WHEN RECORDED, MAIL TO: South Jordan City, 1600 West Towne Center Drive

South Jordan, Utah 84095

13628915
04/12/2021 03:30 PM \$40.00
Book - 11155 Ps - 3387-3388
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
KIMLEY HORN
111 E. BROADWAY, #600
SALT LAKE CITY UT 84111
BY: ADA, DEPUTY - WI 2 P.

Waterline Easement

Salt Lake County

Parcel No. <u>27-20-176-010</u>

the CITY **OF SOUTH JORDAN**, at 1600 WEST TOWNE CENTER DRIVE, SOUTH JORDAN CITY, UTAH 84095, herein referred to as **GRANTEE**, for the sum of 10 Dollars, and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged a **Waterline Easement** which is more particularly described as follows;

A waterline easement located in the Northwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian more particularly described as follows;

Beginning on the north line of Lot 2, The North District, A Multiple Use Subdivision as recorded in the Office of the Salt Lake County Recorder as Entry#10257638 in Book 2007P at Page 413, said point being North 89°47'29" West 1071.71 feet and North 0°12'31" East 310.47 feet from the Center of said Section 20 and running;

Thence South 0°38'30" West 54.74 feet;

Thence South 45°38'30" West 59.54 feet;

Thence North 44°21'30" West 15.00 feet;

Thence North 45°38'30" East 53.33 feet;

Thence North 0°38'30" East 48.12 feet to the north line of said Lot 2;

Thence 15.01 feet along the arc of 1160.50 foot radius curve to the right through a central angle of 0°44'27" (Long Chord Bears North 89°06'21" East 15.01 feet) along said north line to the point of beginning.

GRANTEE reserves said Waterline Easement, so long as such facilities shall be required, with the right of ingress and egress to said GRANTEE, it's officers, employees, representatives, agents, and assigns to enter upon the above described easement with such equipment as is necessary to construct, install, operate, maintain, repair, inspect, protect, remove, replace and access said water system appurtenant facilities.

GRANTOR shall have the right to use premises except for the purpose for which this waterline easement is granted to the said GRANTEE, provided such use shall not interfere with the waterline or any other rights granted to GRANTEE hereunder. This waterline easement shall be binding upon, and inure to the benefit of the successors and assigns of GRANTOR and may be assigned in whole or part by the GRANTEE.

| IN WITNESS WHEREOF, the | | is Access and Utility Easement this 84 | _ day |
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| STATE OF UTAH |) | | |
| | :ss. | | |
| COUNTY OF SALT LAKE |) | | |
| On the April , 2021, Bryan Brown, Chief Desoprent Office personally appeared before me who being duly sworn, did say that they are the signers of the foregoing instrument and record owners of said property, who duly acknowledged to me the he/she/they executed the | | | |
| same. | | , | |
| Mariel 5 M Notary Public | atiz | MARICELA S. MARTINEZ Notary Public, State of Texas Comm. Expires 10-21-2021 Notary ID 8364076 | |
| My commission Expires: | | | |

Residing at:

6800 Bishop Rd., Plany TX 75024