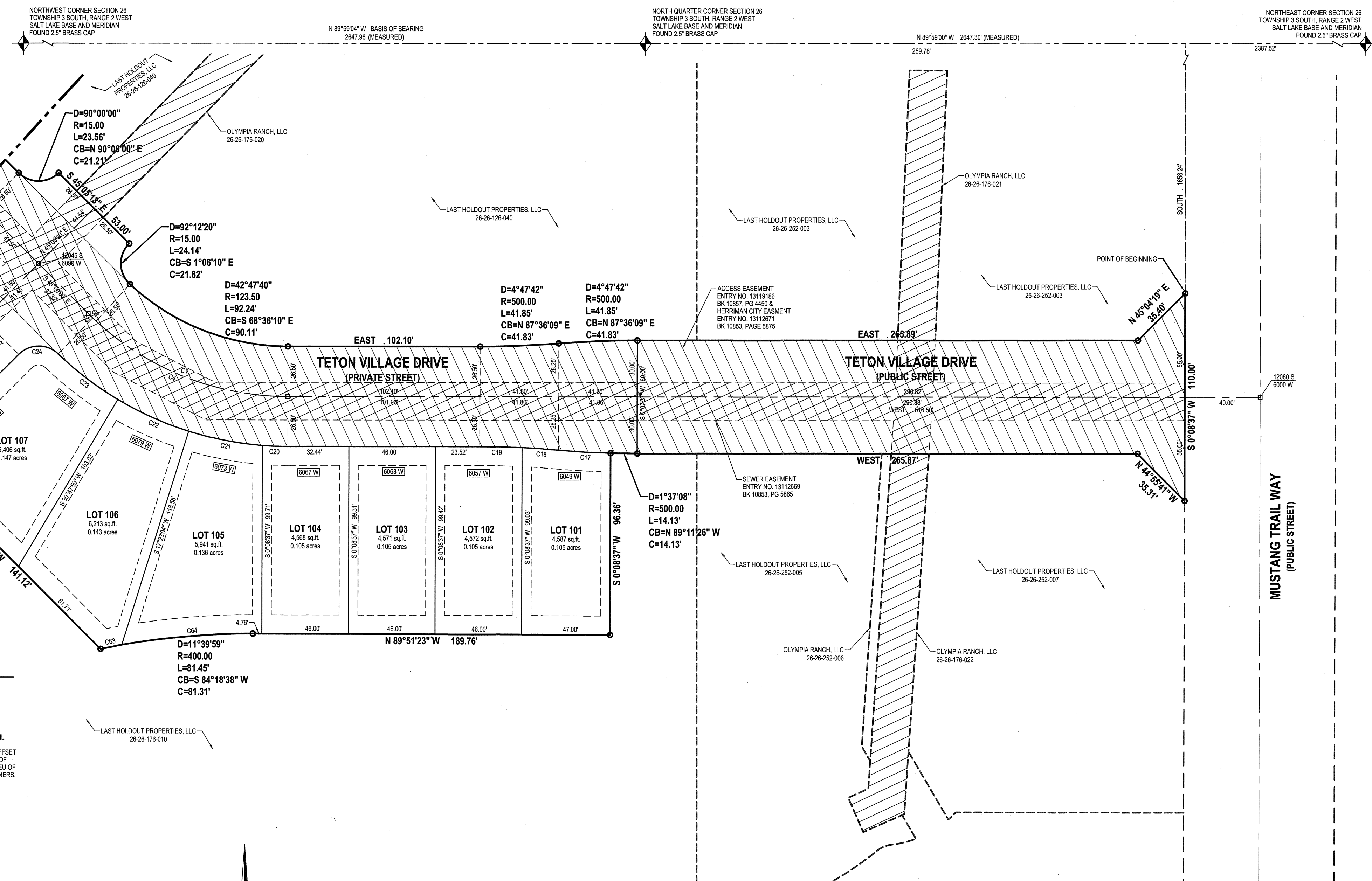
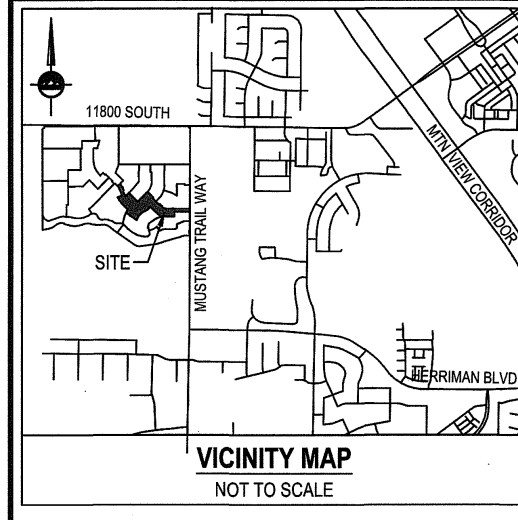


TETON VILLAGE PHASE 1 SUBDIVISION

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

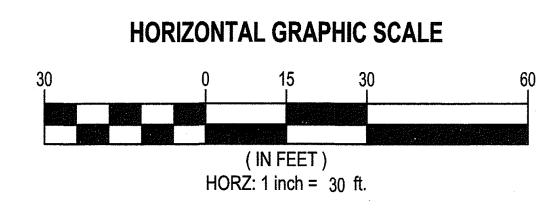


LEGEND

- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SECTION CORNER
- ENGLISH ENG. & LAND SURV. SET 5/8" REBAR AND CAP, OR NAIL STAMPED 'ENGLISH ENG. & LAND SURV.' AT ALL LOT CORNERS. OFFSET PINS TO BE PLACED IN THE BACK OF CURB WHERE APPLICABLE, IN LIEU OF REBAR AND CAP AT FRONT CORNERS.
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- SEWER EASEMENT
- ACCESS EASEMENT & HERRIMAN CITY EASMENT

DOMINION ENERGY UTAH - Note:
Quester Gas Company, d/b/a Dominion Energy Utah, hereby approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by or to any party. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set in the Owners Dedication or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department at 800-366-5522.

ROCKY MOUNTAIN POWER NOTES:
1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. § 17-27A-803(A)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY
2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
2.4. ANY OTHER PROVISION OF LAW.



| TOTAL PLAT ACREAGE | 7.368 ACRES |
|---------------------------------|-------------|
| TOTAL LOT ACREAGE | 4.532 ACRES |
| TOTAL ACREAGE IN PUBLIC STREET | 0.415 ACRES |
| TOTAL ACREAGE IN PRIVATE STREET | 2.421 ACRES |
| NUMBER OF LOTS | 39 |

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 16th DAY OF March 20 21 BY SOUTH VALLEY SEWER DISTRICT.

HEALTH DEPARTMENT APPROVAL
APPROVED THIS 19th DAY OF March 20 21 BY HEALTH DEPARTMENT.

CHECKED FOR ZONING
ZONE: R-2-10 DATE: 4-13-2021
AREA: None WIDTH: P.V.D.
NAME: [Signature]

PLANNING COMMISSION APPROVAL
APPROVED THIS 25th DAY OF March 20 21 BY HERRIMAN PLANNING COMMISSION.
CHAIR, HERRIMAN PLANNING COMMISSION: [Signature]

HERRIMAN CITY MUNICIPAL WATER
APPROVED THIS 12th DAY OF April 20 21 BY HERRIMAN CITY MUNICIPAL WATER.

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 3/22/2021 [Signature]

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 7th DAY OF APRIL 20 21.

HERRIMAN CITY
APPROVED THIS 22nd DAY OF APRIL 20 21 BY HERRIMAN CITY.
PLANNING DIRECTOR: [Signature]

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NOTES:
1. SHALLOW SEWER DEPTHS CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
2. THE PRIVATE ALLEYS ARE HEREBY RESERVED AS A WATER, SANITARY SEWER, STORM SEWER, PUBLIC UTILITY EASEMENT.

CENTURYLINK COMMUNICATIONS
APPROVED THIS 19th DAY OF March 20 21 BY CENTURYLINK COMMUNICATIONS.
[Signature]

COMCAST
APPROVED THIS 19th DAY OF March 20 21 BY COMCAST.
[Signature]

DOMINION ENERGY UTAH
APPROVED THIS 20th DAY OF March 20 21 BY DOMINION ENERGY UTAH.
By: [Signature]
Title: Sr. gas account support rep.
DOMINION ENERGY UTAH

ROCKY MOUNTAIN POWER
APPROVED THIS 19th DAY OF March 20 21 BY ROCKY MOUNTAIN POWER.
[Signature]

SALT LAKE CITY
45 W. 10000 S, Suite 500
Sandy, UT, 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSIGNENG.COM

LAYTON Phone: 801.547.1100
TOOLE Phone: 435.843.3000
CEGAR CITY Phone: 435.865.1453
RICHFIELD Phone: 435.559.2883

SHEET 1 OF 2
PROJECT NUMBER: 40568
MANAGER: ROE
DRAWN BY: KFW
CHECKED BY: KFW
DATE: 2/12/21

RECORD OF SURVEY
ROSN NO.: \$
COUNTY SURVOR REVIEWER: DATE:

DEVELOPER
YOSEMITE PARK, LLC
527 E PIONEER ROAD
DRAPER, UT 84020
PHONE: 801.523.9014

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF Salt Lake
ON THIS 22nd DAY OF March, IN THE YEAR 20 21, PERSONALLY APPEARED BEFORE ME **Devek R. Wright** WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS A **Manager** OF **YOSEMITE PARK LLC**, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IN SUCH CAPACITY.
NOTARY SIGNATURE: [Signature] # 705243 Exp. 9/12/2023

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: YOSEMITE PARK LLC
DATE: 4/30/2021 TIME: 9:29 AM BOOK: 2021 PAGE: 105
\$ 187.00 FEE
[Signature] DEPUTY SALT LAKE COUNTY RECORDER

BOUNDARY DESCRIPTION
A parcel of land being the entire tract of described in that Special Warranty Deed, recorded as Entry No. 13400783 in Book 11023 at Page 5129 in the Office of the Salt Lake County Recorder. Said parcel of land being situated in Northwest and Northeast Quarters of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:
Beginning at a point on the Westerly Right-of-Way Line of Mustang Trail Way, said point being South 89°59'00" East 259.77 feet along the section line and South 1,658.24 feet the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running
thence South 00°08'37" West 110.00 feet along said Westerly Right-of-Way Line;
thence North 44°55'41" West 35.31 feet;
thence West 285.87 feet;
thence Northwesterly 14.13 feet along the arc of a 500.00 foot radius curve to the right (center bears North and the chord bears North 89°11'26" West 14.13 feet with a central angle of 01°37'08");
thence South 00°08'37" West 98.36 feet;
thence North 89°59'00" West 189.76 feet;
thence Southwesterly 81.45 feet along the arc of a 400.00 foot radius curve to the left (center bears South 00°08'37" West and the chord bears South 84°18'38" West 81.31 feet with a central angle of 11°39'59");
thence North 45°00'00" West 81.31 feet with a central angle of 11°39'59";
thence North 53°04'52" West 53.53 feet;
thence North 45°00'00" West 100.00 feet;
thence South 45°00'00" West 22.17 feet;
thence Southwesterly 132.81 feet along the arc of a 375.50 foot radius curve to the right (center bears North 45°00'00" West and the chord bears South 55°06'20" West 132.12 feet with a central angle of 20°12'39");
thence Southwesterly 240.63 feet along the arc of a 276.50 foot radius curve to the left (center bears South 24°47'21" East and the chord bears South 40°16'47" West 81.31 feet with a central angle of 49°51'45");
thence North 51°39'53" West 102.71 feet;
thence North 67°37'13" West 53.00 feet;
thence Northeastly 20.80 feet along the arc of a 429.50 foot radius curve to the right (center bears South 67°37'13" East and the chord bears North 23°46'02" East 20.80 feet with a central angle of 02°46'31");
thence North 65°29'27" West 98.00 feet;
thence North 24°59'19" East 79.49 feet;
thence North 45°00'00" West 169.20 feet;
thence Northwesterly 145.34 feet along the arc of a 374.50 foot radius curve to the right (center bears North 45°00'00" East and the chord bears North 33°30'09" West 147.27 feet with a central angle of 01°31'26");
thence North 67°41'42" East 98.00 feet;
thence Northwesterly 7.35 feet along the arc of a 276.50 foot radius curve to the right (center bears North 67°41'42" East and the chord bears North 23°16'17" West 43.45 feet with a central angle of 04°58'48");
thence North 25°45'11" West 28.14 feet;
thence Northwesterly 52.95 feet along the arc of a 220.00 foot radius curve to the left (center bears South 64°14'19" West and the chord bears North 32°39'24" West 52.82 feet with a central angle of 13°47'26");
thence North 45°00'00" East 60.21 feet;
thence Southeastly 73.47 feet along the arc of a 280.00 foot radius curve to the right (center bears South 49°16'42" West and the chord bears South 33°12'18" East 73.26 feet with a central angle of 15°02'01");
thence Southeastly 22.28 feet along the arc of a 15.00 foot radius curve to the left (center bears North 64°18'43" East and the chord bears South 68°36'10" East 20.29 feet with a central angle of 85°05'55");
thence South 18°10'05" East 52.34 feet;
thence Southeastly 23.56 feet along the arc of a 15.00 foot radius curve to the left (center bears South 20°46'53" East and the chord bears South 24°13'07" West 21.21 feet with a central angle of 90°00'00");
thence Southeastly 46.89 feet along the arc of a 223.50 foot radius curve to the left (center bears North 69°13'07" East and the chord bears South 26°47'32" East 46.81 feet with a central angle of 12°01'19");
thence North 45°35'30" East 99.00 feet;
thence North 45°00'00" East 97.38 feet;
thence South 42°15'24" East 53.06 feet;
thence South 45°00'00" East 100.00 feet;
thence North 45°00'00" West 169.20 feet;
thence Northwesterly 22.85 feet along the arc of a 328.50 foot radius curve to the left (center bears North 45°00'00" West and the chord bears North 43°00'24" East 22.85 feet with a central angle of 03°59'12");
thence North 45°00'00" East 100.79 feet;
thence South 39°51'42" East 53.21 feet;
thence Southeastly 23.56 feet along the arc of a 15.00 foot radius curve to the left (center bears South 45°00'00" East and the chord bears South 21.21 feet with a central angle of 90°00'00");
thence South 45°05'13" East 53.00 feet;
thence Southeastly 24.14 feet along the arc of a 15.00 foot radius curve to the left (center bears South 45°00'00" East and the chord bears South 01°16'10" East 21.52 feet with a central angle of 92°12'20");
thence Southeastly 92.24 feet along the arc of a 123.50 foot radius curve to the left (center bears North 42°47'40" East and the chord bears South 68°36'10" East 90.11 feet with a central angle of 42°47'40");
thence East 102.10 feet;
thence Northeastly 41.85 feet along the arc of a 500.00 foot radius curve to the left (center bears North and the chord bears North 67°36'09" East 41.83 feet with a central angle of 04°47'42");
thence Northeastly 41.85 feet along the arc of a 500.00 foot radius curve to the right (center bears South 04°47'42" East and the chord bears North 67°36'09" East 41.83 feet with a central angle of 04°47'42");
thence East 265.89 feet;
thence North 45°04'19" East 35.40 feet to the point of beginning.

ACCESS EASEMENT
ENTRY NO. 13112671
BK 10853, PG 5875

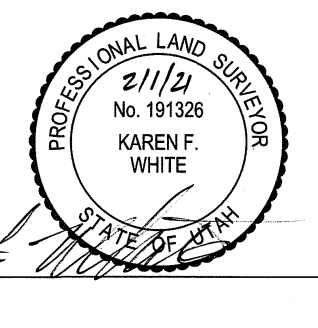
SEWER EASEMENT
ENTRY NO. 13112669
BK 10853, PG 5865

ACCESS EASEMENT & HERRIMAN CITY EASMENT

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 31st DAY OF APRIL 20 21.

HERRIMAN CITY
APPROVED THIS 22nd DAY OF APRIL 20 21 BY HERRIMAN CITY.
PLANNING DIRECTOR: [Signature]

RECORDED # 13648720
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: YOSEMITE PARK LLC
DATE: 4/30/2021 TIME: 9:29 AM BOOK: 2021 PAGE: 105
\$ 187.00 FEE
[Signature] DEPUTY SALT LAKE COUNTY RECORDER



DATE: Feb 1, 2021
KAREN F. WHITE
P.L.S. 191326

OWNER'S DEDICATION
Known all men by these presents that I/we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

TETON VILLAGE PHASE 1 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

In witness whereof I/we have hereunto set our hand (s) this 22nd day of March A.D. 20 21.

YOSEMITE PARK, LLC
By: Devek R. Wright
Its: Manager

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF Salt Lake

ON THIS 22nd DAY OF March, IN THE YEAR 20 21, PERSONALLY APPEARED BEFORE ME **Devek Wright** WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE IS A **Manager** OF **YOSEMITE PARK LLC**, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IN SUCH CAPACITY.

NOTARY SIGNATURE: [Signature] # 705243 Exp. 9/12/2023

TETON VILLAGE PHASE 1 SUBDIVISION

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

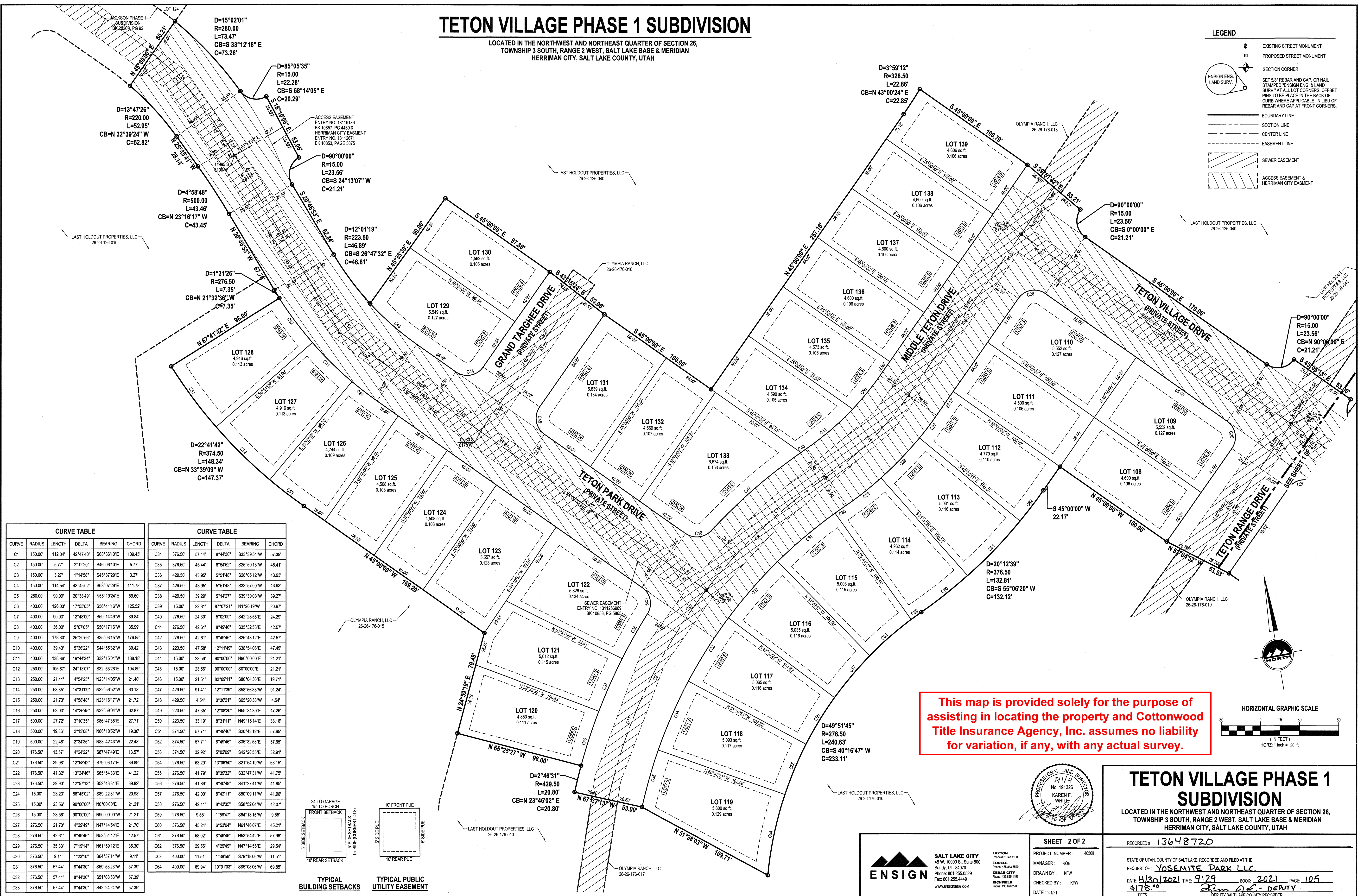
RECORDED # 13648720
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DATE: 4/30/2021 TIME: 9:29 AM BOOK: 2021 PAGE: 105
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TETON VILLAGE PHASE 1 SUBDIVISION

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

LEGEND

- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- SECTION CORNER
- SET 5/8" REBAR AND CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV." AT ALL LOT CORNERS. OFFSET PINS TO BE PLACED IN THE BACK OF CURB WHERE APPLICABLE, IN LIEU OF REBAR AND CAP AT FRONT CORNERS.
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- SEWER EASEMENT
- ACCESS EASEMENT & HERRIMAN CITY EASMENT

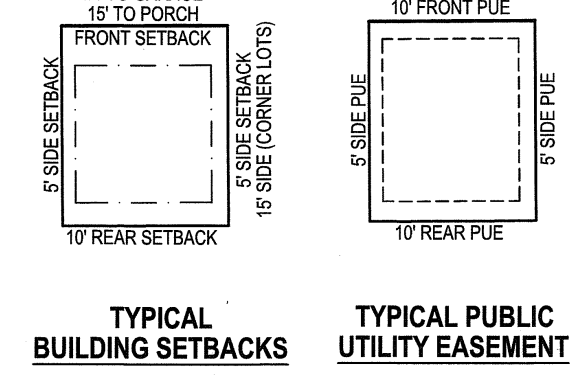


CURVE TABLE

| CURVE | RADIUS | LENGTH | DELTA | BEARING | CHORD |
|-------|--------|--------|-----------|-------------|--------|
| C1 | 150.00 | 112.04 | 42°47'40" | S88°36'10"E | 109.45 |
| C2 | 150.00 | 5.77 | 2°12'20" | S46°06'10"E | 5.77 |
| C3 | 150.00 | 3.27 | 1°14'58" | S45°37'29"E | 3.27 |
| C4 | 150.00 | 114.54 | 43°45'02" | S68°07'29"E | 111.78 |
| C5 | 250.00 | 90.00 | 20°38'49" | N55°19'24"E | 88.60 |
| C6 | 403.00 | 126.03 | 17°55'05" | S66°41'16"W | 125.52 |
| C7 | 403.00 | 90.03 | 12°48'00" | S59°14'49"W | 89.84 |
| C8 | 403.00 | 38.00 | 5°07'05" | S50°17'16"W | 35.99 |
| C9 | 403.00 | 178.30 | 25°20'56" | S35°03'15"W | 176.85 |
| C10 | 403.00 | 39.43 | 5°36'22" | S44°55'32"W | 39.42 |
| C11 | 403.00 | 138.86 | 19°44'34" | S32°15'04"W | 138.18 |
| C12 | 250.00 | 105.67 | 24°13'07" | S32°53'28"E | 104.89 |
| C13 | 250.00 | 21.41 | 4°54'25" | N23°14'05"W | 21.40 |
| C14 | 250.00 | 63.35 | 14°31'09" | N32°56'52"W | 63.18 |
| C15 | 250.00 | 21.73 | 4°58'48" | N23°16'17"W | 21.72 |
| C16 | 250.00 | 63.03 | 14°26'45" | N32°59'04"W | 62.87 |
| C17 | 500.00 | 27.72 | 3°10'35" | S86°47'35"E | 27.71 |
| C18 | 500.00 | 19.36 | 2°13'08" | N86°18'52"W | 19.36 |
| C19 | 500.00 | 22.48 | 2°34'35" | N88°42'43"W | 22.48 |
| C20 | 176.50 | 13.57 | 4°24'22" | S87°47'49"E | 13.57 |
| C21 | 176.50 | 39.98 | 12°58'42" | S79°06'17"E | 39.89 |
| C22 | 176.50 | 41.32 | 13°24'46" | S65°54'33"E | 41.22 |
| C23 | 176.50 | 39.90 | 12°57'13" | S52°43'34"E | 39.82 |
| C24 | 15.00 | 23.23 | 88°45'02" | S89°22'31"W | 20.98 |
| C25 | 15.00 | 23.56 | 90°00'00" | N0°00'00"E | 21.21 |
| C26 | 15.00 | 23.56 | 90°00'00" | N90°00'00"W | 21.21 |
| C27 | 276.50 | 21.70 | 4°28'49" | N47°14'54"E | 21.70 |
| C28 | 276.50 | 42.61 | 8°49'46" | N63°54'42"E | 42.57 |
| C29 | 276.50 | 35.33 | 7°19'14" | N61°59'12"E | 35.30 |
| C30 | 376.50 | 9.11 | 1°23'10" | S64°57'14"W | 9.11 |
| C31 | 376.50 | 57.44 | 8°44'30" | S59°53'23"W | 57.39 |
| C32 | 376.50 | 57.44 | 8°44'30" | S51°06'53"W | 57.39 |
| C33 | 376.50 | 57.44 | 8°44'30" | S42°24'24"W | 57.39 |

CURVE TABLE

| CURVE | RADIUS | LENGTH | DELTA | BEARING | CHORD |
|-------|--------|--------|-----------|-------------|-------|
| C34 | 376.50 | 57.44 | 8°44'30" | S33°39'54"W | 57.39 |
| C35 | 376.50 | 45.44 | 6°54'52" | S25°50'13"W | 45.41 |
| C36 | 429.50 | 43.85 | 5°51'48" | S28°05'12"W | 43.93 |
| C37 | 429.50 | 43.85 | 5°51'48" | S33°57'00"W | 43.93 |
| C38 | 429.50 | 39.29 | 5°14'27" | S39°30'08"W | 39.27 |
| C39 | 15.00 | 22.81 | 87°07'21" | N1°28'19"W | 20.67 |
| C40 | 276.50 | 24.30 | 5°02'09" | S42°28'55"E | 24.29 |
| C41 | 276.50 | 42.61 | 8°49'46" | S35°32'58"E | 42.57 |
| C42 | 276.50 | 42.61 | 8°49'46" | S26°43'12"E | 42.57 |
| C43 | 223.50 | 47.58 | 12°11'49" | S38°54'08"E | 47.49 |
| C44 | 15.00 | 23.56 | 90°00'00" | N90°00'00"E | 21.21 |
| C45 | 15.00 | 23.56 | 90°00'00" | S0°00'00"E | 21.21 |
| C46 | 15.00 | 21.51 | 82°09'11" | S86°04'36"E | 19.71 |
| C47 | 429.50 | 91.41 | 12°11'39" | S68°56'38"W | 91.24 |
| C48 | 429.50 | 4.54 | 0°36'21" | S65°20'38"W | 4.54 |
| C49 | 223.50 | 47.35 | 12°08'20" | N59°34'39"E | 47.26 |
| C50 | 223.50 | 33.19 | 8°31'11" | N49°15'14"E | 33.16 |
| C51 | 376.50 | 57.71 | 8°49'46" | S26°43'12"E | 57.65 |
| C52 | 376.50 | 57.71 | 8°49'46" | S35°32'58"E | 57.65 |
| C53 | 376.50 | 32.92 | 5°02'09" | S42°28'55"E | 32.91 |
| C54 | 276.50 | 63.29 | 13°06'50" | S21°54'19"W | 63.15 |
| C55 | 276.50 | 41.79 | 8°39'32" | S32°47'31"W | 41.75 |
| C56 | 276.50 | 41.89 | 8°40'49" | S41°27'41"W | 41.85 |
| C57 | 276.50 | 42.00 | 8°42'11" | S50°09'11"W | 41.96 |
| C58 | 276.50 | 42.11 | 8°43'35" | S68°52'04"W | 42.07 |
| C59 | 276.50 | 9.55 | 1°58'47" | S64°13'15"W | 9.55 |
| C60 | 376.50 | 45.24 | 6°53'04" | N81°46'07"E | 45.21 |
| C61 | 376.50 | 58.02 | 8°49'46" | N53°54'42"E | 57.96 |
| C62 | 376.50 | 29.55 | 4°28'49" | N47°14'55"E | 29.54 |
| C63 | 400.00 | 11.51 | 1°38'56" | S79°18'06"W | 11.51 |
| C64 | 400.00 | 69.94 | 10°01'03" | S85°08'06"W | 69.85 |



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



ENSIGN
SALT LAKE CITY
45 W. 10000 S, Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
www.ensigneng.com

SHEET 2 OF 2
PROJECT NUMBER: 40568
MANAGER: RQE
DRAWN BY: KFW
CHECKED BY: KFW
DATE: 2/1/21

TETON VILLAGE PHASE 1 SUBDIVISION
LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORDED # 13648720

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: **YOSEMITE PARK LLC**
DATE: 4/30/2021 TIME: 9:29 AM BOOK: 2021 PAGE: 105
FEE: \$175.00
DEPUTY SALT LAKE COUNTY RECORDER