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WHEN RECORDED, MAIL TO:
South Jordan City,
1600 West Towne Center Drive
South Jordan, Utah 84095

13628916
04/12/2021 03:30 PM \$40.00
Book - 11155 Pg - 3389-3390
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
KINLEY HORN
111 E. BROADWAY, #600
SALT LAKE CITY UT 84111
BY: ADA, DEPUTY - WI 2 P.

Waterline Easement

Salt Lake County

Parcel No. 27-20-176-010

Raising Cane's Restaurants, LLC / Bruin Brown, Grantor, hereby GRANT AND CONVEY to the CITY OF SOUTH JORDAN, at 1600 WEST TOWNE CENTER DRIVE, SOUTH JORDAN CITY, UTAH 84095, herein referred to as GRANTEE, for the sum of 10 Dollars, and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged a **Waterline Easement** which is more particularly described as follows;

A waterline easement located in the Northwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian more particularly described as follows;

Beginning on the north line of Lot 2, The North District, A Multiple Use Subdivision as recorded in the Office of the Salt Lake County Recorder as Entry#10257638 in Book 2007P at Page 413, said point being North 89°47'29" West 1247.35 feet and North 0°12'31" East 294.82 feet from the Center of said Section 20 and running;

Thence South 40.63 feet;

Thence North 88°55'50" West 20.00 feet;

Thence North 36.83 feet to the north line of said Lot 2;

Thence 20.29 feet along the arc of 1160.50 foot radius curve to the right through a central angle of 01°00'06" (Long Chord Bears North 80°15'41" East 20.29 feet) along said north line to the point of beginning.

GRANTEE reserves said Waterline Easement, so long as such facilities shall be required, with the right of ingress and egress to said GRANTEE, it's officers, employees, representatives, agents, and assigns to enter upon the above described easement with such equipment as is necessary to construct, install, operate, maintain, repair, inspect, protect, remove, replace and access said water system appurtenant facilities.

GRANTOR shall have the right to use premises except for the purpose for which this waterline easement is granted to the said GRANTEE, provided such use shall not interfere with the waterline or any other rights granted to GRANTEE hereunder. This waterline easement shall be binding upon, and inure to the benefit of the successors and assigns of GRANTOR and may be assigned in whole or part by the GRANTEE.

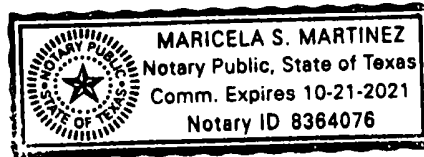
IN WITNESS WHEREOF, the Grantors have executed this Access and Utility Easement this 8th day of April, 2021.

By: 

STATE OF ~~UTAH~~ Texas)
 Collin :ss.
COUNTY OF ~~SALT LAKE~~)

On the 8th day of April, 2021, Bryan Bran, Chief Development Officer personally appeared before me who being duly sworn, did say that they are the signers of the foregoing instrument and record owners of said property, who duly acknowledged to me the he/she/they executed the same.

Maricela S Martinez
Notary Public



My commission Expires:
10/21/2021

Residing at:
6800 Bishop Rd., Plano, TX 75024