 330 FEET; THENCE EAST 132 FEET TO THE POINT OF COMMENCEMENT.

**PARCEL 1A:**

TOGETHER WITH A RIGHT OF WAY DESCRIBED AS FOLLOWS: COMMENCING 965 FEET SOUTH FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 1097 FEET; THENCE NORTH 305 FEET; THENCE WEST 50 FEET; THENCE SOUTH 660 FEET; THENCE EAST 50 FEET; THENCE NORTH 305 FEET; THENCE EAST 1097 FEET; THENCE NORTH 50 FEET TO THE POINT OF BEGINNING.

Parcel ID: 27164280260000  
Property Address: 2366 W 10755 S, South Jordan, UT 84095

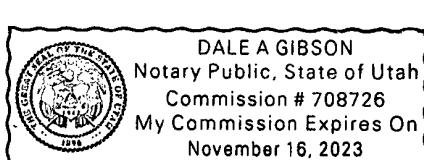
This conveyance is made subject to the easements, conditions and restrictions of record insofar as they may lawfully affect the Property.

IN WITNESS WHEREOF, first party has hereunto set a hand and seal the day and year first written above.

  
\_\_\_\_\_  
BREANNA L. REAMS

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was hereby acknowledged before me this 13<sup>th</sup> day of October, 2020, by BREANNA L. REAMS.



  
\_\_\_\_\_  
Notary Public  
My commission expires: 11-16-2023

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

**EXHIBIT 'A'**

File No.: **56102099LA (BD)**  
Property: **2366 W 10755 S, SOUTH JORDAN, UT 84095**

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**A.P.N. 27164280260000**