

Property Tax ID # 20-25-403-010-0000

13649746
04/30/2021 02:16 PM \$40.00
Book - 11167 Pg - 772
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DDK, DEPUTY - WI 1 P.

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
25032350.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20TH day of JUNE, 2018, and recorded in Book 10685, Page 7795, as Entry No. 12794788 in the office of the SALT LAKE County Recorder, State of UT, executed by Thavone Navongsak and Ko Navongsak

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Cyprus Federal Credit Union
_____ is named as Beneficiary and
Meridian Title Company as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOT 530, WOOD CREEK NO. 5 SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 5027 WEST WOODACRE ROAD, WEST JORDAN, UT 84081

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 28th day of APRIL, 2021, Jentri Lee, HE Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 02/21

