RECORDING REQUESTED BY: Integrated Title Insurance Services, LLC (801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO: Grantee 7204 South Station Creek Way #4P Cottonwood Heights, UT 84047 13633578 4/16/2021 10:21:00 AM \$40.00 Book - 11158 Pg - 1694-1695 RASHELLE HOBBS Recorder, Salt Lake County, UT INTEGRATED TITLE INS SERVICES BY: eCASH, DEPUTY - EF 2 P.

RESPA

WARRANTY DEED

ITS File No.: 89716

PIN: 22-29-230-044

JOHN SKINNER and CARLA SKINNER, Grantor,

of Meridian, State of Idaho, hereby CONVEY and WARRANT to

MARCIA OLIVEIRA FOLKIS, Grantee,

Unit 4P, contained within the SHADOW RIDGE CONDOMINIUMS (FORMERLY WATERSIDE II CONDOMINIUM), a Utah condominium project as identified in the Record of Survey Map recorded January 31, 1990 as Entry No. 4877248, in Book 90-1, at Page 13 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of SHADOW RIDGE CONDOMINIUMS (FORMERLY WATERSIDE II CONDOMINIUM), recorded January 31, 1990, as Entry No. 4877249, in Book 6195, at Page 416 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel Identification No. 22-29-230-044.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 15th day of April, 2021.

JOHN SKINNER

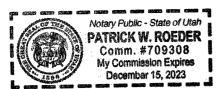
CARLA SKINNER

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

On the 15th of April, 2021, personally appeared before me JOHN SKINNER and CARLA SKINNER, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Notary Public - Patrick W. Roeder

My Commission Expires: 12/15/2023

Commission No.: 709308