WHEN RECORDED, MAIL TO:
Ms. Pauline Hanson
2861 E. 2850 S.
Salt Lake City, UT 84109

13644124 4/27/2021 10:10:00 AM \$40.00 Book - 11164 Pg - 1306-1307 RASHELLE HOBBS Recorder, Salt Lake County, UT SEAL & KENNEDY BY: eCASH, DEPUTY - EF 2 P.

Tax ID # 16-26-103-018-0000 Tax ID # 16-26-103-019-0000

## WARRANTY DEED

PAULINE HANSON, of 2861 E. 2850 S., Salt Lake City, Utah 84109, Grantor, hereby CONVEYS AND WARRANTS to PAULINE HANSON OR HER SUCCESSOR, AS TRUSTEE OF THE PAULINE HANSON FAMILY LIVING TRUST DATED 4/26/2021, of 2861 E. 2850 S., Salt Lake City, Utah 84109, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property located in Salt Lake County, State of Utah:

## Parcel 1:

The West 70 feet of Lot 14, Pleasant View Heights Addition, according to the Official Plat thereof recorded in the Office of the County Recorder of Salt Lake County, Utah.

## Parcel 2:

East 13.589 feet of Lot 14, Pleasant View Heights Addition, according to the Official Plat thereof recorded in the Office of the County Recorder of Salt Lake County, Utah.

TOGETHER WITH all appurtenances thereto

## SUBJECT TO:

a) easements, restrictions,
 encumbrances, or reservations of record, and
 b) easements or rights-of-way, if any,
 not recorded but which have been established

and now exist by operation of law or equity upon the property or any portion or portions thereof.

	WITNESS	the	hands	of	said	Grantor,	this	26	day	of
april		, 20	21.							
	Pauline Hanson									
	PAULINE HANSON									
		,								

STATE OF UTAH ) (ss COUNTY OF SALT LAKE )

On this 26 day of \_\_\_\_\_\_, 2021, before me, Keller Kerney, a notary public, personally appeared PAULINE HANSON, personally known to me or proved on the basis of satisfactory evidence of identity to be the person whose name is subscribed to in this document, and acknowledged she executed the same.

WITNESS MY SIGNATURE AND OFFICIAL SEAL:

NOTARY PUBLIC

WDeed/Hanson/KEP20

KELLY M. KENNEDY
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 08/04/2022
Commission # 701331