WEBER BASIN WATER CONSERVANCY DISTRICT

APPLICATION FOR REALLOCATION OF CLASS D ALLOTMENT

The following first described lands have been allotted 42.7 acre-feet of water new allotted in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book 1671. Page 9. Transfer and Order recorded in Book

EAST LN OF BURCH CREEK HEIGHTS, PHASE 2, A SUBD IN SOUTH OGDEN, WEBER COUNTY, UTAH; TH SOD26'37"W 40.22 FT ALG SD E LN OF SUBD TO THE SE COR OF SD SUBD; TH SOD31'52"W 889.89 FT TO POB. NOD24"15"E 1105.94 FT TO THE SOUTH LINE OF CEDAR KNOLLS SUED NO. 1, TH N89D35"45"W 72.00 FT, TH N45D55"47"W 156.16 FT; TH S 63D00"W 270 FT, TH N64D30"W 110.00 FT, TH N89D33"23"W 182.70 FT TO A FT ON THE SSID54'04'E 112.30 FT, SSSD27'15'E 76.32 FT, S24D49'28'E 40.22 FT, TH N 99.95 FT; TH E 163.84 FT; TH N 195.90 FT, TO THE PROJECTION OF THE SOUTH LINE OF OAKWOOD HILLS NO. 6, TH S78D00'24"W 61.35 FT; TH SHC LN 339.62 FEET NBD57'55"E ALG SD SUBD AS IT IS STAKED ON THE GROUND AND 696.07 FEET NDD33'55"E ALG SD SUBD PR THE CTR OF SD SEC 16, RNG TH S0D33'55"W 55.56 FT ALG THE EAST BNDRY OF SD SUBD AS IT IS STAKED ON THE GROUND TO THE CENTERLINE OF BURCH CREEK, TH ALG THE CTRLN OF SD BURCH CREEK THE FOLL TWENTY-THREE (23) COURSES: S33D56'11"E 19.60 FT, N89D56'41"E 40.28 FT, S20D57'10"W 22.46 FT, S76D23 28 *E 45.19 FT, N72D21 30 *E 51.16 FT, N74D47 15 *E 49.90 FT, N50D40 08 *E 33.20 FT, S37D59 43 *E 110.48 FT, S76D45 41 *E 27.27 FT, S7D44 12 *E 67.28 FT, S64D10 32 *E 39.84 FT, S1D31 54 *E 99.11 FT, S80D56 18 *E 78.72 FT,

DESCRIPTIONS OF LANDS WITH OUANTITIES AS REALLOCATED

07-015-0029, DOUGLAS PALMER, 27.0 AF

SOUTH SID\$404" EAST 112.30 FEET, SOUTH \$3D27"15" B 76.32 FEET, SOUTH 24D49"28" E 40.22 FEET, THENCE NORTH 99.95 FEET; THENCE EAST 163.34 FEET; THENCE NORTH 159.90 FEET, TO THE PROJECTION OF THE SOUTH BURCH CREEK THE FOLLOWING TWENTY-THREE (23) COURSES: S 33D56'11'E 19.60 FEET, N 89D56'41" E 40.28 FEET, SOUTH 20D57'10" W 22.46 FEET, S 76D23'28" E 45.19 FEET, N 72D21'30" E 52.16 FEET, N 74D47'15" E 49.90 STAKED ON THE GROUND, BEING 30.72 FEET'S 0D42'37" WALG THE QUARTER SEC LINE 339.62 FEET N 89D57'55" E ALG SD SUBD AS IT IS STAKED ON THE GROUND AND 696.07 FEET N 0D33'55" ALG SD SUBD FROM THE CENTER OF SD SUBD AS IT IS STAKED ON THE GROUND TO THE CENTERLINE OF BURCH CREEK, THENCE ALG THE CENTERLINE OF SD PART OF THE NORTHEAST QUARTER OF SEC 16, T5N, RIW, SALT LAKE BASE & MERIDIAN, US SURV: BEG AT THE NORTHEAST COR OF EDGEWOOD HILLS SUED, SOUTH OGDEN CITY, WEBER COUNTY, UTAH, AS IT IS 00D24'15" E 70.00 FEET, THENCE NORTH 89D35'45" W 100.00 FEET, THENCE NORTH 00D24'15" E 100.00 FEET, THENCE NORTH 82D22'44" W 105.75 FEET, THENCE NORTH 88D05'17" W 103.73 FEET, THENCE NORTH 76D55'45" W LINE OF OAKWOOD HILLS NO.6; THENCE SOUTH 73D00'24" W 61.35 FEET; THENCE NORTH 0D24'15" E 336.12 FEET TO THE SOUTH LINE OF CEDAR KNOLLS SUBD NO.2, THENCE N 89D5'45" W 170.00 FEET, THENCE NORTH FEET, N 50D40'08" E 33.20 FEET, S 37D59'43" E 110.48 FEET, SOUTH 76D45'41" E 27.27 FEET, SOUTH 7D44'12" EAST 67.28 FEET, SOUTH 64D10'32" E 39.84 FEET, SOUTH 1D31'54" E 99.11 FEET, SOUTH 80D56'18" EAST 78.72 FEET, 235.28 FEET, THENCE SOUTH 0D31'52" W 367.57 FRET TO THE POINT OF BEG.

07-451-0016	07-451-0015	07-451-0014	07-451-0012	07-451-0011	07-451-0010	07-451-0009	07-451-0008	07-451-0007	07-451-0006	07-451-0005	07-451-0004	07-451-0003	07-451-0002	07-451-0001	
DOUGLAS PALMER	ROY H. SCARROROUGH	TOM I DAY	WAYNE B OGDEN	MARTHA W. MCPHEE	DOUGLAS PALMER	LEGACY DESIGN HOME, INC.	DOUGLAS PALMER	SHAWN F. RICKS	RANDALL WILSON CONST.		DOUGLAS PALMER	WAYNE VANWOERKOM	DOUGLAS PALMER	SCOTT CARTER	
2	•	I	æ:		*			•	3				*	CEDAR KNOLLS, SUB NO. 2	
LOT 28	107.27	101	101.74	10723	LOT 22	LOT 21	LOT 20	LOT 19	LOT 18	LOT 17	LOT 16.	LOT 15	LOT 14	LOT 13	<i>-</i>
0.7	0.7	0 1.7	1.4	0.9	1.5	1.7	1.5	1.1	0.9	0.7	0.9	70.7	0.7	0.7	n a

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MAY 26, 1995

Secretary of Weber Basin Water Conservancy District

IVAN W. FLINT

1363628 BK1771 PG2660

STATE OF UTAH

COUNTY OF WEBER

On this 26 day of MAY, 1995, personally appeared before me IVAN W. FLINT, known by me to be Scoretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duty acknowledged to me that he executed the same.

STATE OF UTAH

SHERRIE A. MOBLEY My Commission Expires December 4, 1997 2837 East Highway 193 Layton, Utah 84040 NOTARY PUBLIC

Notary Public

My commission expires

ORDER ON APPLICATION

allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Description of Lands with Quantities as Reallocated", in the proportion to which the water deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Lands with Quantities as Reallocated", and the lien created by such original application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are Application having been made for the realboation of 42.7 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated MAY 26, 1995

WEBER BASIN WATER CONSERVANCY DISTRICT

l hereby certify that the above is a true copy of Application for Reallocation and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District

Ivan W. Flint

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Secretary of Weber Basin Water Conservancy District