Property Tax ID # 27-30-330-025-0000

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 39891858.8 13646716
04/28/2021 03:30 PM \$40.00
Book - 11165 P9 - 4346
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ADA, DEPUTY - WI 1 P.

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law req	uest is hereby made that	a copy of any Notice of D	efault and copy of
any Notice of Sale under the Trust Deed filed	for record on the 17TH	day of NOVEMBER	2009 ,
and recorded in Book <u>9780</u>		as Entry No. 1084	
in the office of the <u>SALT LAKE</u> DOUGLAS B WEBB	County Recorder, State of	- · · -	, executed by
WELLS FARGO BANK, N.A.			as Trustor; in which
FOUNDEDS TITLE COMPANY		is name	ed as Beneficiary and
FOUNDERS TITLE COMPANY			as Trustee,
be mailed to AMERICA FIRST FEDERAL CRED LOT 401, CANYONVIEW PARK SUBDIN RECORDED IN THE OFFICE OF THE S	VISION PHASE 4, ACC	ORDING TO THE PLA	
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PROPERTY ADDRESS: 4433 WEST MANKA	TO STREET, RIVERTO	ON, UT 84096	
STATE OF Utah		AMERICA FIRST FEDER	AL CREDIT UNION
COUNTY OF Weber		BY BRENDA RE	allo
On this 5th day of MAR(D, personally appe	ared before me, the
undersigned, a Notary Public in said state, w PROCESSOR of AMERICA FIRST FEDERAL CRE	•	•	
behalf of said corporation by authority of its	by-laws (or a resolution	of its Board of Directors) a	and said
BRENDA REGALADO acknowledge	d to me that said corpora	ation executed the same.	
NOTARY PUBLIC		LYNSIE SMITH	
RESIDING AT		NOTARY PUBLIC • STATE OF UTAH	
My Commission Expires:		COMMISSION NO. 709061 COMM. EXP. 11/01/2023	