

MAIL TAX NOTICES TO GRANTEE(S) AT:  
997 East Deer Heights Court, DRAPER, UT 84020

**GT TITLE**  
File No. P41879B

13630159  
4/13/2021 2:15:00 PM \$40.00  
Book - 11156 Pg - 2094  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
GT TITLE SERVICES SLC  
BY: eCASH, DEPUTY - EF 1 P.

Property Reference Information:  
Tax Parcel No(s): 34-05-377-010  
Property Address(es) (if any):  
997 East Deer Heights Court, DRAPER, UT 84020

**WARRANTY DEED**

**JAMES GIBSON** (hereafter referred to as "*Grantor*"), in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to


**James Denny Gibson as Trustee of The James D Gibson Trust U/A/D May 6, 2020**

the certain real property located in **SALT LAKE** County, Utah described as follows (the "*Property*");

**LOT 303, DEER RUN PRESERVE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.**

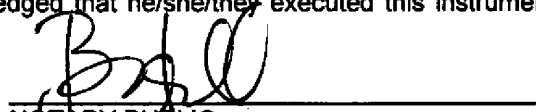
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

Witness the hand of Grantor this 08 day of APRIL, 2021.

  
\_\_\_\_\_  
**JAMES GIBSON**

STATE OF UTAH )  
COUNTY OF Utah ) ss.

On this 8 day of April, 2021, personally appeared before me **JAMES GIBSON**, the named Grantor(s) of the within instrument, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC

